

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |
|--------------------------|------------------|------------------|--------------|
| ELEMENT                  | CD               |                  |              |
| Exterior Wall            | 31               | HARDIE BRD 100   |              |
| Roof Structur            | 08               | IRREGULAR 100    |              |
| Roof Cover               | 03               | COMP SHNGL 100   |              |
| Interior Wall            | 05               | DRYWALL 100      |              |
| Interior Floor           | 11               | CLAY TILE 60     |              |
| Interior Floor           | 14               | CARPET 40        |              |
| Air Condition            | 03               | CENTRAL 100      |              |
| Heating Type             | 04               | AIR DUCTED 100   |              |
| Bedrooms                 |                  | 5 100            |              |
| Bathrooms                |                  | 4 100            |              |
| Frame                    | 02               | WOOD FRAME 100   |              |
| Stories                  | 2.               | 2. 100           |              |
| Units                    |                  | 0 100            |              |
| Occupancy                | 00               | NONE 100         |              |
| Quality                  | 04               | Quality Level 04 |              |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |
| MAP NUM                  |                  | MKT AREA         | 04           |
| NEIGHBORHOOD/LOC         | 4077.00          |                  |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA |
| BAS                      | 2,667            | 100              | 2,667        |
| FGR                      | 620              | 55               | 341          |
| FOP                      | 59               | 30               | 18           |
| FSP                      | 198              | 40               | 79           |
| FUS                      | 502              | 100              | 502          |
| STR                      | 44               | 10               | 4            |
| TOTALS                   | 4,090            |                  | 3,611        |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100               | 01  | 3,611     | 113.2110    | 107.55         | 388,363        | 2022 | 2022 | 0    | 0    | 0.00 | 100.00 |

1 SINGLE FAM - 100% - 2024 Heated Area: 3169 HX Base Yr 2024

| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 4              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 388,363     |   |
| TOTAL MARKET OB/XF VALUE  |           | 9,841       |   |
| TOTAL LAND VALUE - MARKET |           | 75,000      |   |
| TOTAL MARKET VALUE        |           | 473,204     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 473,204     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |   |
| BASE TAXABLE VALUE        |           | 423,204     |   |
| TOTAL JUST VALUE          |           | 473,204     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 442,560     |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 22014548   | CO ISSUED   | 0       | 09/23/2022 |
| 21015090   | NEW CONSTR  | 512,774 | 11/01/2021 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2641/1397         | 5/09/2023 | WD Q      | Q     | I     | 02     | 660,000    |

GRANTOR: DRAPER JEREMY MADISON  
GRANTEE: GILMORE DAVID M & D  
2593/1045 9/28/2022 SW Q I 01 631,000  
GRANTOR: LENNAR HOMES LLC  
GRANTEE: DRAPER JEREMY MADIS

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0855       | CONC PAVER  | 0       | 100 | 0 | 890.00 | SF | 10.00 | 10.00          | 100       | 2022    | 2022        | 3 | 100    | 8,900           |       |
| 2              | 0462       | ST/AL FNC   | 0       | 100 | 0 | 96.00  | SF | 10.00 | 10.00          | 100       | 2022    | 2022        | 3 | 98     | 941             |       |

|          |            |    |           |            |
|----------|------------|----|-----------|------------|
| BLD DATE | 03/06/2023 | NW | LGL DATE  |            |
| XF DATE  |            |    | LAND DATE | 06/13/2023 |
| INC DATE |            |    | AG DATE   | MLU        |

| BUILDING NOTES  |  |
|---|--|
| BAS=[YR=2022;ORIG=0,0] W14 S11 W18 N11 W18 S50 E30 S13 E5 S7 E15 N70 \$ |  |
| FGR=[YR=2022;ORIG=-50,50] S21 E20 N1 E10 N20 W30 \$                     |  |
| FUS=[YR=2022;ORIG=15,0] E18 S29 W14 N5 W4 N24 \$                        |  |
| FSP=[YR=2022;ORIG=-14,0] W18 S11 E18 N11 \$                             |  |
| FOP=[YR=2022;ORIG=-20,70] S4 E6 N4 W1 N7 W5 S7 \$                       |  |
| STR=[YR=2022;ORIG=19,29] S6 W4 N11 E4 S5 \$                             |  |
| PTR=[ORIG=0,0] E15 W15 \$   |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000135   | C           | SFR CNSVTN           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 75,000.00  | 75,000.00      | 75,000     |                             |      |         |      |     |    |        |