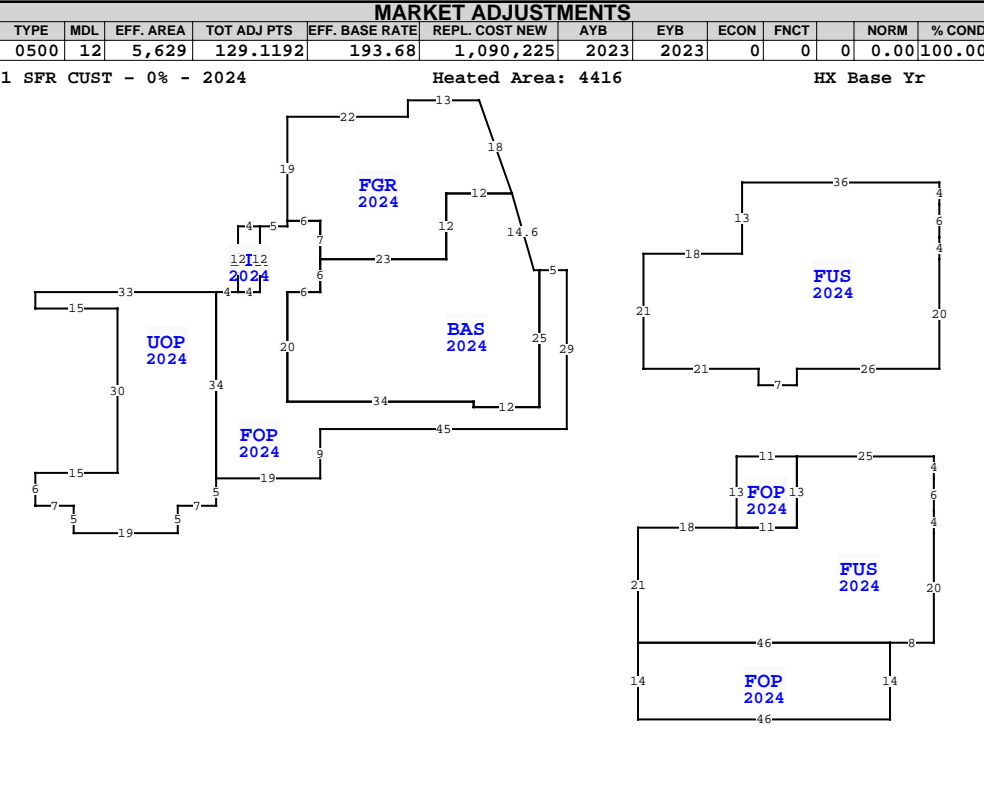


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structur            | 02 | SHED 100       |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 13 | LVT/LAMMT 70   |
| Interior Floor           | 11 | CLAY TILE 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 3.5 100        |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 3. | 3. 100         |
| Units                    |    | 0 100          |



| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 2 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 2              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 1,090,225   |   |
| TOTAL MARKET OB/XF VALUE  |  | 64,440      |   |
| TOTAL LAND VALUE - MARKET |  | 631,873     |   |
| TOTAL MARKET VALUE        |  | 1,786,538   |   |
| SOH/AGL Deduction         |  | 0           |   |
| ASSESSED VALUE            |  | 1,786,538   |   |
| TOTAL EXEMPTION VALUE     |  | 0           |   |
| BASE TAXABLE VALUE        |  | 1,786,538   |   |
| TOTAL JUST VALUE          |  | 1,786,538   |   |
| NCON VALUE                |  | 1,154,665   |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 591,107     |   |

|                  |                  |                  |
|------------------|------------------|------------------|
| Quality          | 06               | Quality Level 06 |
| DOR CODE         | 0100             | SINGLE FAMILY    |
| MAP NUM          |                  | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1059.00          |                  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      |
| BAS              | 1,334            | 100              |
| FGR              | 886              | 55               |
| FOP              | 143              | 30               |
| FOP              | 644              | 30               |
| FOP              | 997              | 30               |
| FUS              | 1,459            | 100              |
| FUS              | 1,623            | 100              |
| STR              | 48               | 10               |
| UOP              | 932              | 20               |
| TOTALS           | 8,066            | 5,629            |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 2021-1796  | CO                |         | 05/18/2023 |
| 20211874   | 861=450 855=750 8 |         | 08/02/2022 |
| 2021-1796  | T7110 H4384 G873  | 985,000 | 02/09/2022 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2689/197          | 1/16/2023 | LE        | U     | V     | 11     | 100        |

GRANTOR: BARR DANIEL & KRISTIN  
GRANTEE: BARR ANDREW H  
2441/1205 3/11/2021 WD Q V 01 595,000  
GRANTOR: KAWATA EMILY REVOCABL  
GRANTEE: BARR DANIEL & KRIST

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0855       | CONC PAVR   | 0   | 0   | 0 | 0 | 1,919.00 | SF | 10.00    | 10.00          | 100       | 2024    | 2023        |   | 100    | 19,190          |       |
| 2   | 0861       | POOL GUNIT  | 0   | 0   | 0 | 0 | 450.00   | SF | 85.00    | 85.00          | 100       | 2024    | 2023        |   | 100    | 38,250          |       |
| 3   | 0871       | POOL HTR R  | 0   | 0   | 0 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2024    | 2023        |   | 100    | 2,000           |       |
| 4   | 0501       | FP-AVERAGE  | 0   | 0   | 0 | 0 | 1.00     | UT | 5,000.00 | 5,000.00       | 100       | 2024    | 2023        |   | 100    | 5,000           |       |

|                                       |  |           |  |            |  |     |  |
|---------------------------------------|--|-----------|--|------------|--|-----|--|
| BLD DATE                              |  | LGL DATE  |  | 03/20/2024 |  | MLU |  |
| XF DATE                               |  | LAND DATE |  |            |  |     |  |
| INC DATE                              |  | AG DATE   |  |            |  |     |  |
| 4051 S FLETCHER AVE, FERNANDINA BEACH |  |           |  |            |  |     |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| FUS=[YR=2024;ORIG=90,28] S21 E21 S3 E7 N3 E26 N20 N4 N6 N4 W36 S13 W18 \$                        |  |  |  |  |  |  |  |  |  |
| FUS=[YR=2024;ORIG=89,78] S21 E46 E8 N20 N4 N6 N4 W25 S13 W11 W18 \$                              |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2024;ORIG=66,17] W12 S12 W23 S6 W6 S20 E34 S1 E12 N25 W1 U14L4 \$                        |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2024;ORIG=71,31] S25 W12 N1 W34 N20 E6 N6 N7 W6 S1 W5 S12 W4 W4 S34 E19 N9 E45 N29 W5 \$ |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2024;ORIG=12,35] S34 S5 W7 S5 W19 N5 W7 N6 E15 N30 W15 N3 E33 \$                         |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2024;ORIG=60,0] W13 S3 W22 S19 E6 S7 E23 N12 E12 U17L6 \$                                |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 0   |     | R-1      | 110.00 | 124.00 | 110.00      | FF          | 1   | 1.09      | 1.00   | 0.93    | 6,200.00   | 5,744.30       | 631,873    |                             |      |         |      |     |    |        |