



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 04 | PLYWOOD 50     |
| Interior Wall            | 05 | DRYWALL 50     |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 04 | DIST 01 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 04 |
|---------|--|----------|----|

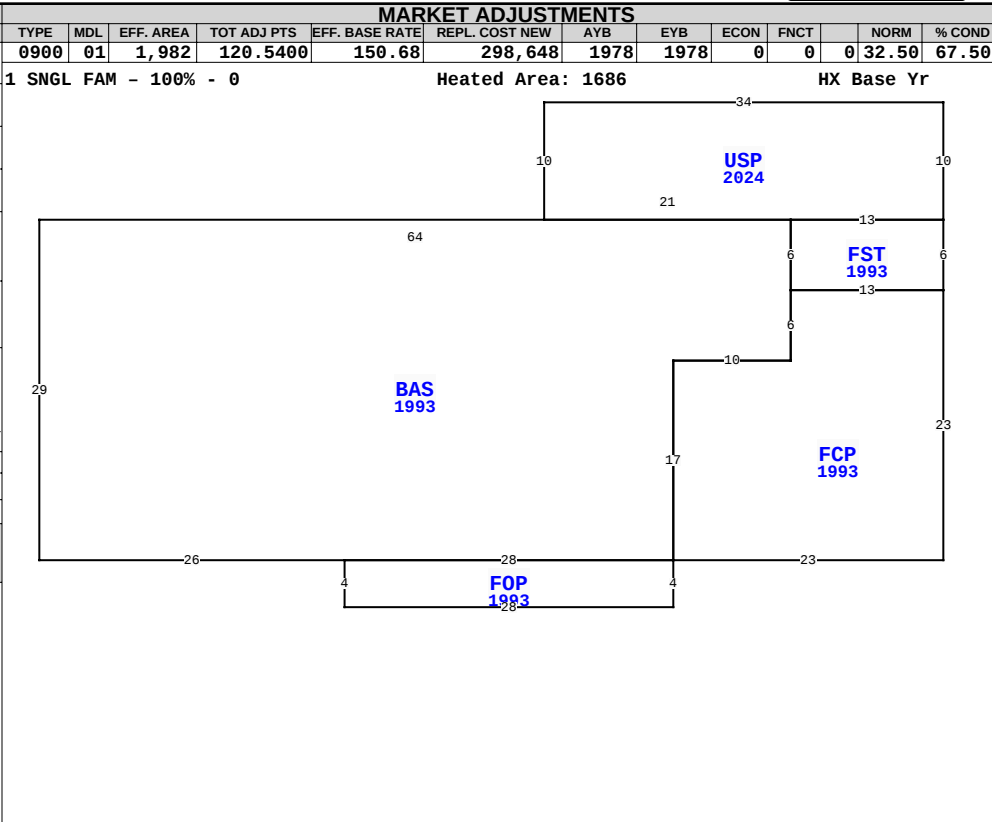
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 4053.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,686            | 100         | 1,686        | 171,481              |
| FCP       | 469              | 25          | 117          | 11,900               |
| FOP       | 112              | 30          | 34           | 3,458                |
| FST       | 78               | 55          | 43           | 4,373                |
| USP       | 340              | 30          | 102          | 10,374               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,685 |  | 1,982 | 201,587 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0  | 1.00     | UT | 3,500.00 | 3,500.00       | 100       | 1980    |
| 2              | 0510       | GARAGE WD-  | 0 100   | 26 | 20 | 520.00   | SF | 35.00    | 35.00          | 100       | 1980    |
| 3              | 0812       | CONCRETE C  | 0 100   | 0  | 0  | 1,788.00 | SF | 4.00     | 4.00           | 100       | 1985    |
| 4              | 0200       | BARN WD 0-  | 0 100   | 26 | 32 | 832.00   | SF | 20.00    | 20.00          | 100       | 1985    |
| 5              | 0351       | CARPORT MT  | 0 100   | 26 | 22 | 572.00   | SF | 10.00    | 10.00          | 100       | 2024    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000115   | C   | SFR ACRES            | 100 |     | OR       | 0.00  | 0.00  | 4.04        | AC        |     |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 3,500.00       | 100       | 1980    | 1980        | 3 | 46.5   | 1,628           |       |
| 35.00          | 100       | 1980    | 1980        | 3 | 28     | 5,096           |       |
| 4.00           | 100       | 1985    | 1985        | 3 | 47     | 3,361           |       |
| 20.00          | 100       | 1985    | 1985        | 3 | 20     | 3,328           |       |
| 10.00          | 100       | 2024    | 2008        |   | 35     | 2,002           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 15,415      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 4              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 201,587   |             |
| TOTAL MARKET OB/XF VALUE  |  | 15,415    |             |
| TOTAL LAND VALUE - MARKET |  | 323,200   |             |
| TOTAL MARKET VALUE        |  | 540,202   |             |
| SOH/AGL Deduction         |  | 382,840   |             |
| ASSESSED VALUE            |  | 157,362   |             |
| TOTAL EXEMPTION VALUE     |  | 50,000    |             |
| BASE TAXABLE VALUE        |  | 107,362   |             |
| TOTAL JUST VALUE          |  | 540,202   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 471,148   |             |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 7897       | REPAIR/RRF  | 1,000 | 03/06/1992 |
| 7897       | REPAIR/RRF  | 1,000 | 03/06/1992 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0702/0634                    | 4/14/1994 | WD        | U   | I   | 10     | 100        |
| GRANTOR: FLOOD LOUISE ETAL   |           |           |     |     |        |            |
| GRANTEE: DAVIS DONALD & IRIS |           |           |     |     |        |            |
| 0234/0227                    | 2/01/1977 | WD        | D   | V   |        | 12,500     |
| GRANTOR:                     |           |           |     |     |        |            |
| GRANTEE:                     |           |           |     |     |        |            |

| BUILDING NOTES                                            |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                                                           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                       |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=1993;ORIG=-13,0] W64 S29 E26 E28 N17 E10 N6 N6 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FCP=[YR=1993;ORIG=-23,29] E23 N23 W13 S6 W10 S17 \$       |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1993;ORIG=-51,29] S4 E28 N4 W28 \$                |  |  |  |  |  |  |  |  |  |  |  |
| FST=[YR=1993;ORIG=0,0] W13 S6 E13 N6 \$                   |  |  |  |  |  |  |  |  |  |  |  |
| USP=[YR=2024;ORIG=0,0] W13 W21 N10 E34 S10 \$             |  |  |  |  |  |  |  |  |  |  |  |