



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 70  |
| Exterior Wall            | 23 | REINF CONC 30  |
| Roof Structure           |    | N/A 100        |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 11 | CLAY TILE 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 3 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1080.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,673            | 100         | 2,673        | 391,459              |
| FGR       | 640              | 55          | 352          | 51,551               |
| FOP       | 48               | 30          | 14           | 2,051                |
| FOP       | 135              | 30          | 40           | 5,858                |
| TOTALS    | 3,496            |             | 3,079        | 450,918              |

| MARKET ADJUSTMENTS                                         |     |           |             |                |                |      |      |      |      |       |        |  |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0500                                                       | 01  | 3,079     | 109.7008    | 164.55         | 506,649        | 2001 | 2001 | 0    | 0    | 11.00 | 89.00  |  |
| 1 SFR CUST - 100% - 2002 Heated Area: 2673 HX Base Yr 2002 |     |           |             |                |                |      |      |      |      |       |        |  |
|                                                            |     |           |             |                |                |      |      |      |      |       |        |  |
| 301 JEAN LAFITTE BLVD, FERNANDINA BEACH                    |     |           |             |                |                |      |      |      |      |       |        |  |
| BLD DATE: 08/01/2023 MLU                                   |     |           |             |                |                |      |      |      |      |       |        |  |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 | 3,500.00       | 100       | 2001    |
| 2              | 1241       | WD DECK G   | 0   | 100 | 8  | 4  | 32.00    | UT | 11.50    | 11.50          | 100       | 2001    |
| 3              | 1242       | WD DECK A   | 0   | 100 | 4  | 4  | 16.00    | SF | 15.00    | 15.00          | 100       | 2001    |
| 4              | 0819       | CONC 12"    | 0   | 100 | 4  | 4  | 16.00    | SF | 9.50     | 9.50           | 100       | 2001    |
| 5              | 1242       | WD DECK A   | 0   | 100 | 5  | 3  | 15.00    | SF | 15.00    | 15.00          | 100       | 2001    |
| 6              | 0861       | POOL GUNIT  | 0   | 100 | 0  | 0  | 348.00   | SF | 85.00    | 85.00          | 100       | 2001    |
| 7              | 0858       | SCULP CONC  | 0   | 100 | 0  | 0  | 662.00   | SF | 13.00    | 13.00          | 100       | 2001    |
| 8              | 0875       | HOT TUB     | 0   | 100 | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2001    |
| 9              | 0871       | POOL HTR R  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2001    |
| 10             | 0910       | SCRN RM L   | 0   | 100 | 25 | 40 | 1,000.00 | SF | 15.00    | 15.00          | 100       | 2001    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| 23,014      |          |     |                      |     |     |          |       |       |             |           |     |          |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1           | 000134   | C   | SFR POND             | 100 |     | R-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |

| NASSAU COUNTY PROPERTY    |  |           |  |
|---------------------------|--|-----------|--|
| VALUATION BY              |  | STANDARD  |  |
| Tax Group: 2              |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  | 450,918   |  |
| TOTAL MARKET OB/XF VALUE  |  | 29,306    |  |
| TOTAL LAND VALUE - MARKET |  | 247,500   |  |
| TOTAL MARKET VALUE        |  | 727,724   |  |
| SOH/AGL Deduction         |  | 350,394   |  |
| ASSESSED VALUE            |  | 377,330   |  |
| TOTAL EXEMPTION VALUE     |  | 50,000    |  |
| BASE TAXABLE VALUE        |  | 327,330   |  |
| TOTAL JUST VALUE          |  | 727,724   |  |
| NCON VALUE                |  | 0         |  |
| INCOME VALUE              |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  | 708,453   |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20101411   | GAS         | 1,600   | 08/24/2010 |
| 2004353    | XFOB        | 4,000   | 11/14/2000 |
| 2004354    | SWIM POOL   | 12,000  | 11/14/2000 |
| 2002913    | NEW CONSTR  | 265,000 | 05/11/2000 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 0966/1681                      | 1/17/2001 | WD        | Q   | I   |        |
| GRANTOR: PANITZ HOMES          |           |           |     |     |        |
| GRANTEE: PUTNAM JOSEPH P & P   |           |           |     |     |        |
| 0928/1195                      | 4/14/2000 | WD        | U   | V   | 09     |
| GRANTOR: SEASIDE JOINT VENTURE |           |           |     |     |        |
| GRANTEE: PANTIZ HOMES          |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2001] W30 S17 FOP=[YR=2001] W15 S9 E15 N9 \$ S9 W15 N9 W15 S49 E12 N3 FOP=[YR=2001] E8 N6 W8 S6 \$ N6 E18 FGR=[YR=2001] S13 E10 S2 E20 N22 W30 S7 \$ N7 E30 N50 \$ . |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
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**PUTNAM JOSEPH P & PATRICIA M**  
301 JEAN LAFITTE BLVD  
FERNANDINA BEACH, FL 32034

2024

[illegible]