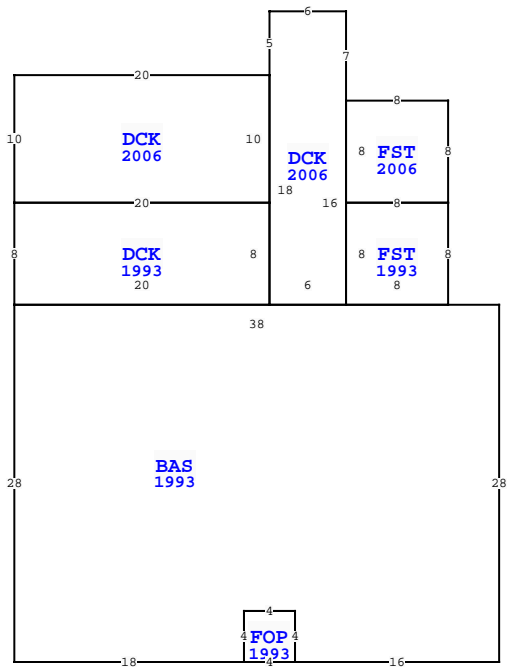


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |              |                      |
|--------------------------|------------------|---------------|--------------|----------------------|
| ELEMENT                  | CD               |               |              |                      |
| Exterior Wall            | 05               | AVERAGE       | 100          |                      |
| Roof Structur            | 03               | GABLE/HIP     | 100          |                      |
| Roof Cover               | 03               | COMP SHNGL    | 100          |                      |
| Interior Wall            | 05               | DRYWALL       | 100          |                      |
| Interior Floor           | 14               | CARPET        | 80           |                      |
| Interior Floor           | 11               | CLAY TILE     | 20           |                      |
| Air Condition            | 03               | CENTRAL       | 100          |                      |
| Heating Type             | 04               | AIR DUCTED    | 100          |                      |
| Bedrooms                 |                  | 2             | 100          |                      |
| Bathrooms                |                  | 1             | 100          |                      |
| Frame                    | 02               | WOOD FRAME    | 100          |                      |
| Stories                  | 1.               | 1.            | 100          |                      |
| Units                    |                  | 0             | 100          |                      |
| BUD8 Adjustme            | 02               | DIST FB       | 100          |                      |
| Occupancy                | 00               | NONE          | 100          |                      |
| Quality                  | 03               | Quality Level | 03           |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY |              |                      |
| MAP NUM                  |                  | MKT AREA      | 01           |                      |
| NEIGHBORHOOD/LOC         |                  | 1044.00       |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,048            | 100           | 1,048        | 92,815               |
| DCK                      | 160              | 10            | 16           | 1,417                |
| DCK                      | 138              | 10            | 14           | 1,240                |
| DCK                      | 200              | 10            | 20           | 1,771                |
| FOP                      | 16               | 30            | 5            | 443                  |
| FST                      | 64               | 55            | 35           | 3,100                |
| FST                      | 64               | 55            | 35           | 3,100                |
| TOTALS                   | 1,690            |               | 1,173        | 103,886              |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,173     | 112.9960    | 107.35         | 125,922        | 1977 | 1982 | 0    | 0    | 17.50 | 82.50  |
| 1 SINGLE FAM - 0% - 0 Heated Area: 1048 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| NASSAU COUNTY PROPERTY    |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 103,886     |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,541       |
| TOTAL LAND VALUE - MARKET |           |  | 337,500     |
| TOTAL MARKET VALUE        |           |  | 443,927     |
| SOH/AGL Deduction         |           |  | 80,220      |
| ASSESSED VALUE            |           |  | 363,707     |
| TOTAL EXEMPTION VALUE     |           |  | 0           |
| BASE TAXABLE VALUE        |           |  | 363,707     |
| TOTAL JUST VALUE          |           |  | 443,927     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 440,043     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0413/0605         | 2/01/1984 | WD        | Q     | I     |        | 57,000     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |
| 0242/0540         | 7/01/1977 | WD        | U     | I     |        | 32,000     |
| GRANTOR:          |           |           |       |       |        |            |
| GRANTEE:          |           |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| FST=[YR=1993] N8 FST=[YR=2006] N8 W8 DCK=[YR=2006] N7 W6 S5 DCK=[YR=2006] W20 S10 DCK=[YR=1993] S8 BAS=[YR=1993] S28 E18 FOP=[YR=1993] E4 N4 W4 S4\$ N4 E4 S4 E16 N28 W38\$ E20 N8 W20\$ E20 N10\$ S18 E6 N16\$ S8 E8\$ W8 S8 E8\$. |  |

| EXTRA FEATURES |            |             |         |   |   |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0       | 0 | 0 | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1980    | 1980        | 3 | 46.5   | 1,628           |       |
| 2              | 0811       | CONCRETE B  | 0       | 0 | 0 | 540.00 | SF | 5.20     | 5.20           | 100       | 1980    | 1980        | 3 | 32.5   | 913             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     | R-1      | 75.00 | 100.00 | 75.00       | FF        |     | 1.00      | 1.00   | 1.00    | 4,500.00    | 4,500.00       | 337,500    |                             |      |         |      |     |    |        |