



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 60      |
| Interior Floo            | 11 | CLAY TILE 40   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 05 | DIST 1A 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 06   | Quality Level 06 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 02 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 2031.00 |
|------------------|---------|

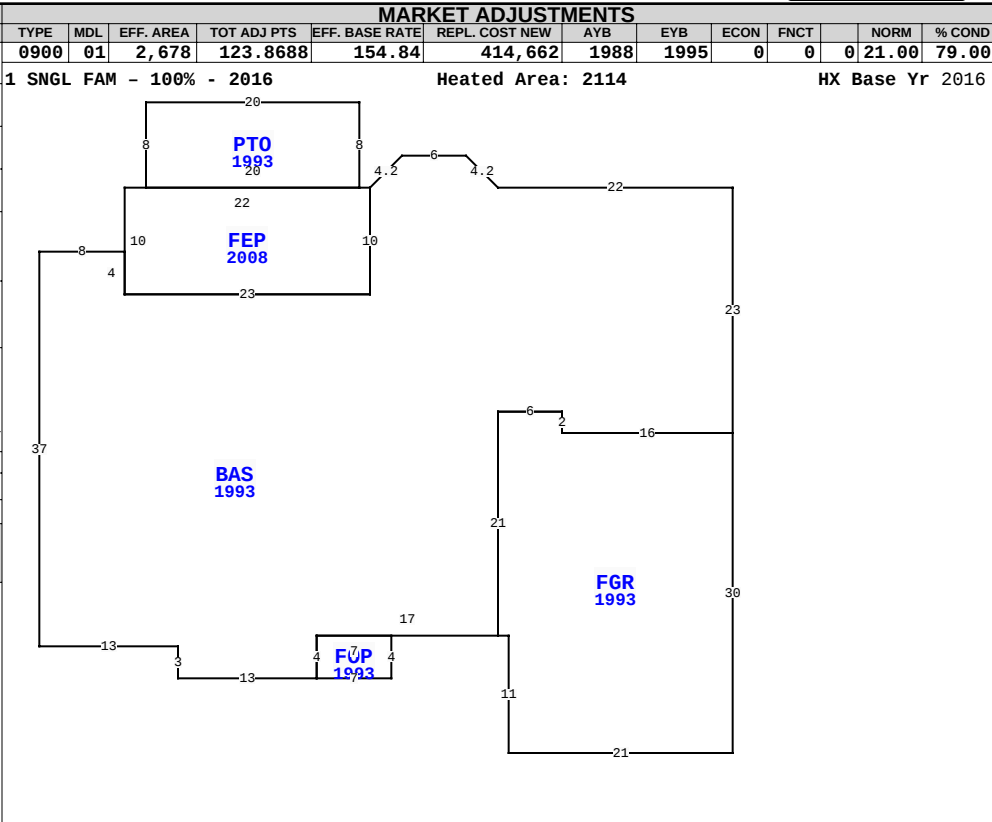
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,114            | 100         | 2,114        | 258,592              |
| FEP       | 230              | 80          | 184          | 22,508               |
| FGR       | 661              | 55          | 364          | 44,526               |
| FOP       | 28               | 30          | 8            | 979                  |
| PTO       | 160              | 5           | 8            | 979                  |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,193 |  | 2,678 | 327,583 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0 | 1,331.00 | SF | 4.00     |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 57 | 3 | 171.00   | SF | 6.50     |
| 3              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0 | 1.00     | UT | 2,000.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 08/22/2019 | BY | DJA |
|-------------|------------|----|-----|



| TOTAL OB/XF |            |             |     |     |    |   |          |    |          |
|-------------|------------|-------------|-----|-----|----|---|----------|----|----------|
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|-------------|------------|-------------|-----|-----|----|---|----------|----|----------|
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| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 8      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 8              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 327, 583    |        |
| TOTAL MARKET OB/XF VALUE  |  | 4, 788      |        |
| TOTAL LAND VALUE - MARKET |  | 250,000     |        |
| TOTAL MARKET VALUE        |  | 582, 371    |        |
| SOH/AGL Deduction         |  | 257, 036    |        |
| ASSESSED VALUE            |  | 325, 335    |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 275, 335    |        |
| TOTAL JUST VALUE          |  | 582, 371    |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 499, 130    |        |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B1632693   | WINDOWS     | 25,700 | 07/01/2016 |
| 2739       | H/AC        | 3,500  | 09/28/1988 |
| 5401       | NEW CONSTR  | 3,300  | 09/28/1988 |
| 5179       | NEW CONSTR  | 79,935 | 09/23/1988 |

| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2311/1227                      | 10/08/2019 | LE        | U   | I   | 11     |
| GRANTOR: WATTS GARY L & JANET  |            |           |     |     |        |
| GRANTEE: WATTS BRANDI D        |            |           |     |     |        |
| 1975/1262                      | 4/02/2015  | WD        | Q   | I   | 01     |
| GRANTOR: MCCABE ROBERT S & MAR |            |           |     |     |        |
| GRANTEE: WATTS GARY L & JANE   |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|                |  |  |  |  |  |

| BUILDING DIMENSIONS                                           |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|
| BAS=[YR=1993] W22 U3 L3 W6 D3 L3 FEP=[YR=2008] W1             |  |  |  |  |  |
| PTO=[YR=1993] N8 W20 S8 E20\$ W22 S10 E23 N10\$ S10 W23 N4 W8 |  |  |  |  |  |
| S37 E13 S3 E13 FOP=[YR=1993] E7 N4 W7 S4\$ N4 E17             |  |  |  |  |  |
| FGR=[YR=1993] E1 S11 E21 N30 W16 N2 W6 S21\$ N21 E6 S2 E16    |  |  |  |  |  |
| N23\$.                                                        |  |  |  |  |  |

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