



| BUILDING CHARACTERISTICS |                  |             |                  |                      |
|--------------------------|------------------|-------------|------------------|----------------------|
| ELEMENT                  |                  | CD          | CONSTRUCTION     |                      |
| Exterior Wall            |                  | 25          | MOD METAL 100    |                      |
| Roof Structur            |                  | 03          | GABLE/HIP 100    |                      |
| Roof Cover               |                  | 01          | MINIMUM 100      |                      |
| Interior Wall            |                  | 04          | PLYWOOD 100      |                      |
| Interior Floo            |                  | 14          | CARPET 100       |                      |
| Air Condition            |                  | 03          | CENTRAL 100      |                      |
| Heating Type             |                  | 04          | AIR DUCTED 100   |                      |
| Bedrooms                 |                  |             | 2 100            |                      |
| Bathrooms                |                  |             | 2 100            |                      |
| Frame                    |                  | 02          | WOOD FRAME 100   |                      |
| Stories                  |                  | 1.          | 1. 100           |                      |
| Units                    |                  |             | 0 100            |                      |
|                          |                  |             |                  |                      |
|                          |                  |             |                  |                      |
| Quality                  |                  | 03          | Quality Level 03 |                      |
| DOR CODE                 |                  | 0200        | MOBILE HOME      |                      |
| MAP NUM                  |                  |             | MKT AREA         | 08                   |
| NEIGHBORHOOD/LOC         |                  | 8001.00     |                  |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA     | SUBAREA MARKET VALUE |
| BAS                      | 924              | 100         | 924              | 19,016               |
|                          |                  |             |                  |                      |
|                          |                  |             |                  |                      |
|                          |                  |             |                  |                      |
| TOTALS                   | 924              |             | 924              | 19,016               |

| MARKET ADJUSTMENTS                                                                     |     |           |             |                  |                |      |      |                 |      |   |       |        |
|----------------------------------------------------------------------------------------|-----|-----------|-------------|------------------|----------------|------|------|-----------------|------|---|-------|--------|
| TYPE                                                                                   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM  | % COND |
| 0820                                                                                   | 02  | 924       | 98.0000     | 68.60            | 63,386         | 1986 | 1986 | 0               | 0    | 0 | 70.00 | 30.00  |
| 1 M/H 93- - 100% - 2010                                                                |     |           |             | Heated Area: 924 |                |      |      | HX Base Yr 2010 |      |   |       |        |
| <div><div>14</div><div>66</div><div>14</div><div>66</div><div>BAS<br/>1993</div></div> |     |           |             |                  |                |      |      |                 |      |   |       |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/18/2023 |

MLU

**MUSSEAU BRAXTON**  
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# 2024

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