

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | HARDIE BRD 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 13 | LVT/LAMMT 50 | |
| Interior Floor | 14 | CARPET 50 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 4 100 | |
| Bathrooms | | 2.5 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 2. | 2. 100 | |
| Units | | 0 100 | |
| Quality | 03 | Quality Level 03 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | 5009.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 967 | 100 | 967 |
| FGR | 418 | 55 | 230 |
| FOP | 44 | 30 | 13 |
| FUS | 1,253 | 100 | 1,253 |
| PTO | 35 | 5 | 2 |
| STR | 80 | 10 | 8 |
| TOTALS | 2,797 | | 2,473 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | MA | NORM | % COND |
| 1 | SINGLE FAM | - 100% | - 2024 | | 248,091 | 2023 | 2023 | 0 | 0 | 10 | 0.00 | 90.00 |

Heated Area: 2220 HX Base Yr 2024

| NASSAU COUNTY PROPERTY | | PAGE 1 of 1 | 4 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 223,282 |
| TOTAL MARKET OB/XF VALUE | | | 9,850 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 288,132 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 288,132 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 238,132 |
| TOTAL JUST VALUE | | | 288,132 |
| NCON VALUE | | | 233,132 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 55,000 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| 22001825 | CO ISSUED | 0 | 02/24/2023 |
| 22001825 | NEW CONSTR | 353,592 | 02/02/2022 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2624/0516 | 3/03/2023 | SW | Q | I | 01 | 328,100 |

GRANTOR: D R HORTON INC-JACKSO
GRANTEE: SLIMAK FRANK ALEXAN

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0811 | CONCRETE B | 0 | 100 | 0 | 752.00 | SF | 5.20 | 5.20 | 100 | 2024 | 2023 | | 100 | 3,910 | |
| 2 | 0476 | VF 6 SBPL | 0 | 100 | 0 | 60.00 | LF | 32.00 | 32.00 | 100 | 2024 | 2023 | | 100 | 1,920 | |
| 3 | 0470 | VNYL GATE | 0 | 100 | 0 | 2.00 | UT | 300.00 | 300.00 | 100 | 2024 | 2023 | | 100 | 600 | |
| 4 | 0462 | ST/AL FNC | 0 | 100 | 78 | 312.00 | SF | 10.00 | 10.00 | 100 | 2024 | 2023 | | 100 | 3,120 | |
| 5 | 0463 | FENCE GATE | 0 | 100 | 0 | 1.00 | UT | 300.00 | 300.00 | 100 | 2024 | 2023 | | 100 | 300 | |

| TOTAL OB/XF | | | | | | | | | | | | 9,850 | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=60,0] E3 E7 E20 S43 W11 N17 W19 N26 \$ | | | | | | | | | | | |
| PTO=[YR=2023;ORIG=63,0] E7 N5 W7 S5 \$ | | | | | | | | | | | |
| FOP=[YR=2023;ORIG=90,43] W11 S4 E11 N4 \$ | | | | | | | | | | | |
| FGR=[YR=2023;ORIG=60,26] E19 S17 S4 S1 W19 N22 \$ | | | | | | | | | | | |
| FUS=[YR=2023;ORIG=50,0] W30 S48 E19 N13 N4 E11 N31 \$ | | | | | | | | | | | |
| STR=[YR=2023;ORIG=39,31] E11 S12 W5 N4 E1 N4 W7 N4 \$ | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 9,850 | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | |
| 1 | 000134 | C | SFR POND | 100 | | PUD | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | | | | | | |