

| BUILDING CHARACTERISTICS |                         | CONSTRUCTION  |              |
|--------------------------|-------------------------|---------------|--------------|
| ELEMENT                  | CD                      |               |              |
| Exterior Wall            | 19                      | COMMON BRK    | 100          |
| Roof Structur            | 04                      | WOOD TRUSS    | 100          |
| Roof Cover               | 04                      | BUILT-UP      | 100          |
| Interior Wall            | 08                      | DECORATIVE    | 80           |
| Interior Wall            | 05                      | DRYWALL       | 20           |
| Interior Floor           | 03                      | CONC FINSH    | 60           |
| Interior Floor           | 14                      | CARPET        | 40           |
| Ceiling                  | 02                      | F.NOT SUS     | 100          |
| Air Condition            | 03                      | CENTRAL       | 100          |
| Heating Type             | 04                      | AIR DUCTED    | 100          |
| Fixtures                 |                         | 11            | 100          |
| Frame                    | 03                      | MASONRY       | 100          |
| Story Height             |                         | 12            | 100          |
| RMS                      |                         | 4             | 100          |
| Stories                  | 2.                      | 2.            | 100          |
| Units                    |                         | 0             | 100          |
| BUD8 Adjustme            | 02                      | DIST FB       | 100          |
| Occupancy                | 00                      | NONE          | 100          |
| Quality                  | 04                      | Quality Level | 04           |
| DOR CODE                 | 1200 STORE/OFFICE/RESID |               |              |
| MAP NUM                  |                         | MKT AREA      | 01           |
| NEIGHBORHOOD/LOC         | 1002.0200               |               |              |
| AREA TYPE                | TOTAL GROSS AREA        | PCT OF BASE   | TOT ADJ AREA |
| APT                      | 933                     | 100           | 933          |
| BAS                      | 1,720                   | 100           | 1,720        |
| CAN                      | 30                      | 30            | 9            |
| FUS                      | 425                     | 100           | 425          |
| TOTALS                   | 3,108                   |               | 3,087        |
|                          |                         |               | 268,739      |

| MARKET ADJUSTMENTS |            |           |             |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | RETAILSTOR | - 0%      | - 0         |                |                |            |     |      |      |      |        |
| Heated Area: 3078  |            |           |             |                |                | HX Base Yr |     |      |      |      |        |

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|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 268,739     |   |
| TOTAL MARKET OB/XF VALUE  |  | 0           |   |
| TOTAL LAND VALUE - MARKET |  | 175,000     |   |
| TOTAL MARKET VALUE        |  | 443,739     |   |
| SOH/AGL Deduction         |  | 83,966      |   |
| ASSESSED VALUE            |  | 359,773     |   |
| TOTAL EXEMPTION VALUE     |  | HI 0        |   |
| BASE TAXABLE VALUE        |  | 359,773     |   |
| TOTAL JUST VALUE          |  | 443,739     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 451,271     |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20163215   | REMODEL     | 23,590 | 11/21/2016 |
| 20151586   | SEWER       | 975    | 07/08/2015 |
| 20040575   | REPAIR/RRF  | 2,000  | 03/24/2004 |
| 20040463   | REPAIR/RRF  | 1,000  | 03/10/2004 |
| 20021573   | REPAIR/RRF  | 4,000  | 09/11/2002 |
| 9569B      | REMODEL     | 2,000  | 02/01/1996 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0697/0881                      | 2/01/1994 | WD        | U     | I     | 12     | 235,000    |
| GRANTOR: HENDREN MARTHA & BARB |           |           |       |       |        |            |
| GRANTEE: BURGESS ANNETTE       |           |           |       |       |        |            |
| 0634/1103                      | 8/28/1991 | WD        | U     | I     | 12     | 180,000    |
| GRANTOR: HOWELL WILLIAM II     |           |           |       |       |        |            |
| GRANTEE: HENDREN MARTHA & B    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| TOTAL OB/XF |          |     |                      |     |      |          |       |       |             |           |      |
|-------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1           | 001200   | C   | STORE COMB           | 0   | 0003 | C-3      | 25.00 | 70.00 | 1,750.00    | SF        | 1.00 |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W25 S70 E9 CAN=[YR=1993] E6 N5 W6 S5\$ N5 E6 S5 E10 N70\$ PTR= E15 FUS=[YR=1994] E7 S15 E12 N13 E6 S28 APT=[YR=1993] S32 W25 N39 E19 S7 E6\$ W6 N7 W19 N23\$ W15\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 001200   | C   | STORE COMB           | 0   | 0003 | C-3      | 25.00 | 70.00 | 1,750.00    | SF        | 1.00 | 1.00        | 1.00    | 100.00     | 100.00         | 175,000    |                             |      |         |      |     |    |        |