

LOT 158  
IN OR 1569/1921  
RIVER GLEN #1 PB 7/263

HODNETT MICHAEL J & REBECCA E  
11211 DUBLIN RD  
WOODSBORO, MD 21798-9004

2024

11-2N-26-1830-0158-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 60      |
| Interior Floo            | 11 | CLAY TILE 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

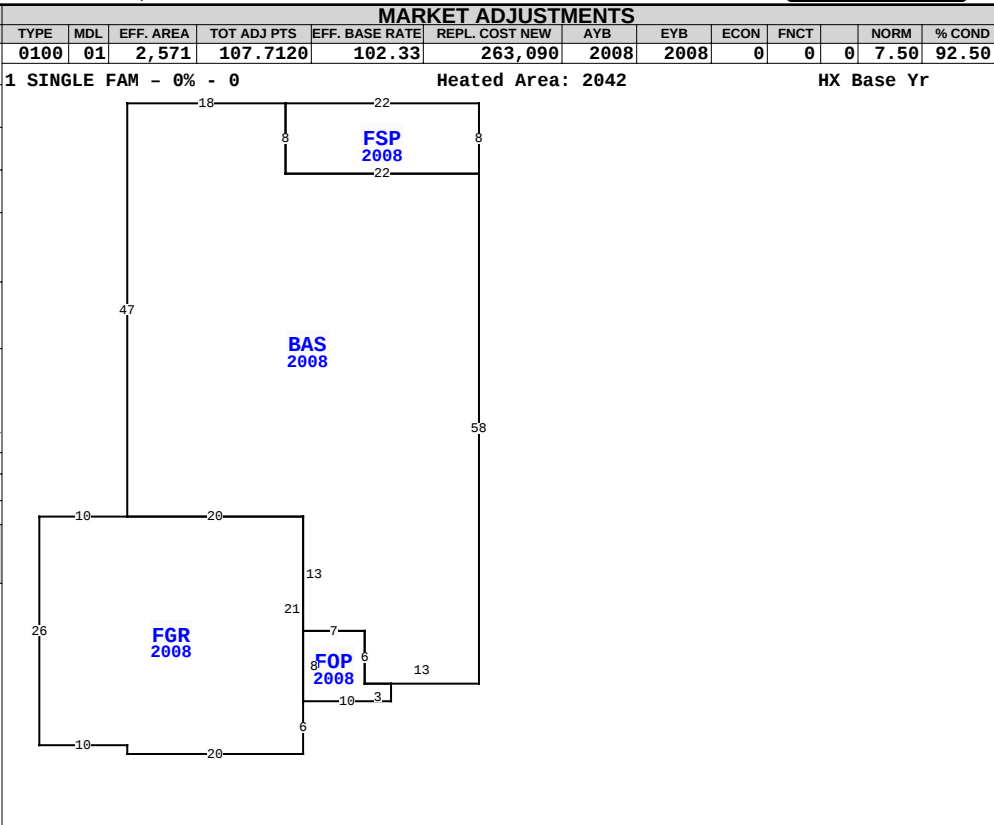
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 05      |
| NEIGHBORHOOD/LOC | 5009.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,042            | 100         | 2,042        | 193,286              |
| FGR       | 800              | 55          | 440          | 41,648               |
| FOP       | 62               | 30          | 19           | 1,798                |
| FSP       | 176              | 40          | 70           | 6,626                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,080 |  | 2,571 | 243,358 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 0   | 0  | 0 | 1,098.00 | SF | 4.00     | 4.00           |       |
| 2              | 0810       | CONCRETE A  | 0   | 0   | 14 | 3 | 42.00    | SF | 6.50     | 6.50           |       |
| 3              | 0504       | FP-ELECTRI  | 0   | 0   | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       |       |
| 4              | 0462       | ST/AL FNC   | 0   | 0   | 0  | 0 | 1,032.00 | SF | 10.00    | 10.00          |       |
| 5              | 0810       | CONCRETE A  | 0   | 0   | 0  | 0 | 369.00   | SF | 6.50     | 6.50           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000133   | C   | SFR LAKE             | 0   |     | PUD      | 0.00  | 0.00  | 1.00        | UT        |       |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 04/03/2008 | KK | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 13,709      |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 13,709      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1 4                    |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY                |  |  |  |  |  |  |  |  |  |  |  |
| STANDARD                         |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY                     |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 4 Tax Dist:           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE 243,358    |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE 13,709  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET 55,000 |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE 312,067       |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction 10,195         |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE 301,872           |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE 0          |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE 301,872       |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE 312,067         |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE 0                     |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                     |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE 301,645  |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| E20427     | ELEC OTHER  | 2,000   | 01/01/2008 |
| M13548     | MECH OTHER  | 0       | 01/01/2008 |
| C20875     | CO ISSUED   | 202,818 | 12/01/2007 |
| R10932     | REPAIR/RRF  | 5,000   | 12/01/2007 |
| B20875     | NEW CONSTR  | 202,818 | 12/01/2007 |

| SALES DATA                    |           |              |        |        |           |               |  |  |  |
|-------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number          | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1569/1921                     | 6/05/2008 | WD           | Q      | I      |           | 275,000       |  |  |  |
| GRANTOR: TAYLOR WOODROW HOMES |           |              |        |        |           |               |  |  |  |
| GRANTEE: HODNETT MICHAEL J &  |           |              |        |        |           |               |  |  |  |
| 1544/1610                     | 1/04/2008 | WD           | U      | V      | 21        | 100           |  |  |  |
| GRANTOR: MORRISON HOMES INC   |           |              |        |        |           |               |  |  |  |
| GRANTEE: TAYLOR WOODROW HOME  |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=2008] W22 BAS=[YR=2008] W18 S47 FGR=[YR=2008] W10 S26 E10 S1 E20 N6 FOP=[YR=2008] E10 N2 W3 N6 W7 S8\$ N21 W20\$ E20 S13 E7 S6 E13 N58 W22 N8\$ S8 E22 N8\$. |  |  |  |  |  |  |  |  |  |  |  |