



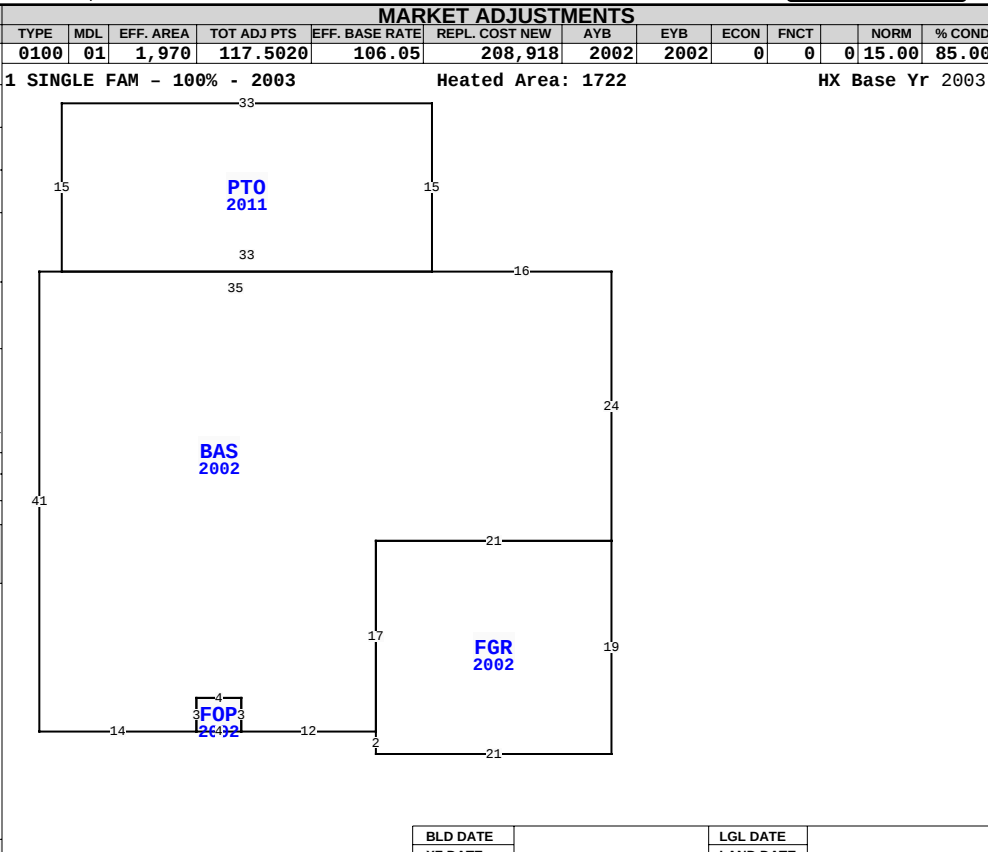
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 0  | 0 100          |
| Units                    | 0  | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4039.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,722            | 100         | 1,722        | 155,225              |
| FGR       | 399              | 55          | 219          | 19,741               |
| FOP       | 12               | 30          | 4            | 360                  |
| PTO       | 495              | 5           | 25           | 2,253                |
| TOTALS    | 2,628            |             | 1,970        | 177,580              |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 872.00 | SF | 5.20  | 5.20           | 100       | 2002    | 2002        | 3 | 83     |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |     |           |        |         |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | OR       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    |



|                        |          |           |
|------------------------|----------|-----------|
| 86136 GRAHAM CT, YULEE | BLD DATE | LGL DATE  |
|                        | XF DATE  | LAND DATE |
|                        | INC DATE | AG DATE   |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 177,580   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 3,764     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 80,000    |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 261,344   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 130,569   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 130,775   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 80,775    |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 261,344   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 205,701   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B25093     | ADDITION    | 1,500   | 09/01/2011 |
| B029280    | NEW CONSTR  | 122,086 | 01/01/2002 |
| E029187    | NEW CONSTR  | 2,000   | 01/01/2002 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1065/0302                      | 6/26/2002  | WD           | Q      | I      |           | 132,100       |  |
| GRANTOR: MEADOWFIELD OF JACKSO |            |              |        |        |           |               |  |
| GRANTEE: HAGAN CHERYL & GARY   |            |              |        |        |           |               |  |
| 1016/1409                      | 10/30/2001 | WD           | U      | V      | 19        | 43,000        |  |
| GRANTOR: PAGE HILL ASSOCIATES  |            |              |        |        |           |               |  |
| GRANTEE: MEADOWFIELD OF JACK   |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                      |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2002] W16 PTO=[YR=2011] N15 W33 S15 E33\$ W35 S41 E14 FOP=[YR=2002] E4 N3 W4 S3\$ N3 E4 S3 E12 FGR=[YR=2002] S2 E21 N19 W21 S17\$ N17 E21 N24\$. |  |  |  |  |  |  |  |  |  |