



| BUILDING CHARACTERISTICS                                                                                                                   |                  |                |                           |                      | MARKET ADJUSTMENTS |             |                |                |                |           |         |             |        |         | NASSAU COUNTY PROPERTY |                       |                    |                             |      |         |      |     |    |        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------|----------------------|--------------------|-------------|----------------|----------------|----------------|-----------|---------|-------------|--------|---------|------------------------|-----------------------|--------------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| ELEMENT                                                                                                                                    | CD               | CONSTRUCTION   | TYPE                      | MDL                  | EFF. AREA          | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB            | EYB       | ECON    | FNCT        | NORM   | % COND  | PAGE 1 of 2            |                       |                    |                             |      |         |      |     |    |        |  |  |
| Exterior Wall                                                                                                                              | 16               | WD FR STUC 100 | 0900                      | 01                   | 2,462              | 103.4880    | 122.89         | 302,555        | 2006           | 2006      | 0       | 0           | 0      | 8.00    | 92.00                  | VALUATION BY STANDARD |                    |                             |      |         |      |     |    |        |  |  |
| Roof Structure                                                                                                                             | 03               | GABLE/HIP 100  | 2 SNGL FAM - 0% - 0       |                      |                    |             |                |                |                |           |         |             |        |         |                        | Heated Area: 2028     |                    |                             |      |         |      |     |    |        |  |  |
| Roof Cover                                                                                                                                 | 03               | COMP SHNGL 100 |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        | HX Base Yr            |                    |                             |      |         |      |     |    |        |  |  |
| Interior Wall                                                                                                                              | 05               | DRYWALL 100    |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Interior Floor                                                                                                                             | 14               | CARPET 60      |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Interior Floor                                                                                                                             | 13               | LVT/LAMMT 40   |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Air Condition                                                                                                                              | 03               | CENTRAL 100    |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Heating Type                                                                                                                               | 04               | AIR DUCTED 100 |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Bedrooms                                                                                                                                   |                  | 3 100          |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Bathrooms                                                                                                                                  |                  | 2 100          |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Frame                                                                                                                                      | 02               | WOOD FRAME 100 |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Stories                                                                                                                                    | 1.               | 1. 100         |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Units                                                                                                                                      |                  | 0 100          |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Occupancy                                                                                                                                  | 00               | NONE 100       |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| Quality                                                                                                                                    |                  |                | 03                        | Quality Level 03     |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| DOR CODE                                                                                                                                   |                  |                | 0100                      | SINGLE FAMILY        |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| MAP NUM                                                                                                                                    |                  |                |                           | MKT AREA             |                    |             |                |                |                |           |         |             |        |         |                        | 04                    |                    |                             |      |         |      |     |    |        |  |  |
| NEIGHBORHOOD/LOC                                                                                                                           |                  |                | 4031.00                   |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| AREA TYPE                                                                                                                                  | TOTAL GROSS AREA | PCT OF BASE    | TOT ADJ AREA              | SUBAREA MARKET VALUE |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| BAS                                                                                                                                        | 2,028            | 100            | 2,028                     | 229,283              |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| FGR                                                                                                                                        | 620              | 55             | 341                       | 38,553               |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| FOP                                                                                                                                        | 27               | 30             | 8                         | 904                  |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| FSP                                                                                                                                        | 192              | 40             | 77                        | 8,706                |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| PTO                                                                                                                                        | 160              | 5              | 8                         | 904                  |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| TOTALS                                                                                                                                     |                  |                | 3,027                     | 2,462                | 278,351            |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| EXTRA FEATURES                                                                                                                             |                  |                | 96386 BLACKROCK RD, YULEE |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |
| L N                                                                                                                                        | OB/XF CODE       | DESCRIPTION    | BLD CAP                   | L                    | W                  | UNITS       | UT             | Adj R          | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE        | NOTES                 |                    |                             |      |         |      |     |    |        |  |  |
| 5                                                                                                                                          | 0812             | CONCRETE C     | 0                         | 0                    | 0                  | 2,298.00    | SF             | 4.00           | 4.00           | 100       | 2006    | 2006        | 3      | 88      | 8,089                  |                       |                    |                             |      |         |      |     |    |        |  |  |
| 6                                                                                                                                          | 0476             | VF 6 SBPL      | 0                         | 0                    | 0                  | 450.00      | LF             | 32.00          | 32.00          | 100       | 2006    | 2006        | 3      | 72      | 10,368                 |                       |                    |                             |      |         |      |     |    |        |  |  |
| 7                                                                                                                                          | 0463             | FENCE GATE     | 0                         | 0                    | 0                  | 1.00        | UT             | 300.00         | 300.00         | 100       | 2006    | 2006        | 3      | 72      | 216                    |                       |                    |                             |      |         |      |     |    |        |  |  |
| 8                                                                                                                                          | 0351             | CARPORT MT     | 0                         | 0                    | 20                 | 420.00      | SF             | 6.60           | 6.60           | 100       | 2006    | 2006        | 3      | 31      | 859                    |                       |                    |                             |      |         |      |     |    |        |  |  |
| LAND DESCRIPTION                                                                                                                           |                  |                |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       | TOTAL OB/XF 19,532 |                             |      |         |      |     |    |        |  |  |
| L N                                                                                                                                        | USE CODE         | CLS            | LAND USE DESCRIPTION      | CAP                  | R D                | LOC ZONE    | FRONT          | DEPTH          | TOT LND UTS    | UNIT TYPE | D T     | DPH FACT    | % COND | TOT ADJ | UNIT PRICE             | ADJ UNIT PRICE        | LAND VALUE         | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                                                                                                                                          | 000100           | C              | SFR                       | 0                    |                    | RMH         | 0.00           | 0.00           | 0.76           | AC        |         | 1.00        | 1.00   | 1.10    | 80,000.00              | 88,000.00             | 66,880             |                             |      |         |      |     |    |        |  |  |
| REVIEW DATE 12/04/2018 BY KW Total Acres: 0.76 Total Land Value: 66,880 Market: 0 Agricultural: 0 Common: 66,880 PRINTED 08/02/2023 BY SYS |                  |                |                           |                      |                    |             |                |                |                |           |         |             |        |         |                        |                       |                    |                             |      |         |      |     |    |        |  |  |

Diagram showing building layout with dimensions and area calculations.

Areas labeled: PTO 2009, FSP 2009, BAS 2006, FGR 2006, FOP 2006.

Dimensions: 16, 10, 12, 14, 16, 18, 20, 21, 22, 31, 46, 15, 16, 18, 20, 21, 22, 31, 46.

SALES DATA

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1418/1610         | 6/08/2006 | WD        | U   | I   | 07     | 100        |

GRANTOR: JOHNSON HOME BUILDERS

GRANTEE: GRAY ORVILLE J & DI

| 1381/1357                      | 1/13/2006 | WD | U | I | 21 | 252,000 |
|--------------------------------|-----------|----|---|---|----|---------|
| GRANTOR: JOHNSON HOME BUILDERS |           |    |   |   |    |         |
| GRANTEE: GRAY ORVILLE J & DI   |           |    |   |   |    |         |

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=2006] W21 L2 U2 W5 D2 L2 W1 FSP=[YR=2009] N6  
PTO=[YR=2009] N10 W16 S10 E16\$ W16 S12 E16 N6\$ S6 W16 N12 W14  
S46 E14 N2 E9 FOP=[YR=2006] S3 E9 N3 W9 \$ E18 FGR=[YR=2006]  
S15 E20 N31 W20 S16 \$ N16 E20 N22 \$ .

