



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 16  | WD FR STUC 100 |
| Roof Structure           | 08  | IRREGULAR 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floor           | 11  | CLAY TILE 50   |
| Interior Floor           | 14  | CARPET 50      |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 5 100          |
| Bathrooms                |     | 4 100          |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

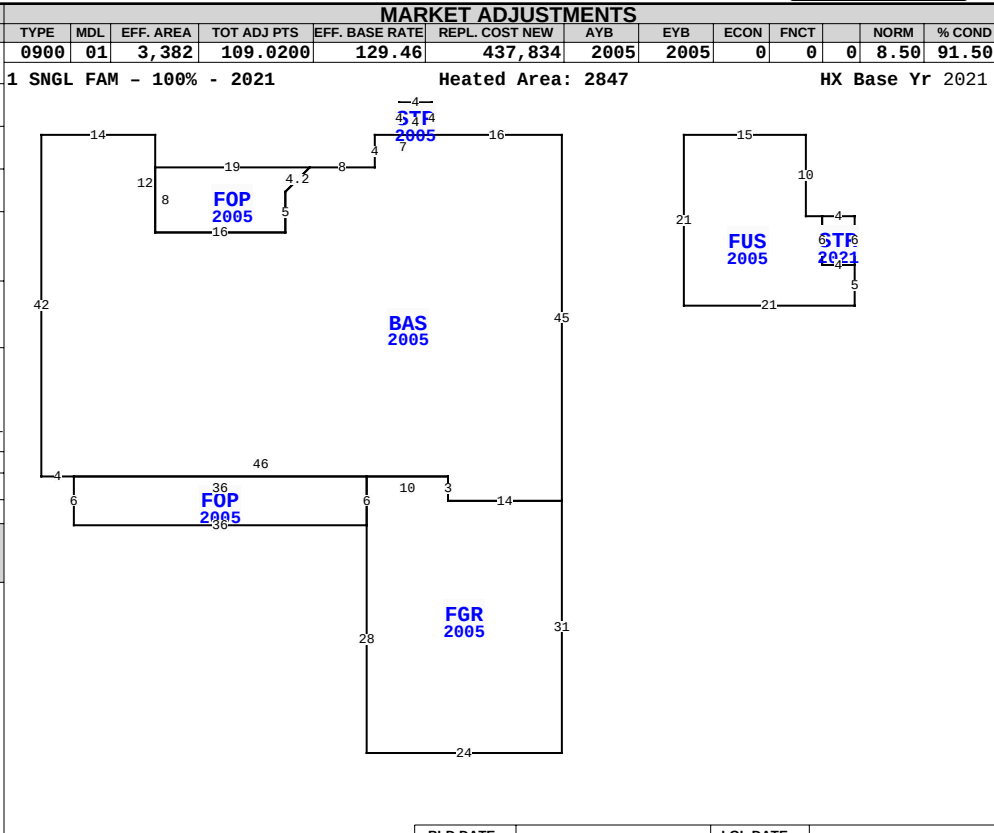
|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |
| MAP NUM  |      | MKT AREA 04      |

| NEIGHBORHOOD/LOC 4028.00 |                  |             |              |                      |
|--------------------------|------------------|-------------|--------------|----------------------|
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,490            | 100         | 2,490        | 294,955              |
| FGR                      | 774              | 55          | 426          | 50,462               |
| FOP                      | 133              | 30          | 40           | 4,738                |
| FOP                      | 216              | 30          | 65           | 7,700                |
| FUS                      | 357              | 100         | 357          | 42,289               |
| STP                      | 16               | 10          | 2            | 237                  |
| STR                      | 24               | 10          | 2            | 237                  |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 4,010 |  | 3,382 | 400,618 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 |
| 2              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  | 2,352.00 | SF | 4.00     |
| 3              | 0911       | SCRN RM A   | 0   | 100 | 54 | 41 | 2,214.00 | SF | 17.50    |
| 4              | 0861       | POOL GUNIT  | 0   | 100 | 0  | 0  | 740.00   | SF | 85.00    |
| 5              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 1,474.00 | SF | 10.00    |
| 6              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 248.00   | SF | 10.00    |
| 7              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 32.00    | SF | 10.00    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        |



|                           |          |           |
|---------------------------|----------|-----------|
| 96417 BLACKROCK RD, YULEE | BLD DATE | LGL DATE  |
|                           | XF DATE  | LAND DATE |
|                           | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 129,170     |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 400,618   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 129,170   |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 115,000   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 644,788   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 210,532   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 434,256   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 384,256   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 644,788   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 119,185   |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 426,497   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 22000286   | ADDITION    | 34,000 | 01/06/2022 |
| B2114515   | SWIM POOL   | 45,000 | 10/21/2021 |
| B13176     | NEW CONSTR  | 0      | 12/01/2004 |

| SALES DATA                     |           |              |        |        |           |               |  |  |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 2332/0168                      | 1/08/2020 | WD           | Q      | I      | 01        | 390,000       |  |  |  |
| GRANTOR: MILLER WILLIAM L JR & |           |              |        |        |           |               |  |  |  |
| GRANTEE: FETNER DERRICK & RA   |           |              |        |        |           |               |  |  |  |
| 2307/0551                      | 8/23/2019 | FJ           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: MILLER GWENDOLYN MATH |           |              |        |        |           |               |  |  |  |
| GRANTEE: MILLER WILLIAM L JR   |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W16 STP=[YR=2005] N4 W4 S4 E4\$ W7 S4 W8<br>FOP=[YR=2005] W19 S8 E16 N5 U3 R3 \$ D3 L3 S5 W16 N12 W14<br>S42 E4 FOP=[YR=2005] S6 E36 FGR=[YR=2005] S28 E24 N31 W14 N3<br>W10 S6\$ N6 W36\$ E46 S3 E14 N45\$ PTR=E15 FUS=[YR=2005] E15 S10<br>E2 STR=[YR=2021] E4 S6 W4 N6\$ S6 E4 S5 W21 N21\$ W15\$ . |  |  |  |  |  |  |  |  |  |