

LOT 10  
IN OR 1915/1352  
CLEAR LAKE ESTATES #1 PB 7/346

TAYLOR KYLE & KERI  
53384 CLEAR LAKE DR  
CALLAHAN, FL 32011

2023

46-2N-25-0240-0010-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 08 | SHT VINYL 60   |
| Interior Floo            | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

Quality 03 Quality Level 03  
DOR CODE 0100 SINGLE FAMILY

MAP NUM MKT AREA 08

NEIGHBORHOOD/LOC 8015.00

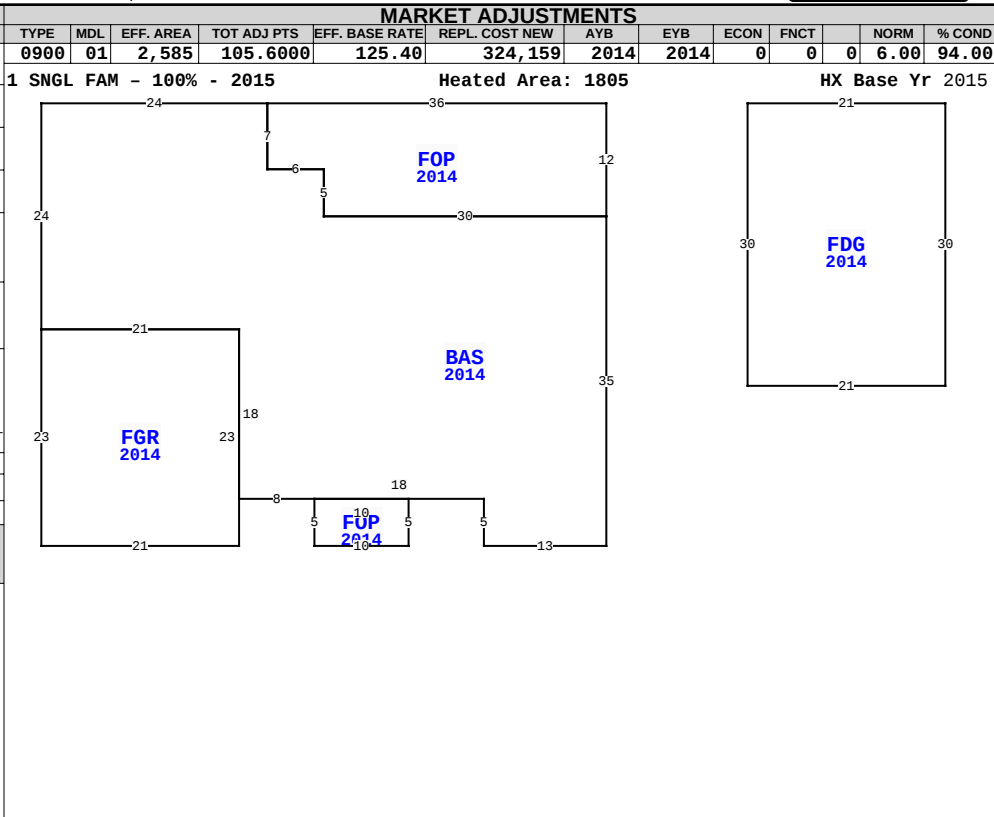
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,805            | 100         | 1,805        | 212,766              |
| FDG       | 630              | 60          | 378          | 44,557               |
| FGR       | 483              | 55          | 266          | 31,355               |
| FOP       | 50               | 30          | 15           | 1,768                |
| FOP       | 402              | 30          | 121          | 14,263               |

TOTALS 3,370 2,585 304,709

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  | 2,703.00 | SF | 4.00     | 4.00           |       |
| 2              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 | 3,500.00       |       |
| 3              | 0861       | POOL GUNIT  | 0   | 100 | 30 | 18 | 540.00   | SF | 85.00    | 85.00          |       |
| 4              | 0855       | CONC PAVER  | 0   | 100 | 0  | 0  | 1,521.00 | SF | 10.00    | 10.00          |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        | LT        |       |

REVIEW DATE 03/17/2021 BY KBA



53384 CLEAR LAKE DR, CALLAHAN

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 66,976      |  |  |  |  |  |  |  |  |  |  |  |

Total Acres: 0.00 Total Land Value: 60,000 Market: 0 Agricultural: 0 Common: 60,000

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 6              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 348,320  |
| TOTAL MARKET OB/XF VALUE  |           | 66,976   |
| TOTAL LAND VALUE - MARKET |           | 60,000   |
| TOTAL MARKET VALUE        |           | 475,296  |
| SOH/AGL Deduction         |           | 157,675  |
| ASSESSED VALUE            |           | 317,621  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |
| BASE TAXABLE VALUE        |           | 267,621  |
| TOTAL JUST VALUE          |           | 475,296  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 382,498  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 19005402   | GARAGE      | 97,460  | 07/01/2019 |
| B1633107   | SWIM POOL   | 37,300  | 09/01/2016 |
| B1428262   | CO ISSUED   | 0       | 04/21/2014 |
| B1428262   | NEW CONSTR  | 223,619 | 01/01/2014 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 1915/1352                      | 4/30/2014 | WD        | U   | I   | 37     |
| GRANTOR: GREENE KENNETH L      |           |           |     |     |        |
| GRANTEE: TAYLOR KYLE & KERI    |           |           |     |     |        |
| 1753/0771                      | 8/18/2011 | WD        | U   | I   | 12     |
| GRANTOR: FEDERAL DEPOSIT INSUR |           |           |     |     |        |
| GRANTEE: GREENE KENNETH I      |           |           |     |     |        |

05/14/2014 MF

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FOP=[YR=2014] W36 BAS=[YR=2014] W24 S24 FGR=[YR=2014] S23 E21 N23 W21\$ E21 S18 E8 FOP=[YR=2014] S5 E10 N5 W10\$ E18 S5 E13 N35 W30 N5 W6 N7\$ S7 E6 S5 E30 N12\$ PTR=E15 FDG=[YR=2014] E21 S30 W21 N30\$ W15\$. |  |  |  |  |  |  |  |  |  |  |  |

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