

LOTS N1/2 OF 8 & 21 &  
ALL OF LOTS 9 & 20  
PT OR 825/149

DAVIS JAMES C JR & GAIL E  
37375 MILL STREET  
HILLIARD, FL 32046

2024

09-3N-24-2460-0008-0010



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 03 | DIST HI 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 06      |
| NEIGHBORHOOD/LOC | 6001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,400            | 100         | 1,400        | 108,194              |
| FOP       | 48               | 30          | 14           | 1,082                |
| TOTALS    | 1,448            |             | 1,414        | 109,276              |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1              | 0810       | CONCRETE A  | 0 100   | 0 | 0 | 192.00 | SF | 6.50  | 6.50           | 100       | 1999    | 1999        | 3 | 77     |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |           |     |           |        |         |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|-----|-----------|--------|---------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | R-2      | 150.00 | 240.00 | 150.00      | FF        | 2   | 1.19      | 1.00   | 1.19    |

MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01  | 1,414     | 111.2800    | 105.72         | 149,488        | 1951 | 1985 | 0    | 0    | 26.90 | 73.10  |

1 SINGLE FAM - 100% - 2009Heated Area: 1400HX Base Yr 2009

35

40

35

20

20

8

6

6

8

BAS  
1993

FOP  
1993

|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 08/05/2008 | JH | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 3      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 3              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 109,276     |        |
| TOTAL MARKET OB/XF VALUE  |  | 961         |        |
| TOTAL LAND VALUE - MARKET |  | 53,550      |        |
| TOTAL MARKET VALUE        |  | 163,787     |        |
| SOH/AGL Deduction         |  | 36,137      |        |
| ASSESSED VALUE            |  | 127,650     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 77,650      |        |
| TOTAL JUST VALUE          |  | 163,787     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 159,125     |        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20210258   | XFOB        | 0   | 12/03/2021 |
| 20180174   | REPAIR/RRF  | 0   | 08/15/2018 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0825/0149                    | 3/05/1998 | QC U      | I   | 01  |        | 100        |
| GRANTOR: DAVIS JAMES C JR    |           |           |     |     |        |            |
| GRANTEE: DAVIS JAMES JR & GA |           |           |     |     |        |            |
| 0385/0358                    | 4/01/1983 | QC U      | I   |     |        | 100        |
| GRANTOR:                     |           |           |     |     |        |            |
| GRANTEE:                     |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W40 S35 E20 FOP=[YR=1993] S6 E8 N6W8\$ E20 N35\$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |