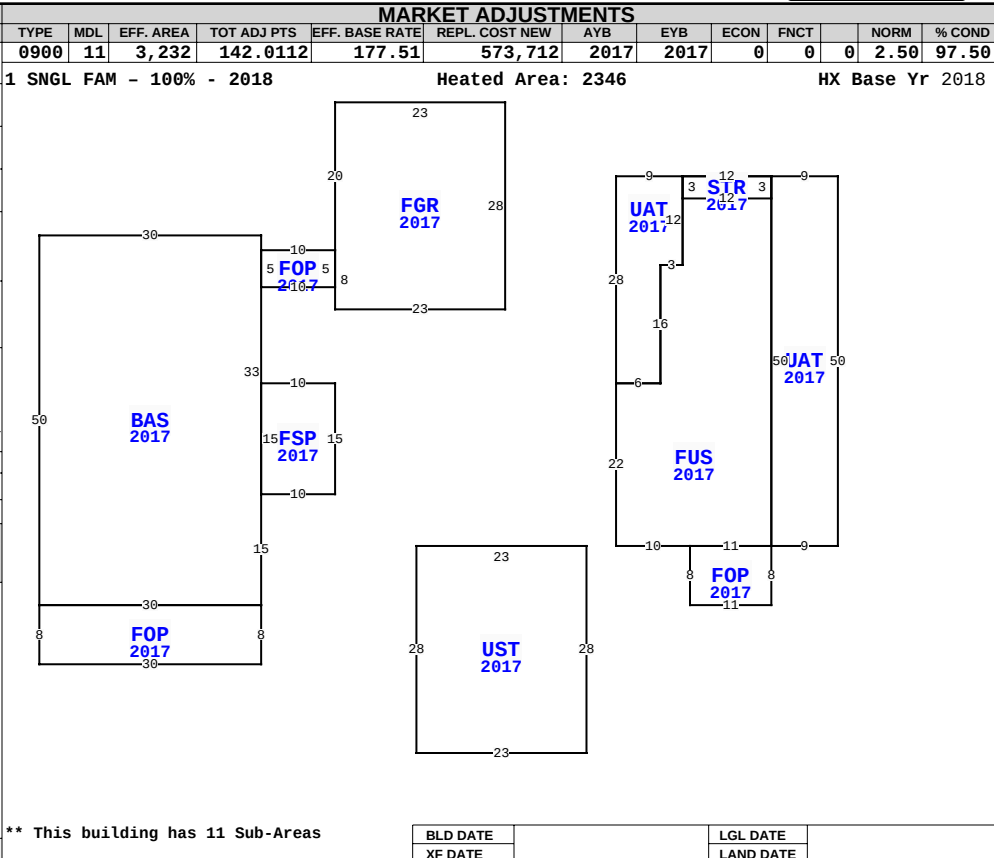




| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 90  |
| Roof Cover               | 12 | MODULAR MT 10  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 16 | EPOXY STRP 60  |
| Interior Floo            | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 2. | 2. 100         |
| Units                    |    | 0 100          |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,500            | 100         | 1,500        | 259,608              |
| FGR       | 644              | 55          | 354          | 61,268               |
| FOP       | 50               | 30          | 15           | 2,596                |
| FOP       | 88               | 30          | 26           | 4,500                |
| FOP       | 240              | 30          | 72           | 12,461               |
| FSP       | 150              | 40          | 60           | 10,385               |
| FUS       | 846              | 100         | 846          | 146,419              |
| STR       | 36               | 10          | 4            | 692                  |
| UAT       | 204              | 10          | 20           | 3,461                |
| UAT       | 450              | 10          | 45           | 7,788                |
| TOTALS    | 4,852            |             | 3,232        | 559,369              |



414 DATE ST, FERNANDINA BEACH

|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|----------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 1,530.00 | SF | 7.00   | 7.00           | 100       | 2017    | 2017        | 3 | 97     | 10,389          |       |
| 2   | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 104.00   | SF | 7.00   | 7.00           | 100       | 2017    | 2017        | 3 | 97     | 706             |       |
| 3   | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 216.00   | SF | 7.00   | 7.00           | 100       | 2017    | 2017        | 3 | 97     | 1,467           |       |
| 4   | 0476       | VF 6 SBPL   | 0 100   | 0 | 0 | 152.00   | LF | 32.00  | 32.00          | 100       | 2017    | 2017        | 3 | 92     | 4,475           |       |
| 5   | 0479       | VF PICKET   | 0 100   | 0 | 0 | 156.00   | LF | 10.00  | 10.00          | 100       | 2017    | 2017        | 3 | 92     | 1,435           |       |
| 6   | 0470       | VNYL GATE   | 0 100   | 0 | 0 | 3.00     | UT | 300.00 | 300.00         | 100       | 2017    | 2017        | 3 | 92     | 828             |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        | TOTAL OB/XF |           |     |          |        |         |            | 19,300         |         |  |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|---------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LA VAL  |  |
| 1                | 000000   | C   | VAC RES              | 100 | 0006 | R-2      | 50.00 | 100.00 | 50.00       | FF        |     | 1.00     | 1.00   | 1.00    | 4,000.00   | 4,000.00       | 200,000 |  |
| 2                | 000000   | C   | VAC RES              | 100 | 0006 | R-2      | 50.00 | 100.00 | 50.00       | FF        |     | 1.00     | 1.00   | 0.70    | 4,000.00   | 2,800.00       | 140,000 |  |
|                  |          |     |                      |     |      |          |       |        |             |           |     |          |        |         |            |                |         |  |
|                  |          |     |                      |     |      |          |       |        |             |           |     |          |        |         |            |                |         |  |
|                  |          |     |                      |     |      |          |       |        |             |           |     |          |        |         |            |                |         |  |
|                  |          |     |                      |     |      |          |       |        |             |           |     |          |        |         |            |                |         |  |
|                  |          |     |                      |     |      |          |       |        |             |           |     |          |        |         |            |                |         |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1  | 2 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 2              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 559,369      |   |
| TOTAL MARKET OB/XF VALUE  |  | 19,300       |   |
| TOTAL LAND VALUE - MARKET |  | 340,000      |   |
| TOTAL MARKET VALUE        |  | 918,669      |   |
| SOH/AGL Deduction         |  | 417,980      |   |
| ASSESSED VALUE            |  | 500,689      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |   |
| BASE TAXABLE VALUE        |  | 450,689      |   |
| TOTAL JUST VALUE          |  | 918,669      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 893,589      |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20163381   | NEW CONSTR  | 328,778 | 12/09/2016 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2718/314                       | 6/12/2024 | WD        | Q   | I   | 01     | 1,240,000  |
| GRANTOR: SANTRY FRANK J        |           |           |     |     |        |            |
| GRANTEE: HICKEY WILLIAM PATR   |           |           |     |     |        |            |
| 1848/0308                      | 3/29/2013 | WD        | Q   | V   | 01     | 100,000    |
| GRANTOR: MARTIN DANIEL R & TIN |           |           |     |     |        |            |
| GRANTEE: SANTRY FRANK J & DO   |           |           |     |     |        |            |

| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2017] W23 S20 FOP=[YR=2017] W10 BAS=[YR=2017] N2 W30 S50 FOP=[YR=2017] S8 E30 N8 W30\$ E30 N15 FSP=[YR=2017] E10 N15 W10 S15\$ N33\$ S5 E10 N5\$ S8 E23 N28\$ PTR=E15 S10 UAT=[YR=2017] E9 STR=[YR=2017] E12 UAT=[YR=2017] E9 S50 W9 FOP=[YR=2017] S8 W11 N8 FUS=[YR=2017] W10 N22 E6 N16 E3 N12 E12 S50 W11\$E11\$ N50\$ S3 W12 N3\$ S12 W3 S16 W6 N28\$ W15 N10\$ PTR= S60 W12 UST=[YR=2017] E23S28 W23 N28\$ N60 E12\$. |  |  |  |  |  |  |  |  |  |