



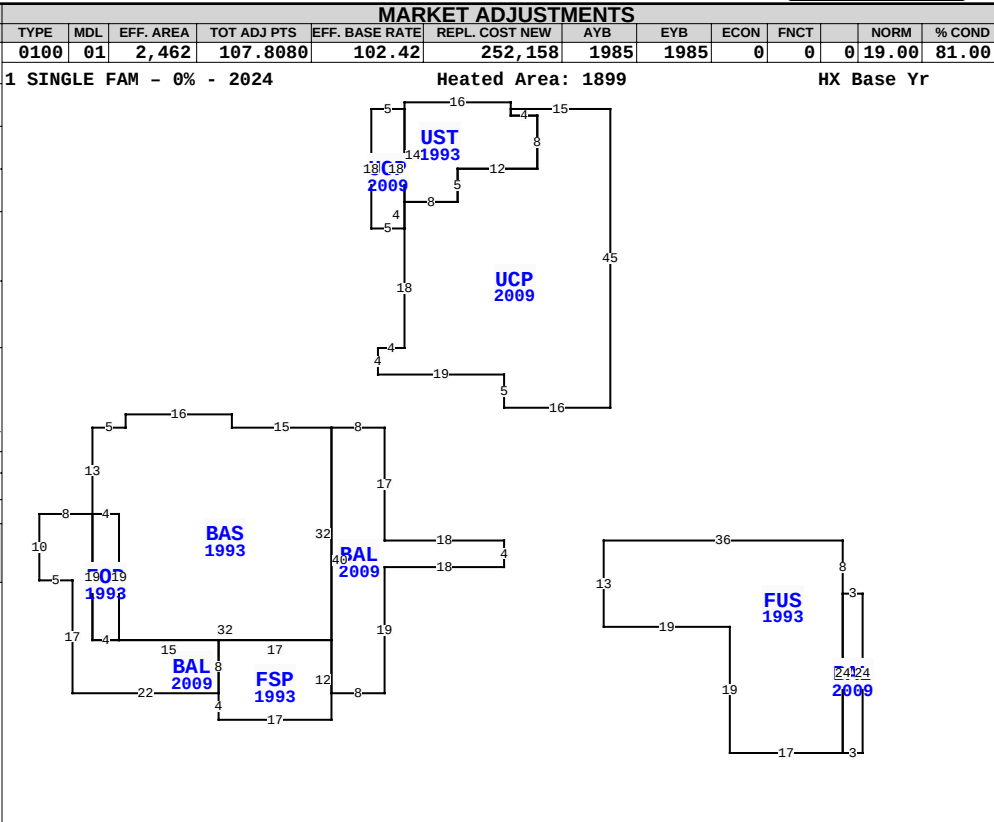
| BUILDING CHARACTERISTICS |        |                |
|--------------------------|--------|----------------|
| ELEMENT                  | CD     | CONSTRUCTION   |
| Exterior Wall            | 12     | CEDAR 100      |
| Roof Structur            | 03     | GABLE/HIP 100  |
| Roof Cover               | 03     | COMP SHNGL 100 |
| Interior Wall            | 05     | DRYWALL 100    |
| Interior Floo            | 14     | CARPET 90      |
| Interior Floo            | 11     | CLAY TILE 10   |
| Air Condition            | 03     | CENTRAL 100    |
| Heating Type             | 04     | AIR DUCTED 100 |
| Bedrooms                 | 2 100  |                |
| Bathrooms                | 2 100  |                |
| Frame                    | 02     | WOOD FRAME 100 |
| Stories                  | 2. 100 |                |
| Units                    | 0 100  |                |
| Occupancy                | 00     | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1043.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAL       | 72               | 15          | 11           | 913                  |
| BAL       | 283              | 15          | 42           | 3,485                |
| BAL       | 392              | 15          | 59           | 4,895                |
| BAS       | 1,108            | 100         | 1,108        | 91,920               |
| FOP       | 76               | 30          | 23           | 1,908                |
| FSP       | 204              | 40          | 82           | 6,802                |
| FUS       | 791              | 100         | 791          | 65,621               |
| UCP       | 1,120            | 20          | 224          | 18,583               |
| UOP       | 90               | 20          | 18           | 1,494                |
| UST       | 232              | 45          | 104          | 8,628                |
| TOTALS    | 4,368            |             | 2,462        | 204,248              |

| EXTRA FEATURES |            |             |     |     |   |   |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0   | 0   | 0 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       |       |
| 2              | 0810       | CONCRETE A  | 0   | 0   | 0 | 0 | 2,196.00 | SF | 6.50     | 6.50           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     | R-3      | 100.00 | 120.00 | 100.00      | FF        |        |
| 2                | 000100   | C   | SFR                  | 0   |     | R-3      | 75.00  | 120.00 | 75.00       | FF        |        |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 03/13/2024 |
| INC DATE |  | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 14,020      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 204,248     |   |
| TOTAL MARKET OB/XF VALUE  |  | 14,020      |   |
| TOTAL LAND VALUE - MARKET |  | 787,500     |   |
| TOTAL MARKET VALUE        |  | 1,005,768   |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 1,005,768   |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 1,005,768   |   |
| TOTAL JUST VALUE          |  | 1,005,768   |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 919,363     |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20102020   | H/AC        | 4,000 | 11/23/2010 |
| 20090992   | REPAIR/RRF  | 6,700 | 07/27/2009 |

| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2676/208                       | 10/25/2023 | WD        | Q   | I   | 01     |
| GRANTOR: EMBRY PAUL S & LINDA  |            |           |     |     |        |
| GRANTEE: MUSUMECI MARIANO JO   |            |           |     |     |        |
| 0768/0438                      | 8/13/1996  | WD        | Q   | I   |        |
| GRANTOR: STEWART SAMUEL E JR T |            |           |     |     |        |
| GRANTEE: EMBRY PAUL & LINDA    |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAL=[YR=2009] W18 N17 W8 BAS=[YR=1993] W15 N2 W16 S2 W5 S13<br>BAL=[YR=2009] W8 S10 E5 S17 E22 FSP=[YR=1993] S4 E17 N12 W17<br>S8 \$ N8 W15 FOP=[YR=1993] N19 W4 S19 E4\$ W4 N19\$ E4 S19 E32<br>N32\$ S40 E8 N19 E18 N4\$ PTR= E15 FUS=[YR=1993] E36 S8<br>BAL=[YR=2009] E3 S24 W3 N24\$ S24 W17 N19 W19 N13\$ W15 \$<br>PTR=N20 UCP=[YR=2009] N5 W19 N4 E4 N18 UOP=[YR=2009] W5 N18<br>E5 UST=[YR=1993] N1 E16 S2 E4 S8 W12 S5 W8 N14\$ S18\$ N4 E8 N5<br>E12 N8 W4 N1 E15 S45 W16\$ S20\$. |  |  |  |  |  |  |  |  |  |  |  |