

BLOCK 16 LOT 13  
CONSERV ESMT PT OR 929/824  
SPRING LAKE EST 4 REPLAT

HESS JAMES & ALAINA B  
55319 BEAR RUN RD  
CALLAHAN, FL 32011

2023

46-2N-25-197D-0016-0130



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 70   |
| Interior Floo            | 13 | LVT/LAMMT 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 3  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

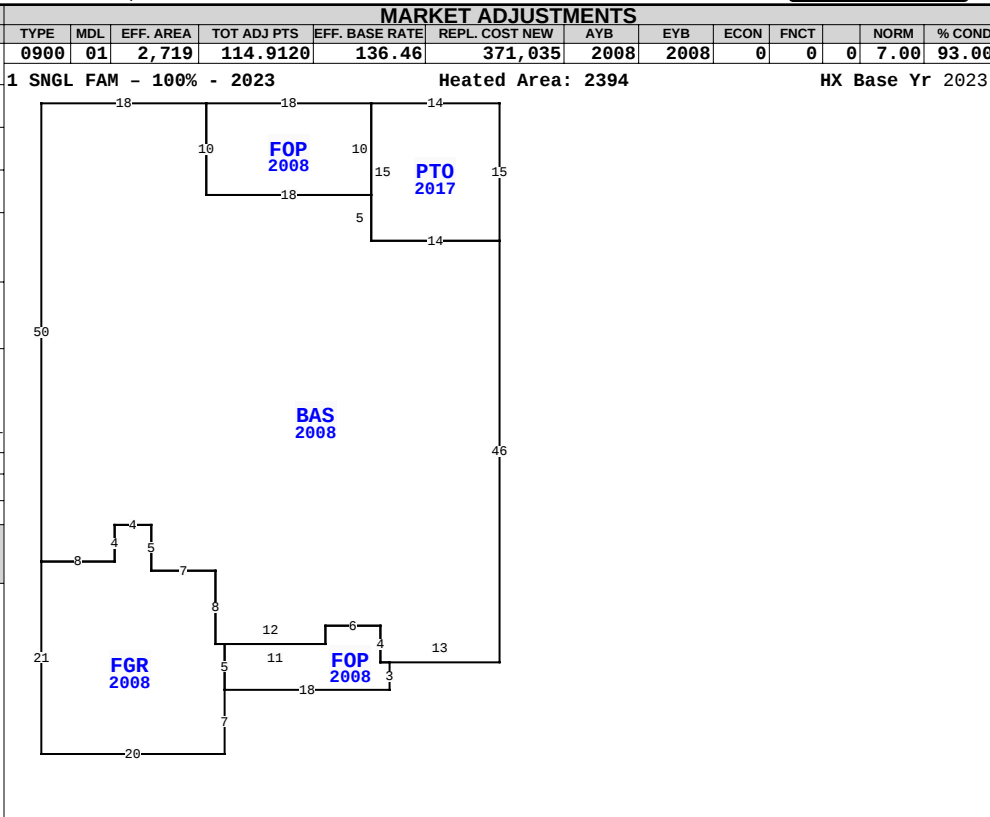
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 08               |
| NEIGHBORHOOD/LOC | 8010.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,394            | 100         | 2,394        | 303,817              |
| FGR       | 420              | 55          | 231          | 29,315               |
| FOP       | 100              | 30          | 30           | 3,807                |
| FOP       | 180              | 30          | 54           | 6,853                |
| PTO       | 210              | 5           | 10           | 1,269                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,304 |  | 2,719 | 345,063 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |   |   |          |    |       |
|----------------|------------|-------------|-----|-----|---|---|----------|----|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0 | 0 | 1,099.00 | SF | 4.00  |
| 2              | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 450.00   | SF | 85.00 |
| 3              | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 558.00   | SF | 10.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 12/12/2008 | RK | LGL DATE  |  |
| XF DATE  | 12/12/2008 | RK | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/XF |            |             |     |     |   |   |          |    |       |
|-------------|------------|-------------|-----|-----|---|---|----------|----|-------|
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| 3           | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 558.00   | SF | 10.00 |

| TOTAL OB/XF |            |             |     |     |   |   |          |    |       |
|-------------|------------|-------------|-----|-----|---|---|----------|----|-------|
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| 2           | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 450.00   | SF | 85.00 |
| 3           | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 558.00   | SF | 10.00 |

MARKET ADJUSTMENTS

| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0900                                                       | 01  | 2,719     | 114.9120    | 136.46         | 371,035        | 2008 | 2008 | 0    | 0    | 7.00 | 93.00  |
| 1 SNGL FAM - 100% - 2023 Heated Area: 2394 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |      |        |
| BAS 2008 303,817                                           |     |           |             |                |                |      |      |      |      |      |        |
| FGR 2008 29,315                                            |     |           |             |                |                |      |      |      |      |      |        |
| FOP 2008 3,807                                             |     |           |             |                |                |      |      |      |      |      |        |
| FOP 2008 6,853                                             |     |           |             |                |                |      |      |      |      |      |        |
| PTO 2017 1,269                                             |     |           |             |                |                |      |      |      |      |      |        |

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 6              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 373,307  |
| TOTAL MARKET OB/XF VALUE  |           | 45,053   |
| TOTAL LAND VALUE - MARKET |           | 50,000   |
| TOTAL MARKET VALUE        |           | 468,360  |
| SOH/AGL Deduction         |           | 0        |
| ASSESSED VALUE            |           | 468,360  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |
| BASE TAXABLE VALUE        |           | 418,360  |
| TOTAL JUST VALUE          |           | 468,360  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 374,435  |

|            |             |        |            |
|------------|-------------|--------|------------|
| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
| 19005632   | SWIM POOL   | 30,000 | 07/01/2019 |
| B1327617   | GARAGE      | 47,525 | 08/01/2013 |
| P12985     | OTHER       | 0      | 01/01/2008 |
| M12975     | MECH OTHER  | 0      | 06/01/2007 |
| E19256     | ELEC OTHER  | 1,500  | 05/01/2007 |
| P11316     | OTHER       | 0      | 07/01/2006 |

| SALES DATA                     |            |           |       |       |            |
|--------------------------------|------------|-----------|-------|-------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD     |
| 2469/0679                      | 5/28/2021  | WD Q      | Q     | I     | 01         |
| GRANTOR: STITH DONALD B & JESS |            |           |       |       | SALE PRICE |
| GRANTEE: HESS JAMES & ALAINA   |            |           |       |       |            |
| 2234/0034                      | 10/26/2018 | WD Q      | Q     | I     | 01         |
| GRANTOR: TERRY ARTIE D & ROBYN |            |           |       |       | 320,000    |
| GRANTEE: SMITH DONALD B & JE   |            |           |       |       |            |

| BUILDING NOTES                                                  |  |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|--|
| PTO=[YR=2017] W14 FOP=[YR=2008] W18 BAS=[YR=2008] W18 S50       |  |  |  |  |  |
| FGR=[YR=2008] S21 E20 N7 FOP=[YR=2008] E18 N3 W1 N4 W6 S2       |  |  |  |  |  |
| W11 S5\$ N5 W1 N8 W7 N5 W4 S4 W8 \$ E8 N4 E4 S5 E7 S8 E12 N2 E6 |  |  |  |  |  |
| S4 E13 N46 W14 N5 W18 N10\$ S10 E18 N10\$ S15 E14 N15\$.        |  |  |  |  |  |

