

LOT 13 & PT SEC 12-2N-28  
GOLFSIDE AT SUMMER BEACH #1  
PB 5/114-118

MAYO JIMMIE L & NANCY E  
1668 REGATTA DRIVE  
FERNANDINA BEACH, FL 32034

2024

00-SB-30-065A-0013-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 100      |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 60      |
| Interior Floor           | 12 | HARDWOOD 40    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 3.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |

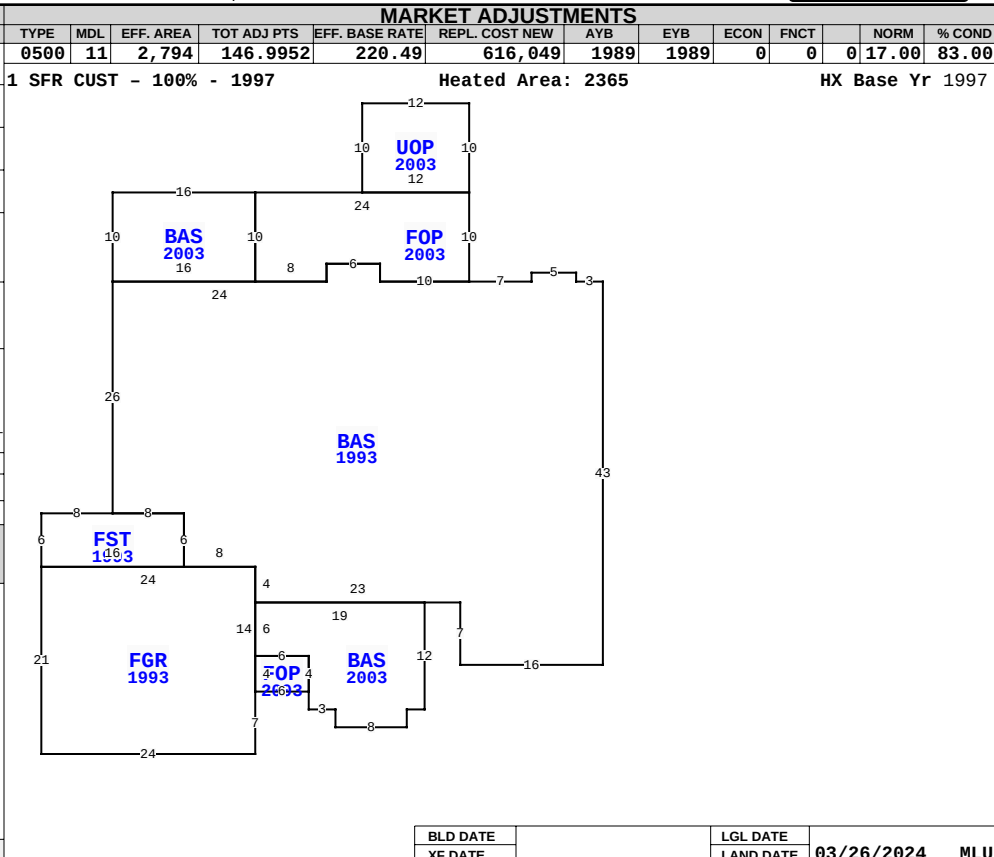
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 03      |
| NEIGHBORHOOD/LOC | 3019.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,997            | 100         | 1,997        | 365,465              |
| BAS       | 160              | 100         | 160          | 29,281               |
| BAS       | 208              | 100         | 208          | 38,065               |
| FGR       | 504              | 55          | 277          | 50,693               |
| FOP       | 24               | 30          | 7            | 1,281                |
| FOP       | 228              | 30          | 68           | 12,444               |
| FST       | 96               | 55          | 53           | 9,699                |
| UOP       | 120              | 20          | 24           | 4,392                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,337 |  | 2,794 | 511,321 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |   |          |    |          |                |
|----------------|------------|-------------|---------|----|---|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0504       | FP-ELECTRI  | 0 100   | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       |
| 2              | 0830       | FLAGSTONE   | 0 100   | 27 | 4 | 64.00    | SF | 12.00    | 12.00          |
| 3              | 0810       | CONCRETE A  | 0 100   | 8  | 4 | 32.00    | SF | 6.50     | 6.50           |
| 4              | 1242       | WD DECK A   | 0 100   | 0  | 0 | 304.00   | SF | 10.00    | 10.00          |
| 5              | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 1,261.00 | SF | 7.00     | 7.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000140   | C   | SFR GOLF A           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |



| TOTAL OB/XF |            |             |         |    |   |          |    |          |                |
|-------------|------------|-------------|---------|----|---|----------|----|----------|----------------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1           | 0504       | FP-ELECTRI  | 0 100   | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       |
| 2           | 0830       | FLAGSTONE   | 0 100   | 27 | 4 | 64.00    | SF | 12.00    | 12.00          |
| 3           | 0810       | CONCRETE A  | 0 100   | 8  | 4 | 32.00    | SF | 6.50     | 6.50           |
| 4           | 1242       | WD DECK A   | 0 100   | 0  | 0 | 304.00   | SF | 10.00    | 10.00          |
| 5           | 0855       | CONC PAVER  | 0 100   | 0  | 0 | 1,261.00 | SF | 7.00     | 7.00           |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 000140   | C   | SFR GOLF A           | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 8              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 511,321   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 9,841     |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 500,000   |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 1,021,162 |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 659,909   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 361,253   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 50,000    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 311,253   |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 1,021,162 |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 923,716   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| E0311824   | REMODEL     | 2,000   | 10/01/2003 |
| B0311533   | ADDITION    | 120,000 | 08/01/2003 |
| R035326    | REPAIR/RRF  | 2,000   | 08/01/2003 |
| 0139       | REPAIR/RRF  | 1,800   | 11/01/1993 |
| 5786       | NEW CONSTR  | 121,400 | 06/05/1989 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2387/1832                      | 8/24/2020 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: MAYO JIMMIE L & NANCY |           |              |        |        |           |               |  |
| GRANTEE: MAYO JIMMIE L & NAN   |           |              |        |        |           |               |  |
| 1054/1327                      | 5/08/2002 | QC           | U      | I      | 01        | 45,000        |  |
| GRANTOR: MAYO CHARLOTTE P      |           |              |        |        |           |               |  |
| GRANTEE: MAYO JIMMIE L         |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W3 N1 W5 S1 W7 FOP=[YR=2003] N10                |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2003] N10 W12 S10 E12 \$ W24 BAS=[YR=2003] W16 S10    |  |  |  |  |  |  |  |  |  |
| E16 N10 \$ S10 E8 N2 E6 S2 E10 \$ W10 N2 W6 S2 W24 S26        |  |  |  |  |  |  |  |  |  |
| FST=[YR=1993] W8 S6 FGR=[YR=1993] S21 E24 N7 FOP=[YR=2003]    |  |  |  |  |  |  |  |  |  |
| E6 BAS=[YR=2003] S2 E3 S2 E8 N2 E2 N12 W19 S6 E6 S4 \$ N4 W6  |  |  |  |  |  |  |  |  |  |
| S4 \$ N14 W24 \$ E16 N6 W8 \$ E8 S6 E8 S4 E23 S7 E16 N43 \$ . |  |  |  |  |  |  |  |  |  |