

LOT 13  
IN OR 1517/260  
HUNTERS GREEN REPLAT PB 6/207

SAWYER HARRY L JR & MARY E  
44064 HUNTER GREEN DR  
CALLAHAN, FL 32011

2024

09-1N-25-078H-0013-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 60    |
| Interior Floo            | 11 | CLAY TILE 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

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Quality 03 Quality Level 03

DOR CODE 0100 SINGLE FAMILY

MAP NUM MKT AREA 08

NEIGHBORHOOD/LOC 8017.00

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,149            | 100         | 2,149        | 256,972              |
| FGR       | 552              | 55          | 304          | 36,352               |
| FOP       | 200              | 30          | 60           | 7,174                |
| FSP       | 240              | 40          | 96           | 11,479               |
| PTO       | 55               | 5           | 3            | 359                  |

TOTALS 3,196 2,612 312,337

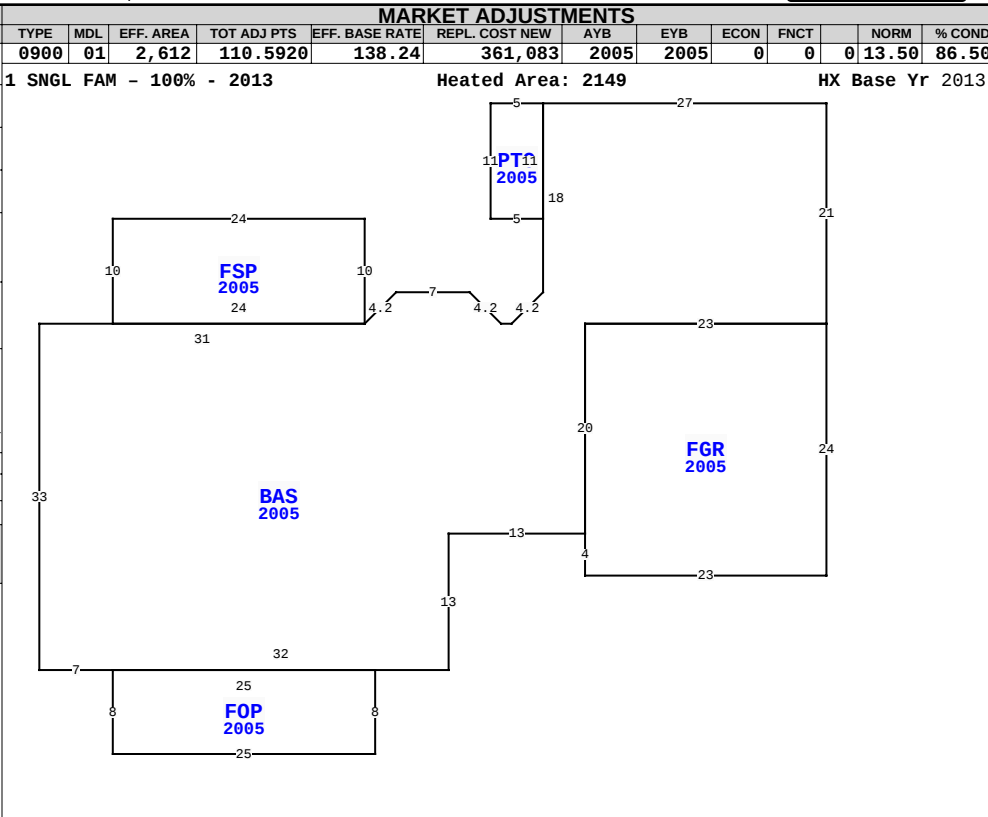
EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 2,558.00 | SF | 4.00  | 4.00           | 100       | 2005    | 2005        | 3 | 86     | 8,800           |       |
| 2   | 0861       | POOL GUNIT  | 0 100   | 0 | 0 | 525.00   | SF | 85.00 | 85.00          | 100       | 2016    | 2016        | 3 | 81     | 36,146          |       |
| 3   | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 675.00   | SF | 10.00 | 10.00          | 100       | 2016    | 2016        | 3 | 96     | 6,480           |       |
| 4   | 0910       | SCRN RM L   | 0 100   | 0 | 0 | 1,200.00 | SF | 15.00 | 15.00          | 100       | 2016    | 2016        | 3 | 74     | 13,320          |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000100   | C   | SFR                  | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |

REVIEW DATE 05/10/2024 BY TWA



44064 HUNTERS GREEN DR, CALLAHAN

| BLD DATE | 02/20/2008 | KWJW | LGL DATE  |  |
|----------|------------|------|-----------|--|
| XF DATE  |            |      | LAND DATE |  |
| INC DATE |            |      | AG DATE   |  |

TOTAL OB/XF 64,746

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 000100   | C   | SFR                  | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 60,000.00  | 60,000.00      | 60,000     |                             |      |         |      |     |    |        |

Total Acres: 0.00 Total Land Value: 60,000 Market: 0 Agricultural: 0 Common: 60,000

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 6              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 312,337  |
| TOTAL MARKET OB/XF VALUE  |           | 64,746   |
| TOTAL LAND VALUE - MARKET |           | 60,000   |
| TOTAL MARKET VALUE        |           | 437,083  |
| SOH/AGL Deduction         |           | 239,093  |
| ASSESSED VALUE            |           | 197,990  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |
| BASE TAXABLE VALUE        |           | 147,990  |
| TOTAL JUST VALUE          |           | 437,083  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 426,272  |

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| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B15806     | NEW CONSTR  | 158,226 | 08/01/2005 |
| P09854     | OTHER       | 0       | 08/01/2005 |
| R08058     | REPAIR/RRF  | 2,500   | 08/01/2005 |
| WL394      | WELL        | 0       | 07/01/2005 |

| SALES DATA        |           |           |     |     |         |
|-------------------|-----------|-----------|-----|-----|---------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD  |
| 1517/0260         | 8/06/2007 | WD        | Q   | I   |         |
|                   |           |           |     |     | 281,900 |

GRANTOR: COLLIER LARRY D & DEB  
GRANTEE: SAWYER HARRY L JR &  
1341/0637 8/11/2005 WD U V 19 49,500  
GRANTOR: KENNETH L GREENE CONT  
GRANTEE: COLLIER LARRY D & D

BUILDING NOTES

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BUILDING DIMENSIONS

BAS=[YR=2005] W27 PTO=[YR=2005] W5 S11 E5 N11\$ S18 D3 L3 W1 L3 U3 W7 L3 D3 FSP=[YR=2005] N10 W24 S10 E24\$ W31 S33 E7 FOP=[YR=2005] S8 E25 N8 W25\$ E32 N13 E13 FGR=[YR=2005] S4 E23 N24 W23 S20\$ N20 E23 N21\$ .

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