

LOT W 126 FT OF 3 & W 127 FT  
OF S 9.3 FT OF 2  
IN OR 2057/449

HEFFERON RICHARD/HEFFERON PAIGE  
801 CASHEN DR  
FERNANDINA BEACH, FL 32034

2024

00-00-30-0170-0002-0030



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 09 | PINE WOOD 90   |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 05 | DIST 1A 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 2001.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,096            | 100         | 1,096        | 92,942               |
| BAS       | 204              | 100         | 204          | 17,299               |
| TOTALS    | 1,300            |             | 1,300        | 110,241              |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0751       | UOP         | 0 100   | 21 | 7  | 147.00 | SF | 10.00 | 10.00          | 100       | 1985    |
| 2              | 1242       | WD DECK A   | 0 100   | 11 | 24 | 264.00 | SF | 10.00 | 10.00          | 100       | 1994    |
| 3              | 0810       | CONCRETE A  | 0 100   | 8  | 9  | 72.00  | SF | 5.20  | 5.20           | 100       | 1997    |
| 4              | 0820       | WOOD WALK   | 0 100   | 0  | 0  | 396.00 | SF | 11.75 | 11.75          | 100       | 1997    |
| 5              | 1076       | TRELLIS A   | 0 100   | 28 | 8  | 224.00 | SF | 7.50  | 7.50           | 100       | 2001    |
| 6              | 0751       | UOP         | 0 100   | 46 | 5  | 230.00 | SF | 10.00 | 10.00          | 100       | 2001    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     | RM       | 80.00 | 125.00 | 126.00      | FF        |     |

| MARKET ADJUSTMENTS              |     |           |             |                |                |      |      |      |      |         |        |
|---------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                            | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0100                            | 01  | 1,300     | 103.5000    | 98.32          | 127,816        | 1935 | 1995 | 0    | 0    | 0 13.75 | 86.25  |
| 1 SINGLE FAM - 100% - 2017      |     |           |             |                |                |      |      |      |      |         |        |
| Heated Area: 1300               |     |           |             |                |                |      |      |      |      |         |        |
| HX Base Yr 2017                 |     |           |             |                |                |      |      |      |      |         |        |
| 801 CASHEN DR, FERNANDINA BEACH |     |           |             |                |                |      |      |      |      |         |        |
| BLD DATE                        |     |           |             |                |                |      |      |      |      |         |        |
| XF DATE                         |     |           |             |                |                |      |      |      |      |         |        |
| INC DATE                        |     |           |             |                |                |      |      |      |      |         |        |
| LGL DATE                        |     |           |             |                |                |      |      |      |      |         |        |
| LAND DATE                       |     |           |             |                |                |      |      |      |      |         |        |
| AG DATE                         |     |           |             |                |                |      |      |      |      |         |        |
| 03/14/2024 MLU                  |     |           |             |                |                |      |      |      |      |         |        |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0751       | UOP         | 0 100   | 21 | 7  | 147.00 | SF | 10.00 | 10.00          | 100       | 1985    | 1985        | 3 | 20     | 294             |       |
| 2   | 1242       | WD DECK A   | 0 100   | 11 | 24 | 264.00 | SF | 10.00 | 10.00          | 100       | 1994    | 1994        | 3 | 20     | 528             |       |
| 3   | 0810       | CONCRETE A  | 0 100   | 8  | 9  | 72.00  | SF | 5.20  | 5.20           | 100       | 1997    | 1997        | 3 | 73     | 273             |       |
| 4   | 0820       | WOOD WALK   | 0 100   | 0  | 0  | 396.00 | SF | 11.75 | 11.75          | 100       | 1997    | 1997        | 3 | 40     | 1,861           |       |
| 5   | 1076       | TRELLIS A   | 0 100   | 28 | 8  | 224.00 | SF | 7.50  | 7.50           | 100       | 2001    | 2001        | 3 | 27     | 454             |       |
| 6   | 0751       | UOP         | 0 100   | 46 | 5  | 230.00 | SF | 10.00 | 10.00          | 100       | 2001    | 2001        | 3 | 29     | 667             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 4,077       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PAGE 1 of 2               |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |  |  |
| STANDARD                  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 8              |  |  |  |  |  |  |  |  |  |  |  |
| Tax Dist:                 |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |  |  |
| 113,403                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |  |  |
| 4,077                     |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |  |  |
| 161,280                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |  |  |
| 278,760                   |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |  |  |
| 141,343                   |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |  |  |
| 137,417                   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |  |  |
| HX HB                     |  |  |  |  |  |  |  |  |  |  |  |
| 50,000                    |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |  |  |
| 87,417                    |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |  |  |
| 278,760                   |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |  |  |
| 0                         |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |  |  |
| 233,606                   |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| B9430958   | CHNGE SRVC  | 100 | 05/01/1995 |
| M951050    | H/AC        | 0   | 03/01/1995 |
| 00191      | REMODEL     | 400 | 05/18/1993 |

| SALES DATA                    |           |              |        |        |        |           |               |
|-------------------------------|-----------|--------------|--------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number          | DATE      | TYPE<br>INST | Q<br>U | /<br>I | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 2057/0449                     | 7/05/2016 | WD           | Q      | I      |        | 02        | 140,000       |
| GRANTOR: BUFFKIN JANE VINCENT |           |              |        |        |        |           |               |
| GRANTEE: HEFFERON RICHARD &   |           |              |        |        |        |           |               |
| 1048/0110                     | 4/04/2002 | WD           | Q      | I      |        |           | 126,428       |
| GRANTOR: ADAMS JOHNNY CARROLL |           |              |        |        |        |           |               |
| GRANTEE: BUFFKIN JANE VINCEN  |           |              |        |        |        |           |               |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                          |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W24 S44 E6 BAS=[YR=2002] S10 E8 S2 E7 N2 E4 N10 W19\$ E19 N7 E2 N11 W3 N26\$ . |  |  |  |  |  |  |  |  |  |  |  |

