



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | NASSAU COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------|----------------------|-----|--------|------------|--------|--------|-------------|-----------------------|-----------|-----------|-------------|----------------|----------------|-----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|------|-----------|-----|-----|--------|------------|-----------|-----------|------|---|---|----|--------|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY Tax Group: 4 Tax Dist: STANDARD BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 12,546 TOTAL LAND VALUE - MARKET 100,000 TOTAL MARKET VALUE 112,546 SOH/AGL Deduction 0 ASSESSED VALUE 112,546 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 112,546 TOTAL JUST VALUE 112,546 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 87,751 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | SALES DATA <table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>2573/1389</td> <td>6/17/2022</td> <td>WD U</td> <td>U</td> <td>V</td> <td>37</td> <td>30,000</td> </tr> </tbody> </table> GRANTOR: SPARKMAN KEITH ALLEN GRANTEE: 86008 JONES RD LAND 2568/0178 6/03/2022 QC U V 11 100 GRANTOR: SEBIE DENIS GRANTEE: SPARKMAN KEITH A | | | | | | | | | | OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | 2573/1389 | 6/17/2022 | WD U | U | V | 37 | 30,000 |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2573/1389 | 6/17/2022 | WD U | U | V | 37 | 30,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | 86008 JONES RD, YULEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0937 | WELL | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 1950 | 1950 | 3 | 100 | 6,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 0936 | SEPTC TANK | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 1950 | 1950 | 3 | 100 | 6,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0810 | CONCRETE A | 0 | 0 | 0 | 0 | 240.00 | SF | 6.50 | 6.50 | 100 | 1980 | 1980 | 3 | 35 | 546 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | | 12,546 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | |
| 1 | 000001 | C | V RS W/XFOB | 0 | 0007 | RS-2 | 200.00 | 112.00 | 2.00 | LT | | 1.00 | 1.00 | 1.00 | 50,000.00 | 50,000.00 | 100,000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/08/2020 BY NWA Total Acres: 0.00 Total Land Value: 100,000 Market: 0 Agricultural: 0 Common: 100,000 PRINTED 08/02/2023 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |