

TRACT 6  
IN OR 2404/1281  
CRAVEY SUB UNR

WILLOUGHBY CURTIS S &/ANDERSON SABRINA J  
54342 CHURCH RD  
CALLAHAN, FL 32011

2024

03-1N-25-2750-0006-0000



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 30               | VINYL 100        |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 70        |              |                      |
| Interior Floor           | 08               | SHT VINYL 30     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 4 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| BUD8 Adjustme            | 06               | DIST 1D 100      |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |              |                      |
| MAP NUM                  |                  | MKT AREA         | 08           |                      |
| NEIGHBORHOOD/LOC         | 8024.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,560            | 100              | 1,560        | 133,923              |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| TOTALS                   | 1,560            |                  | 1,560        | 133,923              |

| MARKET ADJUSTMENTS                                                 |     |           |             |                |                |                   |      |                 |      |      |        |
|--------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|-------------------|------|-----------------|------|------|--------|
| TYPE                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB               | EYB  | ECON            | FNCT | NORM | % COND |
| 0800                                                               | 02  | 1,560     | 116.8000    | 87.60          | 136,656        | 2021              | 2021 | 0               | 0    | 2.00 | 98.00  |
| 1 M/H 94+ - 100% - 2022                                            |     |           |             |                |                | Heated Area: 1560 |      | HX Base Yr 2022 |      |      |        |
| <div>30<div>52</div>30</div> <div>BAS<br/>2021</div> <div>52</div> |     |           |             |                |                |                   |      |                 |      |      |        |

|          |           |
|----------|-----------|
| BLD DATE | LGL DATE  |
| XF DATE  | LAND DATE |