



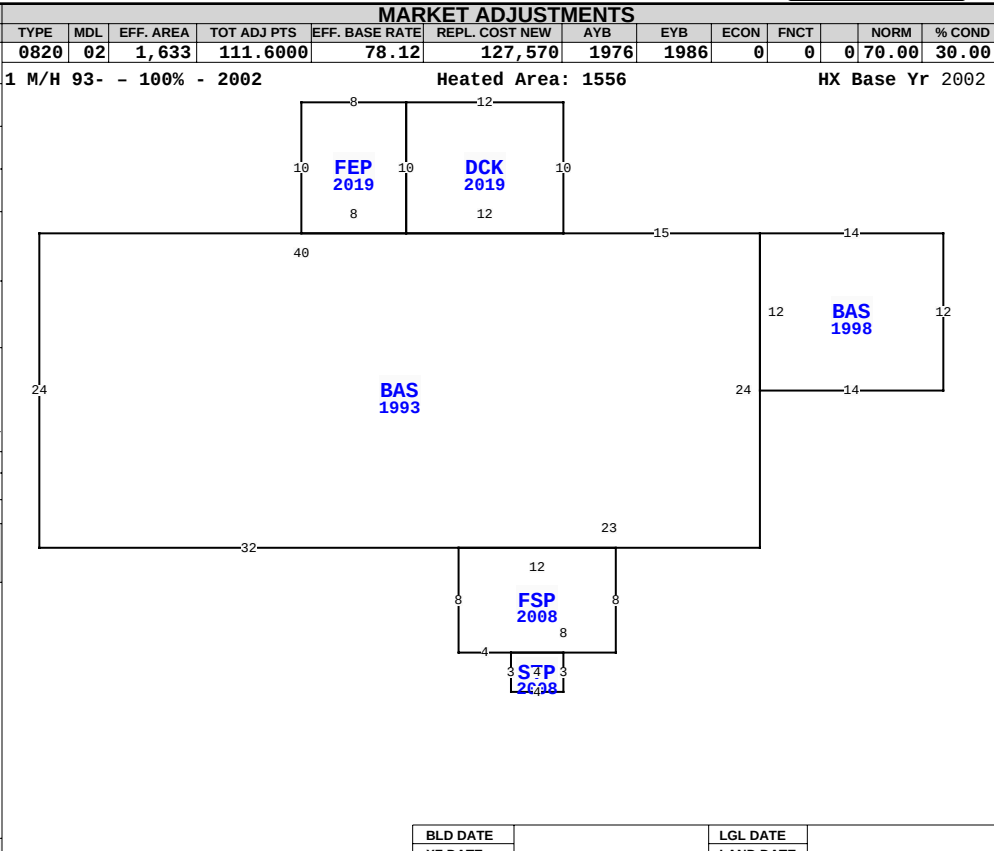
| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD CONSTRUCTION   |
| Exterior Wall            | 16 WD FR STUC 80  |
| Exterior Wall            | 05 AVERAGE 20     |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 02 WALL BD/WD 60  |
| Interior Wall            | 05 DRYWALL 40     |
| Interior Floor           | 13 LVT/LAMNT 70   |
| Interior Floor           | 14 CARPET 30      |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| BUD8 Adjustme            | 04 DIST 01 100    |

|                  |         |                  |    |
|------------------|---------|------------------|----|
| Quality          | 03      | Quality Level 03 |    |
| DOR CODE         | 0100    | SINGLE FAMILY    |    |
| MAP NUM          |         | MKT AREA         | 04 |
| NEIGHBORHOOD/LOC | 4053.00 |                  |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,320            | 100         | 1,320        | 30,935               |
| BAS       | 168              | 100         | 168          | 3,937                |
| DCK       | 120              | 15          | 18           | 422                  |
| FEP       | 80               | 85          | 68           | 1,594                |
| FSP       | 96               | 60          | 58           | 1,359                |
| STP       | 12               | 10          | 1            | 23                   |

|        |       |  |       |        |
|--------|-------|--|-------|--------|
| TOTALS | 1,796 |  | 1,633 | 38,271 |
|--------|-------|--|-------|--------|

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 1242       | WD DECK A   | 0 100   | 12 | 12 | 144.00 | SF | 10.00    | 10.00          | 100       | 1989    |
| 2              | 0937       | WELL        | 0 100   | 0  | 0  | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 1980    |



| TOTAL OB/XF 6,288 |            |             |         |    |    |        |    |          |                |           |         |
|-------------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1                 | 1242       | WD DECK A   | 0 100   | 12 | 12 | 144.00 | SF | 10.00    | 10.00          | 100       | 1989    |
| 2                 | 0937       | WELL        | 0 100   | 0  | 0  | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 1980    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0002 | RSF-2    | 0.00  | 0.00  | 1.00        | AC        | 1.00 |

| TOTAL OB/XF 6,288 |            |             |         |    |    |        |    |          |                |           |         |
|-------------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1                 | 1242       | WD DECK A   | 0 100   | 12 | 12 | 144.00 | SF | 10.00    | 10.00          | 100       | 1989    |
| 2                 | 0937       | WELL        | 0 100   | 0  | 0  | 1.00   | UT | 6,000.00 | 6,000.00       | 100       | 1980    |

| NASSAU COUNTY PROPERTY    |  |           |               |
|---------------------------|--|-----------|---------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 2 4 |
| VALUATION BY              |  | STANDARD  |               |
| Tax Group: 4              |  | Tax Dist: |               |
| BUILDING MARKET VALUE     |  | 71,449    |               |
| TOTAL MARKET OB/XF VALUE  |  | 6,288     |               |
| TOTAL LAND VALUE - MARKET |  | 80,000    |               |
| TOTAL MARKET VALUE        |  | 157,737   |               |
| SOH/AGL Deduction         |  | 73,966    |               |
| ASSESSED VALUE            |  | 83,771    |               |
| TOTAL EXEMPTION VALUE     |  | 55,000    |               |
| BASE TAXABLE VALUE        |  | 28,771    |               |
| TOTAL JUST VALUE          |  | 157,737   |               |
| NCON VALUE                |  | 0         |               |
| INCOME VALUE              |  |           |               |
| PREVIOUS YEAR MKT VALUE   |  | 155,101   |               |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |  |
|--------------------------------|------------|-----------|-------|-------|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |  |
| 1651/1143                      | 12/04/2009 | QC        | U     | I     | 11     | 100        |  |
| GRANTOR: TOWNSEND JAMES ALEXAN |            |           |       |       |        |            |  |
| GRANTEE: TOWNSEND JAMES ALEX   |            |           |       |       |        |            |  |
| 0964/1711                      | 1/04/2001  | WD        | U     | I     | 21     | 105,000    |  |
| GRANTOR: HAMBLIN KIMBERLEY A   |            |           |       |       |        |            |  |
| GRANTEE: TOWNSEND JAMES A &    |            |           |       |       |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1998] W14 BAS=[YR=1993] W15 DCK=[YR=2019] N10 W12 FEP=[YR=2019] W8 S10 E8 N10\$ S10 E12\$ W40 S24 E32 FSP=[YR=2008] S8 E4 STP=[YR=2008] S3 E4 N3 W4\$ E8 N8 W12\$ E23 N24\$ S12 E14 N12\$. |  |  |  |  |  |  |  |  |  |  |  |

**MILLER JUDITH**  
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YULEE, FL 32097

04-2N-27-0000-0003-0330

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