

LOT 25  
IN OR 1531/1190  
BUCKHEAD II PUD PHASES 1 & 2

STOKES LARRY J & FAITH  
30619 TROPHY TRAIL  
BRYCEVILLE, FL 32009

2024

01-1S-24-018C-0025-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 90     |
| Exterior Wall            | 20 | FACE BRICK 10  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 80      |
| Interior Floor           | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 01   | Quality Level 01 |
| DOR CODE | 0100 | SINGLE FAMILY    |

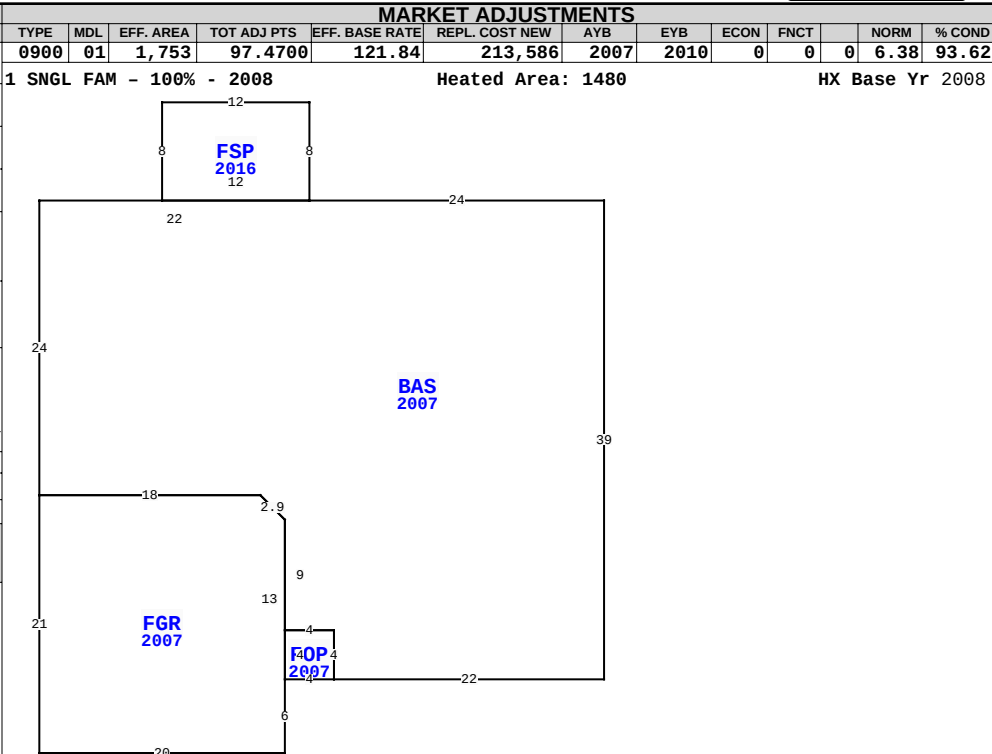
|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8016.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,480            | 100         | 1,480        | 168,818              |
| FGR       | 418              | 55          | 230          | 26,235               |
| FOP       | 16               | 30          | 5            | 570                  |
| FSP       | 96               | 40          | 38           | 4,335                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,010 |  | 1,753 | 199,959 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0       | 100 | 0  | 0     | 1.00   | UT    | 3,500.00       | 100       | 2007    |
| 2              | 0811       | CONCRETE B  | 0       | 100 | 0  | 0     | 796.00 | SF    | 5.20           | 100       | 2007    |
| 3              | 0350       | CARPORT WD  | 0       | 100 | 28 | 10    | 280.00 | SF    | 8.58           | 100       | 2019    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | PUD      | 0.00  | 0.00  | 1.00        | LT        |     |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,893       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |           |  |  |  |  |  |
|---------------------------|--|--|--|--|--|-----------|--|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |  |           |  |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |           |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  | STANDARD  |  |  |  |  |  |
| Tax Group: 6              |  |  |  |  |  | Tax Dist: |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  | 199,959   |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  | 8,893     |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  | 30,000    |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  | 238,852   |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  | 118,728   |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  | 120,124   |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  | 55,000    |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  | 65,124    |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  | 238,852   |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  | 0         |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |           |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  | 226,900   |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 22018322   | REPAIR/RRF  | 23,000 | 12/13/2022 |
| E19376     | ELEC OTHER  | 2,000  | 06/01/2007 |
| M12972     | MECH OTHER  | 0      | 06/01/2007 |
| P12367     | OTHER       | 0      | 05/01/2007 |
| C19823     | CO ISSUED   | 0      | 04/01/2007 |
| R10307     | REPAIR/RRF  | 2,800  | 04/01/2007 |

| SALES DATA                     |            |              |        |        |           |               |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 1531/1190                      | 10/22/2007 | WD           | Q      | I      |           | 189,200       |
| GRANTOR: SEDA CONSTRUCTION COM |            |              |        |        |           |               |
| GRANTEE: STOKES LARRY J & FA   |            |              |        |        |           |               |
| 1411/0672                      | 5/11/2006  | WD           | U      | V      | 19        | 158,000       |
| GRANTOR: CALICO DEVELOPMENT CO |            |              |        |        |           |               |
| GRANTEE: SEDA CONSTRUCTION C   |            |              |        |        |           |               |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2007] W24 FSP=[YR=2016] N8 W12 S8 E12\$ W22 S24<br>FGR=[YR=2007] S21 E20 N6 FOP=[YR=2007] E4 N4 W4 S4\$ N13 L2<br>U2 W18\$ E18 D2 R2 S9 E4 S4 E22 N39\$. |  |  |  |  |  |  |  |  |  |  |  |