UNIT 212
IN OR 1976/1513
SAILMAKER AT SUMMER BEACH CLUB

COCHRAN BRIAN R & LEAH E
5010 SUMMER BEACH BLVD #212
FERNANDINA BEACH, FL 32034

**2024**

**00-SB-30-1900-0212-0000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Floor | | 2 100 |
| Recreation | POOL | POOL 100 |
| Location | END | END 100 |
| View | ANGLE OCEA | ANGLE OCEA 100 |
| Balcony | FOP/PATIO | FOP/PATIO 100 |
| Parking | OPEN | OPEN 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Oth Rooms | | 2 100 |
| Quality | 04 | Quality Level 04 |

| | |
|---|---|
| DOR CODE | 0400 CONDOMINIUM |
| MAP NUM | |
| MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 3020.00 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|
| TOTALS | 1,385 | | 1,385 | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1900000 | | 1,385 | | | | 1986 | 1986 | 100 | 100 | 0 | | |

1 CONDO – 0% - 0 HX Base Yr

| | |
|---|---|
| BLD DATE | |
| XF DATE | |
| INC DATE | |
| LGL DATE | |
| LAND DATE | |
| AG DATE | |

5010 SUMMER BEACH BLVD 212, FERNANDINA BEACH

## NASSAU COUNTY PROPERTY

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### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 8 | Tax Dist: |
| BUILDING MARKET VALUE | 868,550 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 0 |
| TOTAL MARKET VALUE | 868,550 |
| SOH/AGL Deduction | 144,419 |
| ASSESSED VALUE | 724,131 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 724,131 |
| TOTAL JUST VALUE | 868,550 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 877,250 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 20000922 | REMODEL | 3,000 | 02/05/2020 |
| M951135 | H/AC | 0 | 05/01/1995 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1976/1513 | 4/24/2015 | WD | Q | I | 01 | 465,000 |
| GRANTOR: MARINO ROBERT J | | | | | | |
| GRANTEE: COCHRAN BRIAN R & L | | | | | | |
| 1843/0847 | 3/01/2013 | WD | U | I | 30 | 100 |
| GRANTOR: MARINO JULIE & ROBERT | | | | | | |
| GRANTEE: MARINO ROBERT J | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 10/14/2021 BY JW Total Acres: 0.00 Total Land Value: 0 Market: 0 Agricultural: 0 Common: 0 PRINTED 08/06/2024 BY SYS