



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 100    |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 90       |              |                      |
| Interior Wall            | 06               | CUST PANEL 10    |              |                      |
| Interior Floo            | 13               | LVT/LAMNT 100    |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 4 100            |              |                      |
| Bathrooms                |                  | 3.5 100          |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 3.               | 3. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 04               | Quality Level 04 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         | 01           |                      |
| NEIGHBORHOOD/LOC         | 1043.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 888              | 100              | 888          | 184,120              |
| FBM                      | 474              | 80               | 379          | 78,583               |
| FGR                      | 448              | 55               | 246          | 51,006               |
| FOP                      | 54               | 30               | 16           | 3,317                |
| FOP                      | 403              | 30               | 121          | 25,089               |
| FUS                      | 1,319            | 100              | 1,319        | 273,485              |
| STR                      | 74               | 10               | 7            | 1,452                |
| TOTALS                   | 3,660            |                  | 2,976        | 617,051              |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |           |      |            |      |            |
|---------------------|-----|-----------|-------------|----------------|----------------|------|-----------|------|------------|------|------------|
| TYPE                | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB       | ECON | FNCT       | NORM | % COND     |
| 0500                | 11  | 2,976     | 140.3345    | 210.50         | 626,448        | 2019 | 2019      | 0    | 0          | 0    | 1.50 98.50 |
| 1 SFR CUST - 0% - 0 |     |           |             |                |                |      |           |      |            |      |            |
| Heated Area: 2586   |     |           |             |                |                |      |           |      |            |      |            |
| HX Base Yr          |     |           |             |                |                |      |           |      |            |      |            |
|                     |     |           |             |                |                |      |           |      |            |      |            |
| BLD DATE            |     |           |             |                |                |      | LGL DATE  |      |            |      |            |
| XF DATE             |     |           |             |                |                |      | LAND DATE |      | 03/13/2024 |      |            |
| ML                  |     |           |             |                |                |      |           |      |            |      |            |