

**NIEMAN PHILIP W & MARY JOANNE**  
2685 LE SABRE PL  
FERNANDINA BEACH, FL 32034

00-00-30-021E-0067-0000

| NASSAU COUNTY PROPERTY                                                                                                                                                                                                                                                                        |                                |             |  |              |         | PAGE 1 of 1 |            | 8             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|--|--------------|---------|-------------|------------|---------------|
| VALUATION SUMMARY                                                                                                                                                                                                                                                                             |                                |             |  |              |         |             |            |               |
| VALUATION BY                                                                                                                                                                                                                                                                                  |                                |             |  | STANDARD     |         |             |            |               |
| Tax Group: 8                                                                                                                                                                                                                                                                                  |                                |             |  | Tax Dist:    |         |             |            |               |
| BUILDING MARKET VALUE                                                                                                                                                                                                                                                                         |                                |             |  | 250,231      |         |             |            |               |
| TOTAL MARKET OB/XF VALUE                                                                                                                                                                                                                                                                      |                                |             |  | 7,455        |         |             |            |               |
| TOTAL LAND VALUE - MARKET                                                                                                                                                                                                                                                                     |                                |             |  | 180,000      |         |             |            |               |
| TOTAL MARKET VALUE                                                                                                                                                                                                                                                                            |                                |             |  | 437,686      |         |             |            |               |
| SOH/AGL Deduction                                                                                                                                                                                                                                                                             |                                |             |  | 207,963      |         |             |            |               |
| ASSESSED VALUE                                                                                                                                                                                                                                                                                |                                |             |  | 229,723      |         |             |            |               |
| TOTAL EXEMPTION VALUE                                                                                                                                                                                                                                                                         |                                |             |  | HX HB        |         | 50,000      |            |               |
| BASE TAXABLE VALUE                                                                                                                                                                                                                                                                            |                                |             |  | 179,723      |         |             |            |               |
| TOTAL JUST VALUE                                                                                                                                                                                                                                                                              |                                |             |  | 437,686      |         |             |            |               |
| NCON VALUE                                                                                                                                                                                                                                                                                    |                                |             |  | 0            |         |             |            |               |
| INCOME VALUE                                                                                                                                                                                                                                                                                  |                                |             |  |              |         |             |            |               |
| PREVIOUS YEAR MKT VALUE                                                                                                                                                                                                                                                                       |                                |             |  | 353,532      |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
| PERMIT NUM                                                                                                                                                                                                                                                                                    |                                | DESCRIPTION |  |              | AMT     |             | ISSUED     |               |
| B007177                                                                                                                                                                                                                                                                                       |                                | ADDITION    |  |              | 5,500   |             | 05/01/2000 |               |
| B9704418                                                                                                                                                                                                                                                                                      |                                | NEW CONSTR  |  |              | 73,260  |             | 11/01/1997 |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
| SALES DATA                                                                                                                                                                                                                                                                                    |                                |             |  |              |         |             |            |               |
| OFF RECORD<br>Number                                                                                                                                                                                                                                                                          |                                | DATE        |  | TYPE<br>INST | Q<br>U  | V<br>I      | RSN<br>CD  | SALE<br>PRICE |
| 1970/0865                                                                                                                                                                                                                                                                                     |                                | 3/12/2015   |  | WD           | Q       | I           | 02         | 222,000       |
| GRANTOR: SAPP BRENDA D                                                                                                                                                                                                                                                                        |                                |             |  |              |         |             |            |               |
| GRANTEE: NIEMAN PHILIP W & M                                                                                                                                                                                                                                                                  |                                |             |  |              |         |             |            |               |
| 0824/1566                                                                                                                                                                                                                                                                                     |                                | 3/03/1998   |  | WD           | Q       | I           |            | 111,500       |
| GRANTOR: ATLANTIC BUILDERS                                                                                                                                                                                                                                                                    |                                |             |  |              |         |             |            |               |
| GRANTEE: SAPP BRENDA D                                                                                                                                                                                                                                                                        |                                |             |  |              |         |             |            |               |
| BUILDING NOTES                                                                                                                                                                                                                                                                                |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                           |                                |             |  |              |         |             |            |               |
| BAS=[YR=1998] W2 USP=[YR=2000] N15 W17 S15 E17 \$ W42 S46 E7 FOP=[YR=1998] E5 PTO=[YR=1998] E13 N9 W13 S9 \$ N2 W5 S2 \$ N2 E5 N7 E10 UOP=[YR=1998] E3 FGR=[YR=1998] S12 E19 N20 W10 N3 W6 S3 W3 S8 \$ N4 FOP=[YR=1998] N4 W3 S4 E3 \$ W3 S4 \$ N8 E6 N3 E6 S3 E10 N6 R2 U2 N4 L2 U2 N15 \$ . |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
| ND<br>UE                                                                                                                                                                                                                                                                                      | OTHER ADJUSTMENTS<br>AND NOTES |             |  | YEAR         | DENSITY | DECL        | FRZ        | YR<br>CONSRV  |
| 80,000                                                                                                                                                                                                                                                                                        |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
|                                                                                                                                                                                                                                                                                               |                                |             |  |              |         |             |            |               |
| Common: 180,000 PRINTED 08/06/2024 BY SYS                                                                                                                                                                                                                                                     |                                |             |  |              |         |             |            |               |