

UNIT 1003
IN OR 2280/1011
SUMMERWOODS THREE CONDO

ANDERSON AMY I
2185 PROVIDENCE OAKS STREET
MILTON, GA 30009

2024

00-00-30-1903-1003-0000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|-----------------------------|------------------|----------------|----------------------|
| ELEMENT | CD | | |
| Floor | | 1 100 | 1950030 |
| Recreation | POOL | POOL 100 | |
| Location | INTERIOR | INTERIOR 100 | |
| Desirability | FLAT | FLAT 100 | |
| Balcony | SCRN PORCH | SCRN PORCH 100 | |
| Parking | 1 CAR GAR | 1 CAR GAR 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 2 100 | |
| Oth Rooms | | 4 100 | |
| Quality 03 Quality Level 03 | | | |
| DOR CODE 0400 CONDOMINIUM | | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC 3048.00 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| | | | SUBAREA MARKET VALUE |
| TOTALS 1,330 1,330 | | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| | | 1,330 | | | | 2014 | 2014 | 100 | 100 | 0 | | |
| 1 CONDO - 0% - 0 | | | | | | | | | | | | HX Base Yr |

| NASSAU COUNTY PROPERTY | | | PAGE 1 of 1 | 8 |
|---------------------------|--|-----------|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 8 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 486,000 | | |
| TOTAL MARKET OB/XF VALUE | | 0 | | |
| TOTAL LAND VALUE - MARKET | | 0 | | |
| TOTAL MARKET VALUE | | 486,000 | | |
| SOH/AGL Deduction | | 71,660 | | |
| ASSESSED VALUE | | 414,340 | | |
| TOTAL EXEMPTION VALUE | | 0 | | |
| BASE TAXABLE VALUE | | 414,340 | | |
| TOTAL JUST VALUE | | 486,000 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 482,000 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| B1327708 | CO ISSUED | 0 | 07/18/2014 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2280/1011 | 6/07/2019 | WD Q | Q | I | 01 | 335,000 |
| GRANTOR: SMITH SUMMER ASHLEY & | | | | | | |
| GRANTEE: ANDERSON AMY I | | | | | | |
| 1928/1732 | 7/18/2014 | WD Q | Q | I | 02 | 245,000 |
| GRANTOR: SUMMERWOODS OF AMELIA | | | | | | |
| GRANTEE: SMITH SUMMER ASHLEY | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---------------------|
| |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 95177 SUMMERWOODS CR 1003, FERNANDINA BEACH | | | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | 0 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|---|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |