



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 50   |
| Interior Floo            | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

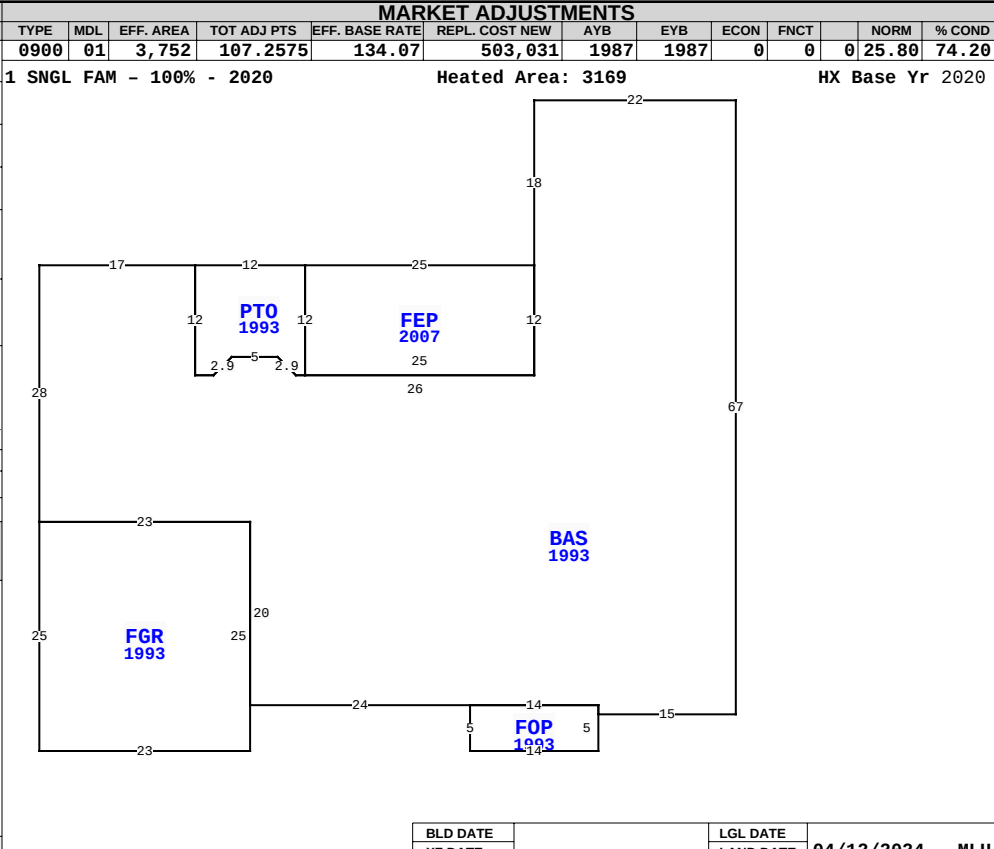
|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1073.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 3,169            | 100         | 3,169        | 315,252              |
| FEP       | 300              | 80          | 240          | 23,875               |
| FGR       | 575              | 55          | 316          | 31,436               |
| FOP       | 70               | 30          | 21           | 2,089                |
| PTO       | 130              | 5           | 6            | 597                  |
| TOTALS    | 4,244            |             | 3,752        | 373,249              |

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00 | 2,000.00       |       |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 70 | 4 | 280.00   | SF | 6.50     | 6.50           |       |
| 3              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0 | 2,362.00 | SF | 4.00     | 4.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000140   | C   | SFR GOLF A           | 100 |     | R1-G     | 0.00  | 0.00  | 1.00        | LT        |       |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 7,099       |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 7,099       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY             |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1 2                      |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY                  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY STANDARD              |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 2 Tax Dist:             |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE 373,249      |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE 7,099     |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET 300,000  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE 680,348         |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction 288,678          |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE 391,670             |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE HX HB 50,000 |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE 341,670         |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE 680,348           |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE 0                       |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                       |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE 614,645    |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20110501   | H/AC        | 9,800  | 04/07/2011 |
| 20101175   | H/AC        | 10,000 | 07/19/2010 |
| 20051505   | REMODEL     | 8,000  | 04/04/2005 |
| BP4115     | N/A         | 1,500  | 01/05/1987 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2275/0797                      | 5/10/2019  | WD           | Q      | I      | 02        | 579,900       |  |
| GRANTOR: BEES ROBERT C & MICHE |            |              |        |        |           |               |  |
| GRANTEE: SMITH SUMMER ASHLEY   |            |              |        |        |           |               |  |
| 2015/1270                      | 11/20/2015 | WD           | Q      | I      | 01        | 400,000       |  |
| GRANTOR: SORRENTINO DOMINICK & |            |              |        |        |           |               |  |
| GRANTEE: BEES ROBERT C & MIC   |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W22 S18 FEP=[YR=2007] W25 PTO=[YR=1993] W12 S12 E2 U2 R2 E5 R2 D2 E1 N12\$ S12 E25 N12\$ S12 W26 U2 L2 W5 L2 D2 W2 N12 W17 S28 FGR=[YR=1993] S25 E23 N25 W23 \$ E23 S20 E24 FOP=[YR=1993] S5 E14 N5 W14 \$ E14 S1E15 N67 \$. |  |  |  |  |  |  |  |  |  |  |  |