



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 70      |
| Interior Floo            | 11 | CLAY TILE 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 4.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 2. | 2. 100         |
| Units                    |    | 0 100          |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 03      |
| NEIGHBORHOOD/LOC | 3045.00 |                  |

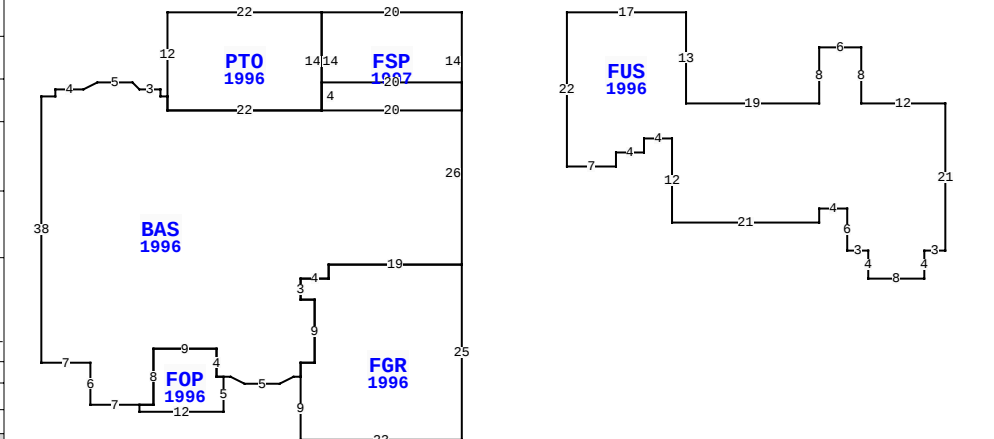
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,069            | 100         | 2,069        | 380,307              |
| FGR       | 549              | 55          | 302          | 55,511               |
| FOP       | 88               | 30          | 26           | 4,779                |
| FSP       | 280              | 40          | 112          | 20,587               |
| FUS       | 1,123            | 100         | 1,123        | 206,420              |
| PTO       | 308              | 5           | 15           | 2,757                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 4,417 |  | 3,647 | 670,361 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |         |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,242.00 | SF | 7.00     | 7.00           | 100       | 2012    |
| 2              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 92.00    | SF | 7.00     | 7.00           | 100       | 2012    |
| 3              | 0504       | FP-ELECTRI  | 0 100   | 0 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 1996    |
| 4              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 83.00    | SF | 7.00     | 7.00           | 100       | 2012    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        | 1.00 |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |   |       |        |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
| 0500                                                       | 11  | 3,647     | 137.6892    | 206.53         | 753,215        | 1996 | 2001 | 0    | 0    | 0 | 11.00 | 89.00  |
| 1 SFR CUST - 100% - 2014 Heated Area: 3192 HX Base Yr 2014 |     |           |             |                |                |      |      |      |      |   |       |        |



|                                         |  |           |            |
|-----------------------------------------|--|-----------|------------|
| BLD DATE                                |  | LGL DATE  |            |
| XF DATE                                 |  | LAND DATE | 05/07/2024 |
| INC DATE                                |  | AG DATE   | MLU        |
| 1802 OCEAN VILLAGE PL, FERNANDINA BEACH |  |           |            |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 10,804      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 8              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 670,361   |             |
| TOTAL MARKET OB/XF VALUE  |  | 10,804    |             |
| TOTAL LAND VALUE - MARKET |  | 400,000   |             |
| TOTAL MARKET VALUE        |  | 1,081,165 |             |
| SOH/AGL Deduction         |  | 466,966   |             |
| ASSESSED VALUE            |  | 614,199   |             |
| TOTAL EXEMPTION VALUE     |  | HX HB     | 50,000      |
| BASE TAXABLE VALUE        |  | 564,199   |             |
| TOTAL JUST VALUE          |  | 1,081,165 |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 1,001,365 |             |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B9704457   | ADDITION    | 8,000   | 11/01/1997 |
| B9602523   | NEW CONSTR  | 116,470 | 01/01/1996 |

| SALES DATA                     |            |           |     |     |         |
|--------------------------------|------------|-----------|-----|-----|---------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD  |
| 2557/1750                      | 4/20/2022  | LE U      | I   | I   | 11      |
| GRANTOR: WORLEY PAUL L JR & JE |            |           |     |     |         |
| GRANTEE: WORLEY STEVEN L & E   |            |           |     |     |         |
| 1885/0384                      | 10/16/2013 | WD Q      | I   | 02  | 656,000 |
| GRANTOR: LORD DOLORES A        |            |           |     |     |         |
| GRANTEE: WORLEY PAUL L JR &    |            |           |     |     |         |

| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=1997] W20 PTO=[YR=1996] W22 S12 BAS=[YR=1996] W1 N1 W3 U1 L1 W5 D1 L2 W4 S1 W2 S38 E7S6 E7 FOP=[YR=1996] S1 E12 N5 W1N4 W9 S8 W2\$ E2 N8 E9 S4 E2 D1 R2 E5 U1 R2 E1 FGR=[YR=1996] S9 E23 N25 W19 S2 W4 S3 E2S9 W2 S2\$ N2 E2 N9 W2 N3 E4 N2 E19 N26 W20 S4 W22 N2\$ S2 E22 N14\$ S14 E20 N14\$ PTR=E15 FUS=[YR=1996] E17 S13 E19N8 E6 S8 E12 S21 W3 S4 W8 N4 W3 N6 W4 S2 W21 N12 W4 S2 W4 S2 W7 N22\$ W15\$. |  |  |  |  |  |  |  |  |  |  |  |