

**SIMMONS STEVE & PAMELA O**  
1822 HIGHLAND DR  
FERNANDINA BEACH, FL 32034

00-00-31-128A-0064-0000

| NASSAU COUNTY PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                |  |              |         |           |           |        |               | PAGE 1 of 4 |  | 2 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------|---------|-----------|-----------|--------|---------------|-------------|--|---|
| VALUATION SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                |  |              |         |           |           |        |               |             |  |   |
| VALUATION BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  |              |         | STANDARD  |           |        |               |             |  |   |
| Tax Group: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  |              |         | Tax Dist: |           |        |               |             |  |   |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                |  |              |         | 1,731,613 |           |        |               |             |  |   |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  |              |         | 163,793   |           |        |               |             |  |   |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                |  |              |         | 1,020,500 |           |        |               |             |  |   |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |  |              |         | 2,915,906 |           |        |               |             |  |   |
| SOH/AGL Deduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                |  |              |         | 893,945   |           |        |               |             |  |   |
| ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                |  |              |         | 2,021,961 |           |        |               |             |  |   |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                |  |              |         | HX HB     |           | 50,000 |               |             |  |   |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                |  |              |         | 1,971,961 |           |        |               |             |  |   |
| TOTAL JUST VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                |  |              |         | 2,915,906 |           |        |               |             |  |   |
| NCON VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                |  |              |         | 0         |           |        |               |             |  |   |
| INCOME VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  |              |         |           |           |        |               |             |  |   |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                |  |              |         | 2,473,898 |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
| PERMIT NUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                |  | DESCRIPTION  |         |           |           | AMT    |               | ISSUED      |  |   |
| 321267                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                |  | DOCK         |         |           |           | 0      |               | 09/16/2013  |  |   |
| 20101310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  | REPAIR/RRF   |         |           |           | 25,000 |               | 08/09/2010  |  |   |
| 20041877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  | ELEC OTHER   |         |           |           | 1,000  |               | 10/15/2004  |  |   |
| 20041269                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  | SWIM POOL    |         |           |           | 26,000 |               | 07/12/2004  |  |   |
| 20033340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  | NEW CONSTR   |         |           |           | 30,000 |               | 06/24/2003  |  |   |
| 20032893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                |  | NEW CONSTR   |         |           |           | 12,000 |               | 04/10/2003  |  |   |
| SALES DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                |  |              |         |           |           |        |               |             |  |   |
| OFF RECORD<br>Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | DATE                           |  | TYPE<br>INST | Q<br>U  | V<br>I    | RSN<br>CD |        | SALE<br>PRICE |             |  |   |
| 0523/0368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7/29/1987                      |  | WD           | U       | I         |           |        | 200,000       |             |  |   |
| GRANTOR: MCCRANIE SUSAN P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                |  |              |         |           |           |        |               |             |  |   |
| GRANTEE: SIMMONS STEVE & PAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  |              |         |           |           |        |               |             |  |   |
| 0523/0365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 7/29/1987                      |  | WD           | U       | I         |           |        | 100           |             |  |   |
| GRANTOR: HOLLOWAY FRANKLIN &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                |  |              |         |           |           |        |               |             |  |   |
| GRANTEE: MCCRANIE SUSAN P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                |  |              |         |           |           |        |               |             |  |   |
| BUILDING NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                |  |              |         |           |           |        |               |             |  |   |
| FBM=[YR=2004] W62 UBM=[YR=2004] N15 W10 S18 E10 N3 \$ S3 W3<br>S20 E4 S12 E61 N35 \$ PTR= E15 BAS=[YR=2004] E26<br>FOP=[YR=2004] N8 E2 N4 E58 S4 E2 S8 W35 N7 W4 N1 W6 S1 W5 S7<br>W12 \$ E12 N7 E5 N1 E6 S1 E4 S7 E60 S35 W15 S6 W7 S2<br>FOP=[YR=2004] S6 W1 S2 W30 N2 W1 N6 E32 \$ W32 N2 W7 N6 W15<br>FOP=[YR=2004] N12 W14 S12 E14 \$ N12 W14 S11 FGR=[YR=2004]<br>S40 W11 S8 W12 N53 FST=[YR=2004] N13 E10 S13 W10 \$ E4<br>FST=[YR=2004] E14 S5 W14 N5 \$ S5 E19 \$ W5 N5 W8 N13 W10 N16<br>\$ W15 \$ PTR= N25 FUS=[YR=2004] N16 E2 N6 W2 N24<br>FUS=[YR=2004] E4 S7 E6 N7 E4 S7 E15 S6 E7 S2 PTO=[YR=2004]<br>S6 E1 S2 E30 N2 E1 N6 W32 \$ E8 N15 E15 S15 E9 N2 E7 N6 E7 N29<br>W7 N6 W45 N7 W4 N1 W6 S1 S1 W5 S7 W16 N2 W6 S2 W7 SFB=[YR=2004] |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
| ND<br>LUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | OTHER ADJUSTMENTS<br>AND NOTES |  | YEAR         | DENSITY | DECL      | FRZ       | YR     | CONSRV        |             |  |   |
| 20,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                |  |              |         |           |           |        |               |             |  |   |
| Common: 1,020,500 PRINTED 08/06/2024 BY SYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                |  |              |         |           |           |        |               |             |  |   |

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