



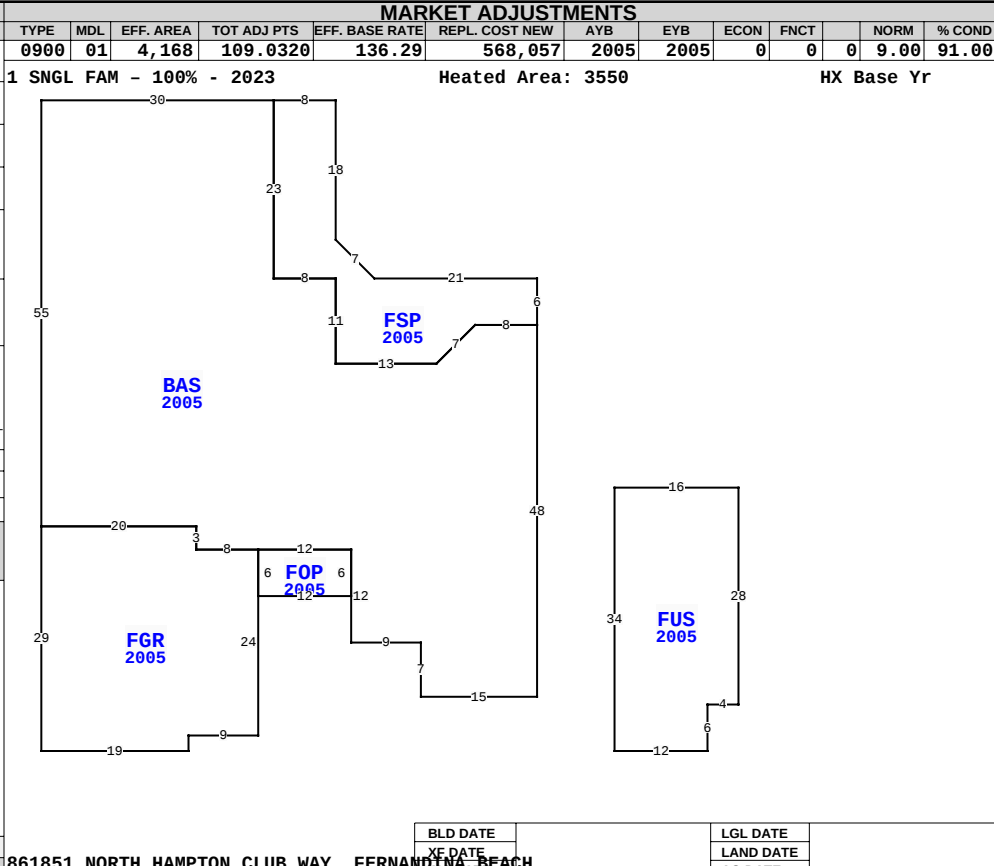
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 80  |
| Exterior Wall            | 21 | STONE 20       |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 60      |
| Interior Floor           | 11 | CLAY TILE 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 5  | 100            |
| Bathrooms                | 4  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 2. | 2. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 3,030            | 100         | 3,030        | 375,793              |
| FGR       | 770              | 55          | 424          | 52,586               |
| FOP       | 72               | 30          | 22           | 2,728                |
| FSP       | 430              | 40          | 172          | 21,332               |
| FUS       | 520              | 100         | 520          | 64,493               |
| TOTALS    | 4,822            |             | 4,168        | 516,932              |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       | 100       | 2005    | 2005        | 3 | 89     | 3,115           |       |
| 2   | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 1,051.00 | SF | 4.00     | 4.00           | 100       | 2005    | 2005        | 3 | 86     | 3,615           |       |

| LAND DESCRIPTION |          |     | TOTAL OB/XF 6,730    |     |     |          |       |       |             |           |     |          |        |         |            |                |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1                | 000135   | C   | SFR CNSVTN           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 127,500.00 | 127,500.00     |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF 6,730 |        |   |            |     |  |     |      |      |      |    |  |      |      |      |            |            |
|-------------------|--------|---|------------|-----|--|-----|------|------|------|----|--|------|------|------|------------|------------|
| 1                 | 000135 | C | SFR CNSVTN | 100 |  | PUD | 0.00 | 0.00 | 1.00 | LT |  | 1.00 | 1.00 | 1.00 | 127,500.00 | 127,500.00 |

| NASSAU COUNTY PROPERTY    |  |              |  | PAGE 1 of 1 | 4 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 4 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 516,932     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 6,730       |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 127,500     |   |
| TOTAL MARKET VALUE        |  |              |  | 651,162     |   |
| SOH/AGL Deduction         |  |              |  | 4,211       |   |
| ASSESSED VALUE            |  |              |  | 646,951     |   |
| TOTAL EXEMPTION VALUE     |  | 13           |  | 646,951     |   |
| BASE TAXABLE VALUE        |  |              |  | 0           |   |
| TOTAL JUST VALUE          |  |              |  | 651,162     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 628,108     |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| M09368     | MECH OTHER  | 0       | 03/01/2005 |
| E14399     | ELEC OTHER  | 2,000   | 02/01/2005 |
| P08901     | OTHER       | 0       | 02/01/2005 |
| B0414288   | NEW CONSTR  | 264,094 | 12/01/2004 |
| R047041    | REPAIR/RRF  | 6,000   | 12/01/2004 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2642/1264                      | 5/19/2023  | LE U      | I   | I   | 11     | 100        |
| GRANTOR: WERNER PETER J & MARI |            |           |     |     |        |            |
| GRANTEE: WERNER TIFFANY D      |            |           |     |     |        |            |
| 2605/1389                      | 11/30/2022 | WD Q      | I   | I   | 01     | 640,000    |
| GRANTOR: HAMILTON SAMMY L & LI |            |           |     |     |        |            |
| GRANTEE: WERNER PETER J & MA   |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=2005] N6W21 U5 L5 N18W8S23E8 S11E13 U5 R5<br>E8\$BAS=[YR=2005] W8 D5 L5 W13N11W8N23W30S55FGR=[YR=2005] S29<br>E19N2E9N24W8N3W20\$E20S3E8 FOP=[YR=2005] S6E12N6W12\$E12S12E9S7<br>E15N48\$ PTR=E10S21 FUS=[YR=2005] S34 E12N6E4N28W16\$N21W10\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |