

PT OF SE1/4 (75X100)  
IN OR 2177/317  
ESMT IN OR 2612-1987

LOYD DOUGLAS R  
36404 BETTS ROAD  
HILLIARD, FL 32046

2024

05-3N-24-0000-0002-0020



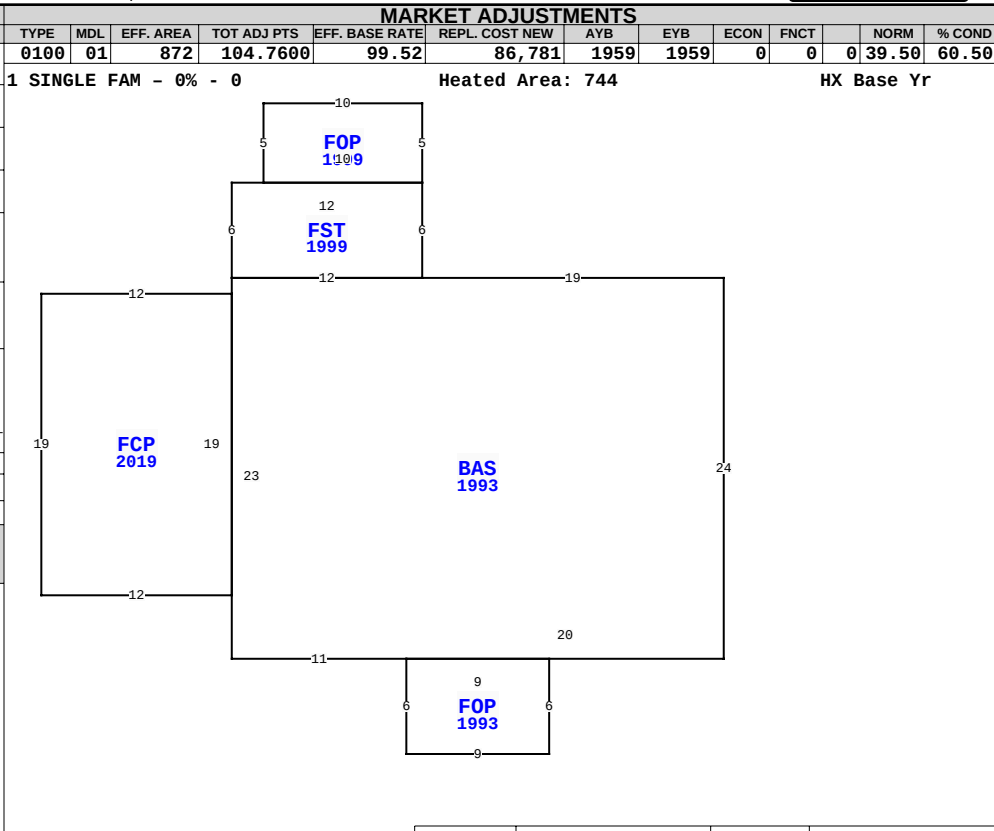
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 07 | ASB SHNGLE 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 08 | SHT VINYL 50   |
| Interior Floo            | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 03 | DIST HI 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 06      |
| NEIGHBORHOOD/LOC | 6001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 744              | 100         | 744          | 44,796               |
| FCP       | 228              | 25          | 57           | 3,432                |
| FOP       | 54               | 30          | 16           | 963                  |
| FOP       | 50               | 30          | 15           | 903                  |
| FST       | 72               | 55          | 40           | 2,409                |
| TOTALS    | 1,148            |             | 872          | 52,503               |

| EXTRA FEATURES |            |             |     |     |   |    |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|---|----|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0940       | SHEDS/PORT  | 0   | 0   | 8 | 12 | 96.00  | SF | 30.00 | 30.00          |       |
| 2              | 0810       | CONCRETE A  | 0   | 0   | 0 | 0  | 204.00 | SF | 6.50  | 6.50           |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 0   | 0004 | A-1      | 75.00 | 100.00 | 0.17        | AC        |       |



|                           |          |           |
|---------------------------|----------|-----------|
| 552318 US HWY 1, HILLIARD | BLD DATE | LGL DATE  |
|                           | XF DATE  | LAND DATE |
|                           | INC DATE | AG DATE   |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |           |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |           |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD  |  |
| Tax Group: 3              |  |  |  |  |  |  |  |  |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 52,503    |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 1,743     |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 18,360    |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 72,606    |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 3,710     |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 68,896    |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 0         |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 68,896    |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 72,606    |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0         |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 70,409    |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |              |        |        |           |               |  |  |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 2177/0317                      | 2/11/2018 | WD           | Q      | I      | 01        | 60,000        |  |  |  |
| GRANTOR: KIMBERLYS PERSONAL TO |           |              |        |        |           |               |  |  |  |
| GRANTEE: LOYD DOUGLAS R        |           |              |        |        |           |               |  |  |  |
| 2169/1837                      | 1/09/2018 | QC           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: LEE JOAN DAVIS ET AL  |           |              |        |        |           |               |  |  |  |
| GRANTEE: KIMBERLY'S PERSONAL   |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W19 FST=[YR=1999] N6 FOP=[YR=1999] N5 W10 S5 E10 \$ W12 S6 E12 \$ W12 S1 FCP=[YR=2019] W12 S19 E12 N19\$ S23 E11 FOP=[YR=1993] S6 E9 N6 W9 \$ E20 N24 \$ . |  |  |  |  |  |  |  |  |  |  |  |