

PT OF LOT 1 IN OR 821/846
 (EX R/W IN OR 1577/484)
 SUB OF SO PT SEC 12 DBK 39/292

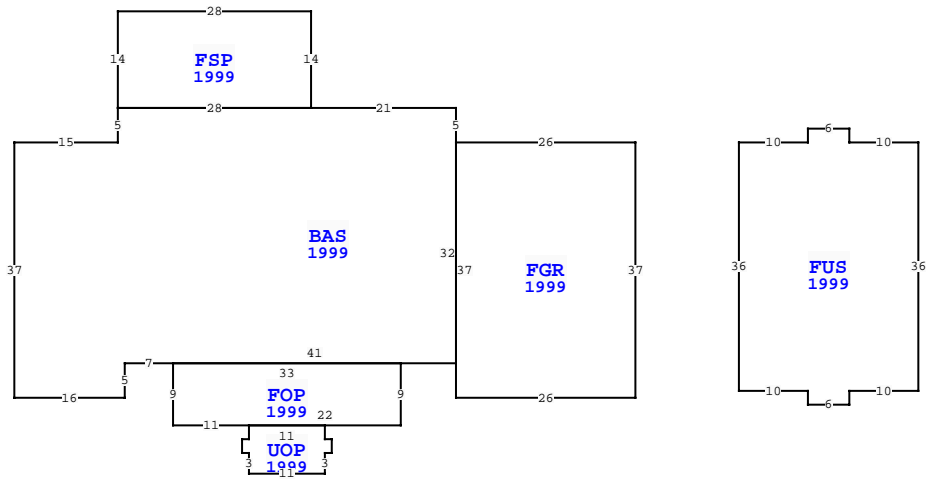
BUCHANAN CYNTHIA D & ROBERT B
 1293 QUATTLEFIELD LANE
 FERNANDINA BEACH, FL 32034

2024

00-00-30-0760-0001-0060

| BUILDING CHARACTERISTICS | | | | |
|--------------------------|---------------------|-------------|--------------|----------------------|
| ELEMENT | CD | | | |
| Exterior Wall | 20 FACE BRICK 80 | | | |
| Exterior Wall | 05 AVERAGE 20 | | | |
| Roof Structure | 03 GABLE/HIP 100 | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | |
| Interior Wall | 05 DRYWALL 100 | | | |
| Interior Floor | 14 CARPET 70 | | | |
| Interior Floor | 12 HARDWOOD 30 | | | |
| Air Condition | 03 CENTRAL 100 | | | |
| Heating Type | 04 AIR DUCTED 100 | | | |
| Bedrooms | 4 100 | | | |
| Bathrooms | 3 100 | | | |
| Frame | 02 WOOD FRAME 100 | | | |
| Stories | 2. 2. 100 | | | |
| Units | 0 100 | | | |
| Occupancy | 00 NONE 100 | | | |
| Quality | 04 Quality Level 04 | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | |
| MAP NUM | MKT AREA 03 | | | |
| NEIGHBORHOOD/LOC | 3027.00 | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,373 | 100 | 2,373 | 187,102 |
| FGR | 962 | 55 | 529 | 41,710 |
| FOP | 297 | 30 | 89 | 7,017 |
| FSP | 392 | 40 | 157 | 12,378 |
| FUS | 960 | 100 | 960 | 75,693 |
| UOP | 81 | 20 | 16 | 1,261 |
| TOTALS | 5,065 | | 4,124 | 325,161 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 4,124 | 99.6996 | 94.71 | 390,584 | 1999 | 1999 | | 0 | 0 | 16.75 | 83.25 |
| 1 SINGLE FAM - 100% - 2000 Heated Area: 3333 HX Base Yr 2000 | | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 1 | 8 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 8 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 325,161 |
| TOTAL MARKET OB/XF VALUE | | | 8,105 |
| TOTAL LAND VALUE - MARKET | | | 450,000 |
| TOTAL MARKET VALUE | | | 783,266 |
| SOH/AGL Deduction | | | 476,260 |
| ASSESSED VALUE | | | 307,006 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,000 |
| BASE TAXABLE VALUE | | | 257,006 |
| TOTAL JUST VALUE | | | 783,266 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 619,790 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| B9805646 | NEW CONSTR | 190,000 | 12/01/1998 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0821/0846 | 2/03/1998 | WD | U | V | | 51,000 |
| GRANTOR: BOS JANE S | | | | | | |
| GRANTEE: BUCHANAN CYNTHIA DI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0504 | FP-ELECTRI | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1999 | 1999 | 3 | 83 | 1,660 | |
| 2 | 0810 | CONCRETE A | 0 | 100 | 0 | 1,117.00 | SF | 6.50 | 6.50 | 100 | 1999 | 1999 | 3 | 77 | 5,591 | |
| 3 | 1242 | WD DECK A | 0 | 100 | 0 | 427.00 | SF | 10.00 | 10.00 | 100 | 1999 | 1999 | 3 | 20 | 854 | |
| TOTALS | | | | | | | | | | | | | 8,105 | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| FGR=[YR=1999] W26 BAS=[YR=1999] N5 W21 FSP=[YR=1999] N14 W28 S14 E28 \$ W28 S5 W15 S37 E16 N5 E7 FOP=[YR=1999] S9 E11 UOP=[YR=1999] S2 W1 S2 E1 S3 E11 N3 E1 N2 W1 N2 W11 \$ E22 N9 W33 \$ E41 N32 \$ S37 E26 N37 \$ PTR= E15 FUS=[YR=1999] E10 N2 E6 S2 E10 S36 W10 S2 W6 N2 W10 N36 \$ W15 \$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|---|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 000100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | UT | | 1.00 | 1.00 | 1.00 | 450,000.00 | 450,000.00 | 450,000 | | | | | | | | |