



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 16 WD FR STUC 90  |
| Exterior Wall            | 10 ABOVE AVG 10   |
| Roof Structure           | 08 IRREGULAR 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 80      |
| Interior Floor           | 15 HARDTILE 20    |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 4 100             |
| Bathrooms                | 2.5 100           |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|          |                     |
|----------|---------------------|
| Quality  | 05 Quality Level 05 |
| DOR CODE | 0100 SINGLE FAMILY  |

|         |          |    |
|---------|----------|----|
| MAP NUM | MKT AREA | 01 |
|---------|----------|----|

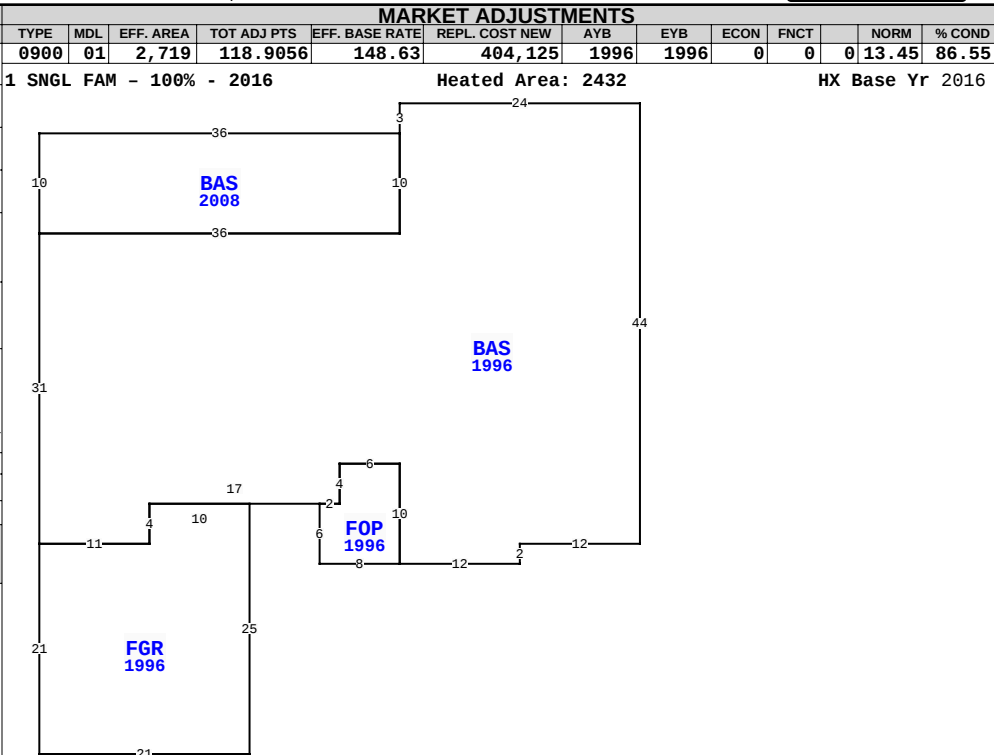
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 1081.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,072            | 100         | 2,072        | 266,540              |
| BAS       | 360              | 100         | 360          | 46,310               |
| FGR       | 481              | 55          | 265          | 34,089               |
| FOP       | 72               | 30          | 22           | 2,830                |

|        |       |       |         |
|--------|-------|-------|---------|
| TOTALS | 2,985 | 2,719 | 349,770 |
|--------|-------|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-------|
| L N            | OB/IF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  | 1,109.00 | SF | 4.00     | 4.00           |       |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 3  | 54 | 162.00   | SF | 6.50     | 6.50           |       |
| 3              | 0858       | SCULP CONC  | 0   | 100 | 0  | 0  | 131.00   | SF | 13.00    | 13.00          |       |
| 4              | 0861       | POOL GUNIT  | 0   | 100 | 0  | 0  | 450.00   | SF | 85.00    | 85.00          |       |
| 5              | 0845       | KOOL DECK   | 0   | 100 | 0  | 0  | 234.00   | SF | 7.25     | 7.25           |       |
| 6              | 0910       | SCRN RM L   | 0   | 100 | 19 | 36 | 684.00   | SF | 15.00    | 15.00          |       |
| 7              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       |       |
| 8              | 0940       | SHEDS/PORT  | 0   | 100 | 10 | 10 | 100.00   | SF | 30.00    | 30.00          |       |
| 9              | 0810       | CONCRETE A  | 0   | 100 | 7  | 3  | 21.00    | SF | 6.50     | 6.50           |       |
| 10             | 0810       | CONCRETE A  | 0   | 100 | 7  | 4  | 28.00    | SF | 6.50     | 6.50           |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | R-1      | 0.00  | 0.00  | 1.00        | LT        |       |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 02/07/2014 | KK | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/IF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 18,912      |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/IF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 18,912      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |  |  |
| STANDARD                  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 2              |  |  |  |  |  |  |  |  |  |  |  |
| Tax Dist:                 |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |  |  |
| 349,770                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/IF VALUE  |  |  |  |  |  |  |  |  |  |  |  |
| 18,912                    |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |  |  |
| 275,000                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |  |  |
| 643,682                   |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |  |  |
| 306,022                   |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |  |  |
| 337,660                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |  |  |
| HX HB VX                  |  |  |  |  |  |  |  |  |  |  |  |
| 55,000                    |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |  |  |
| 282,660                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |  |  |
| 643,682                   |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |  |  |
| 0                         |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |  |  |
| 628,259                   |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20120468   | H/AC        | 4,425 | 03/21/2012 |
| 20020383   | ADDITION    | 0     | 03/06/2002 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1998/0006                      | 8/14/2015 | WD           | Q      | I      | 02        | 300,000       |  |
| GRANTOR: RESIDUARY TRUST ET AL |           |              |        |        |           |               |  |
| GRANTEE: ANSLEY ABSALOM W JR   |           |              |        |        |           |               |  |
| 1986/0377                      | 6/18/2015 | FJ           | U      | I      | 11        | 0             |  |
| GRANTOR: LAUBER ROBERT H EST   |           |              |        |        |           |               |  |
| GRANTEE: RESIDUARY TRUST       |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W24 S3 BAS=[YR=2008] W36 S10 E36 N10\$ S10 W36 S31 FGR=[YR=1996] S21 E21 N25 W10 S4 W11 \$ E11 N4 E17 FOP=[YR=1996] S6 E8 N10 W6 S4 W2 \$ E2 N4 E6 S10 E12 N2 E12 N44 \$ . |  |  |  |  |  |  |  |  |  |  |  |