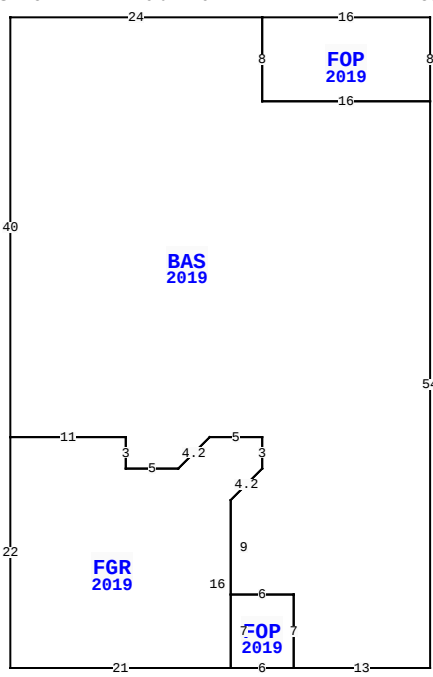


**SAF SN FLORIDA A LLC**  
8390 E VIA DE VENTURA F-110, #303  
SCOTTSDALE, AZ 85258

09-2N-27-1292-0061-0000

| BUILDING CHARACTERISTICS |    |                |  |                                                                                   |     |           |             |                |                | MARKET ADJUSTMENTS |      |      |      |   |      |                   |                           |              |  | NASSAU COUNTY PROPERTY |  |  |  |  |  |  |         |            |          | PAGE 1 of 1 |  | 4 |
|--------------------------|----|----------------|--|-----------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|--------------------|------|------|------|---|------|-------------------|---------------------------|--------------|--|------------------------|--|--|--|--|--|--|---------|------------|----------|-------------|--|---|
| ELEMENT                  | CD | CONSTRUCTION   |  | TYPE                                                                              | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB                | EYB  | ECON | FNCT |   | NORM | % COND            | VALUATION SUMMARY         |              |  |                        |  |  |  |  |  |  |         |            | STANDARD |             |  |   |
| Exterior Wall            | 10 | ABOVE AVG 100  |  | 0100                                                                              | 01  | 2,156     | 111.1320    | 105.58         | 227,630        | 2019               | 2019 | 0    | 0    | 0 | 1.50 | 98.50             | VALUATION BY              |              |  |                        |  |  |  |  |  |  |         |            | STANDARD |             |  |   |
| Roof Structure           | 03 | GABLE/HIP 100  |  | 1 SINGLE FAM - 0% - 0                                                             |     |           |             |                |                |                    |      |      |      |   |      | Heated Area: 1854 |                           |              |  |                        |  |  |  |  |  |  |         | HX Base Yr |          |             |  |   |
| Roof Cover               | 03 | COMP SHNGL 100 |  |  |     |           |             |                |                |                    |      |      |      |   |      |                   |                           | Tax Group: 4 |  |                        |  |  |  |  |  |  |         | Tax Dist:  |          |             |  |   |
| Interior Wall            | 05 | DRYWALL 100    |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | BUILDING MARKET VALUE     |              |  |                        |  |  |  |  |  |  | 224,216 |            |          |             |  |   |
| Interior Floor           | 08 | SHT VINYL 50   |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | TOTAL MARKET OB/XF VALUE  |              |  |                        |  |  |  |  |  |  | 3,548   |            |          |             |  |   |
| Interior Floor           | 14 | CARPET 50      |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | TOTAL LAND VALUE - MARKET |              |  |                        |  |  |  |  |  |  | 50,000  |            |          |             |  |   |
| Air Condition            | 03 | CENTRAL 100    |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | TOTAL MARKET VALUE        |              |  |                        |  |  |  |  |  |  | 277,764 |            |          |             |  |   |
| Heating Type             | 04 | AIR DUCTED 100 |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | SOH/AGL Deduction         |              |  |                        |  |  |  |  |  |  | 0       |            |          |             |  |   |
| Bedrooms                 |    | 3 100          |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | ASSESSED VALUE            |              |  |                        |  |  |  |  |  |  | 277,764 |            |          |             |  |   |
| Bathrooms                |    | 2 100          |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | TOTAL EXEMPTION VALUE     |              |  |                        |  |  |  |  |  |  | 0       |            |          |             |  |   |
| Frame                    | 02 | WOOD FRAME 100 |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | BASE TAXABLE VALUE        |              |  |                        |  |  |  |  |  |  | 277,764 |            |          |             |  |   |
| Stories                  | 1. | 1. 100         |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   | TOTAL JUST VALUE          |              |  |                        |  |  |  |  |  |  | 277,764 |            |          |             |  |   |
| Units                    | 00 | 0 100          |  |                                                                                   |     |           |             |                |                |                    |      |      |      |   |      |                   |                           |              |  |                        |  |  |  |  |  |  |         |            |          |             |  |   |