

PT OF NE1/4  
IN OR 2150/355  
R568283

PAULEY KEVIN L & MELISSA  
7644 HAMBONE DR  
BRYCEVILLE, FL 32009

2024

05-1S-24-0000-0004-0140



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 60   |
| Interior Floo            | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 06   | Quality Level 06 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8001.00 |          |    |

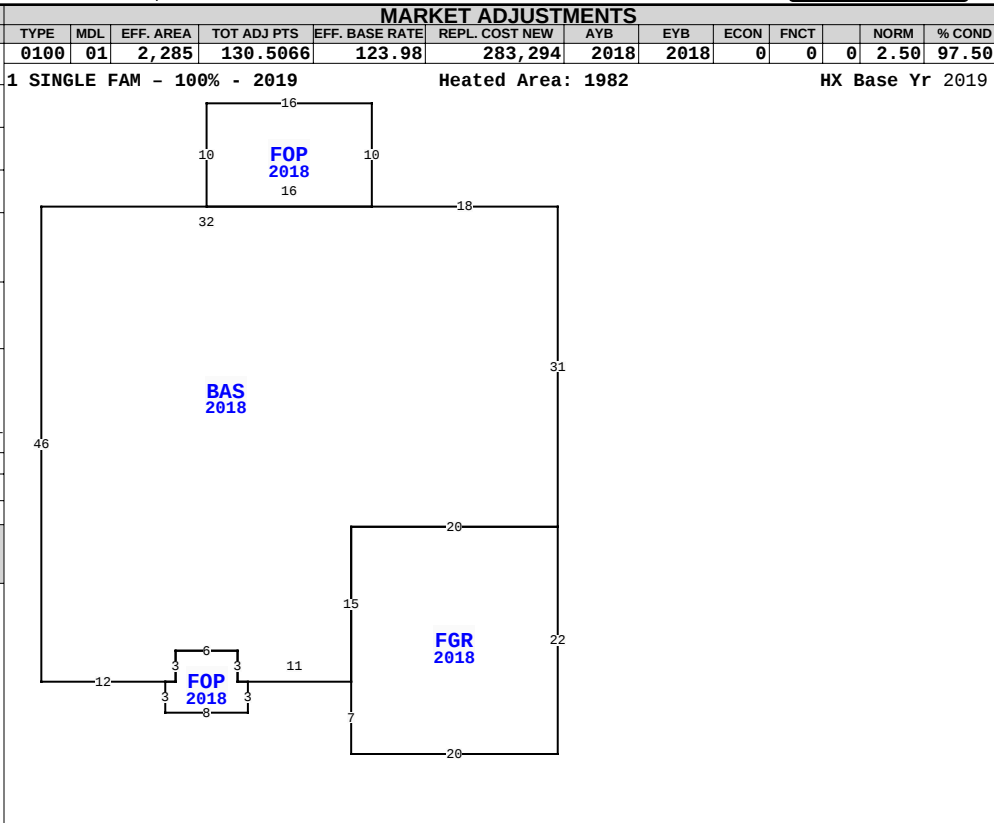
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,982            | 100         | 1,982        | 239,585              |
| FGR       | 440              | 55          | 242          | 29,253               |
| FOP       | 42               | 30          | 13           | 1,572                |
| FOP       | 160              | 30          | 48           | 5,802                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,624 |  | 2,285 | 276,212 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |        |
|----------------|------------|-------------|-----|-----|----|----|----------|----|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R  |
| 1              | 0350       | CARPORT WD  | 0   | 100 | 19 | 55 | 1,045.00 | SF | 13.00  |
| 2              | 0510       | GARAGE WD-  | 0   | 100 | 10 | 24 | 240.00   | SF | 24.85  |
| 3              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 665.00   | SF | 5.20   |
| 4              | 0866       | POOL FIBER  | 0   | 100 | 23 | 10 | 230.00   | SF | 72.00  |
| 5              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 474.00   | SF | 10.00  |
| 6              | 0462       | ST/AL FNC   | 0   | 100 | 0  | 0  | 504.00   | SF | 10.00  |
| 7              | 0463       | FENCE GATE  | 0   | 100 | 0  | 0  | 1.00     | UT | 300.00 |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0007 | OR       | 0.00  | 0.00  | 5.00        |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 02/29/2024 | BY | WWA |
|-------------|------------|----|-----|



|                             |          |           |            |     |
|-----------------------------|----------|-----------|------------|-----|
| 7644 HAMBONE DR, BRYCEVILLE | BLD DATE | LGL DATE  | 05/22/2023 | MLU |
|                             | XF DATE  | LAND DATE |            |     |
|                             | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0350       | CARPORT WD  | 0   | 100 | 19 | 55 | 1,045.00 | SF | 13.00  | 13.00          | 100       | 1994    | 1994        | 3 | 20     | 2,717           |       |
| 2   | 0510       | GARAGE WD-  | 0   | 100 | 10 | 24 | 240.00   | SF | 24.85  | 24.85          | 100       | 1965    | 1965        | 3 | 20     | 1,193           |       |
| 3   | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 665.00   | SF | 5.20   | 5.20           | 100       | 2018    | 2018        | 3 | 97     | 3,354           |       |
| 4   | 0866       | POOL FIBER  | 0   | 100 | 23 | 10 | 230.00   | SF | 72.00  | 72.00          | 100       | 2018    | 2018        | 3 | 82     | 13,579          |       |
| 5   | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 474.00   | SF | 10.00  | 10.00          | 100       | 2018    | 2018        | 3 | 97     | 4,598           |       |
| 6   | 0462       | ST/AL FNC   | 0   | 100 | 0  | 0  | 504.00   | SF | 10.00  | 10.00          | 100       | 2018    | 2018        | 3 | 87     | 4,385           |       |
| 7   | 0463       | FENCE GATE  | 0   | 100 | 0  | 0  | 1.00     | UT | 300.00 | 300.00         | 100       | 2018    | 2018        | 3 | 94     | 282             |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0007 | OR       | 0.00  | 0.00  | 5.00        |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 02/29/2024 | BY | WWA |
|-------------|------------|----|-----|

| NASSAU COUNTY PROPERTY    |              |  |  |  |  |  |  |  |  |
|---------------------------|--------------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |              |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD     |  |  |  |  |  |  |  |  |
| Tax Group: 6              | Tax Dist:    |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 276,212      |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 30,108       |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 80,000       |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 386,320      |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 209,850      |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 176,470      |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | HX HB 50,000 |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 126,470      |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 386,320      |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0            |  |  |  |  |  |  |  |  |
| INCOME VALUE              |              |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 374,751      |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 18007776   | SWIM POOL   | 29,604  | 07/31/2018 |
| 18000546   | DEMOLITION  | 1,500   | 01/22/2018 |
| 17008222   | NEW CONSTR  | 257,726 | 12/21/2017 |

| SALES DATA                    |           |              |        |        |           |               |  |
|-------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number          | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2150/0355                     | 9/29/2017 | WD           | Q      | I      | 01        | 67,500        |  |
| GRANTOR: SAVAGE BRENDA S      |           |              |        |        |           |               |  |
| GRANTEE: PAULEY KEVIN L & ME  |           |              |        |        |           |               |  |
| 0682/0619                     | 6/07/1993 | WD           | Q      | I      |           | 40,000        |  |
| GRANTOR: SHEALEY W L          |           |              |        |        |           |               |  |
| GRANTEE: SAVAGE JAMES & BREND |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2018] W18 FOP=[YR=2018] N10 W16 S10 E16\$ W32 S46 E12 |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2018] S3 E8 N3 W1 N3 W6 S3 W1\$ E1 N3 E6 S3 E11       |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2018] S7 E20 N22 W20 S15\$ N15 E20 N31\$.             |  |  |  |  |  |  |  |  |  |