

BLOCK 14 LOT 4  
AMELIA PARK PHASE 1 UNIT 6  
PB 6/313-314

BERRY JIMMY FOSTER & LINDA L/E/  
1513 LAKE PARK DR  
FERNANDINA BEACH, FL 32034

2024

00-00-31-102P-0014-0040



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 10  | ABOVE AVG 100  |
| Roof Structur            | 08  | IRREGULAR 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floo            | 12  | HARDWOOD 90    |
| Interior Floo            | 15  | HARDTILE 10    |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 5 100          |
| Bathrooms                |     | 3.5 100        |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1031.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,326            | 100         | 2,326        | 433,280              |
| FGR       | 455              | 55          | 250          | 46,569               |
| FOP       | 60               | 30          | 18           | 3,353                |
| FOP       | 86               | 30          | 26           | 4,843                |
| FOP       | 155              | 30          | 46           | 8,569                |
| FOP       | 174              | 30          | 52           | 9,686                |
| FST       | 48               | 55          | 26           | 4,843                |
| FUS       | 725              | 100         | 725          | 135,051              |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 4,029 |  | 3,469 | 646,195 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0  | 1.00   | UT | 3,500.00 | 3,500.00       |
| 2              | 0877       | JACUZZI     | 0 100   | 0  | 0  | 1.00   | UT | 1,000.00 | 1,000.00       |
| 3              | 0810       | CONCRETE A  | 0 100   | 60 | 4  | 240.00 | SF | 6.50     | 6.50           |
| 4              | 0810       | CONCRETE A  | 0 100   | 12 | 16 | 192.00 | SF | 6.50     | 6.50           |
| 5              | 0910       | SCRN RM L   | 0 100   | 15 | 16 | 240.00 | SF | 15.00    | 15.00          |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | R-2      | 0.00  | 0.00  | 50.00       |

| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
|--------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0500                     | 11  | 3,469     | 136.4691    | 204.70         | 710,104        | 2004 | 2004 | 0    | 0    | 9.00 | 91.00  |
| 1 SFR CUST - 100% - 2005 |     |           |             |                |                |      |      |      |      |      |        |
| Heated Area: 3051        |     |           |             |                |                |      |      |      |      |      |        |
| HX Base Yr 2005          |     |           |             |                |                |      |      |      |      |      |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 03/21/2024 |
| INC DATE |  | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 6,450       |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |                 |   |
|---------------------------|--|-----------------|---|
| PAGE 1 of 1               |  |                 | 2 |
| VALUATION SUMMARY         |  | STANDARD        |   |
| VALUATION BY              |  | Tax Group: 2    |   |
| BUILDING MARKET VALUE     |  | Tax Dist:       |   |
| TOTAL MARKET OB/XF VALUE  |  | 646,195         |   |
| TOTAL LAND VALUE - MARKET |  | 200,000         |   |
| TOTAL MARKET VALUE        |  | 852,645         |   |
| SOH/AGL Deduction         |  | 448,890         |   |
| ASSESSED VALUE            |  | 403,755         |   |
| TOTAL EXEMPTION VALUE     |  | HX HB VX 55,000 |   |
| BASE TAXABLE VALUE        |  | 348,755         |   |
| TOTAL JUST VALUE          |  | 852,645         |   |
| NCON VALUE                |  | 0               |   |
| INCOME VALUE              |  |                 |   |
| PREVIOUS YEAR MKT VALUE   |  | 691,285         |   |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20100824   | REMODEL     | 36,250  | 05/17/2010 |
| 20041801   | REMODEL     | 3,000   | 10/06/2004 |
| 20041764   | OTHER       | 1,000   | 09/30/2004 |
| 20040649   | NEW CONSTR  | 183,000 | 04/01/2004 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2425/1900                      | 1/13/2021 | LE U      | I   | I   | 11     |
| GRANTOR: BERRY JIMMY F & LINDA |           |           |     |     |        |
| GRANTEE: BERRY JIMMY FOSTER    |           |           |     |     |        |
| 1318/0780                      | 5/19/2005 | WD U      | I   | I   | 01     |
| GRANTOR: BERRY JIMMY F & LINDA |           |           |     |     |        |
| GRANTEE: BERRY JIMMY F & LIN   |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2004] W21 S2 FGR=[YR=2004] W19 S23 E10 S2 E5<br>FST=[YR=2004] S4 E7 N4 E2 N4 W5 S4 \$ E4 N25 \$ S21 E5 S4<br>W2 S4 W7 N4 W5 N2 W10 S55 FOP=[YR=2004] S10 E17 N7 W5 N3 W12<br>\$ E12 S3 E5 S7 E17 N3 E6 N26 FOP=[YR=2004] N10 W16<br>FOP=[YR=2004] N15FOP=[YR=2004] E16N4W14 D4 L2 \$ U4 R2 D8 L8<br>S11E6\$W6 D12 R12 U2 R2 E8\$ W8 D2 L2 U12 L12 N11 U8 R8<br>E14N32\$ PTR= E15 FUS=[YR=2004] E40S15 W15 S5 W25 N20 \$W15\$. |  |  |  |  |  |  |  |  |  |