



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |              |
|--------------------------|------------------|---------------|--------------|
| ELEMENT                  | CD               |               |              |
| Exterior Wall            | 15               | CONC BLOCK    | 100          |
| Roof Structur            | 03               | GABLE/HIP     | 100          |
| Roof Cover               | 03               | COMP SHNGL    | 100          |
| Interior Wall            | 05               | DRYWALL       | 100          |
| Interior Floor           | 11               | CLAY TILE     | 70           |
| Interior Floor           | 14               | CARPET        | 30           |
| Air Condition            | 03               | CENTRAL       | 100          |
| Heating Type             | 04               | AIR DUCTED    | 100          |
| Bedrooms                 |                  | 4             | 100          |
| Bathrooms                |                  | 3.5           | 100          |
| Frame                    | 02               | WOOD FRAME    | 100          |
| Stories                  | 0                | 0             | 100          |
| Units                    | 0                | 0             | 100          |
| Occupancy                | 00               | NONE          | 100          |
| Quality                  | 02               | Quality Level | 02           |
| DOR CODE                 | 0100             | SINGLE FAMILY |              |
| MAP NUM                  |                  | MKT AREA      | 08           |
| NEIGHBORHOOD/LOC         | 8026.00          |               |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | TOT ADJ AREA |
| BAS                      | 2,975            | 100           | 2,975        |
| FGR                      | 643              | 55            | 354          |
| FOP                      | 222              | 30            | 67           |
| FOP                      | 719              | 30            | 216          |
| PTO                      | 80               | 5             | 4            |
| STP                      | 28               | 10            | 3            |
| STP                      | 30               | 10            | 3            |
| UUS                      | 624              | 50            | 312          |
| TOTALS                   | 5,321            |               | 3,934        |
|                          |                  |               | 405,888      |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0900               | 01  | 3,934     | 92.4255     | 109.76         | 431,796        | 2010 | 2010 | 0    | 0    | 6.00 | 94.00  |

1 SNGL FAM - 100% - 2011 Heated Area: 2975 HX Base Yr 2011

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|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY         |           |             |         |
| VALUATION BY              | STANDARD  |             |         |
| Tax Group: 6              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 405,888 |
| TOTAL MARKET OB/XF VALUE  |           |             | 55,112  |
| TOTAL LAND VALUE - MARKET |           |             | 80,320  |
| TOTAL MARKET VALUE        |           |             | 541,320 |
| SOH/AGL Deduction         |           |             | 253,886 |
| ASSESSED VALUE            |           |             | 287,434 |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 50,000  |
| BASE TAXABLE VALUE        |           |             | 237,434 |
| TOTAL JUST VALUE          |           |             | 541,320 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 439,074 |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 19009849   | SWIM POOL   | 38,000 | 09/18/2019 |
| C22064     | CO ISSUED   | 0      | 08/01/2010 |
| R12179     | REPAIR/RRF  | 3,000  | 11/01/2009 |
| M14685     | MECH OTHER  | 0      | 07/01/2009 |
| E21511     | ELEC OTHER  | 800    | 12/01/2008 |
| P13608     | OTHER       | 0      | 12/01/2008 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1529/1724                      | 10/10/2007 | WD Q      | Q     | V     |        | 85,000     |
| GRANTOR: CHEWNING CARLTON J    |            |           |       |       |        |            |
| GRANTEE: MITCHELL AURLIEAN &   |            |           |       |       |        |            |
| 1529/1723                      | 10/10/2007 | WD U      | U     | V     | 10     | 100        |
| GRANTOR: SPENCER WAYNE K & CLA |            |           |       |       |        |            |
| GRANTEE: CHEWNING CARLTON J    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |          |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|----|----------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0812       | CONCRETE C  | 0       | 100 | 0  | 2,267.00 | SF | 4.00  | 4.00           | 100       | 2010    |
| 2              | 1123       | CB 8"       | 0       | 100 | 20 | 160.00   | SF | 6.15  | 6.15           | 100       | 2010    |
| 3              | 0861       | POOL GUNIT  | 0       | 100 | 30 | 480.00   | SF | 85.00 | 85.00          | 100       | 2019    |
| 4              | 0855       | CONC PAVER  | 0       | 100 | 0  | 800.00   | SF | 10.00 | 10.00          | 100       | 2019    |

| TOTAL OB/XF |            |             |         |   |   |       |    |       |                |           |         |
|-------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 55,112      |            |             |         |   |   |       |    |       |                |           |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2010] W34 FOP=[YR=2010] W17 STP=[YR=2010] N2 W14 S2 E14\$ W34 S10 E18 S11 E19 N11 E14 N10\$ S10 W14 S11 W19 N11 W18 S10 PTO=[YR=2010] W5 S16 E5 N16\$ S30E12 S3 FOP=[YR=2010] S6 E11 STP=[YR=2010] S2 E15 N2 W15\$ E26 N6 W37\$ E37 N3 E12 N1 FGR=[YR=2010] E24 N29 W7 S4 W20 S5 E3 S20\$ N20 W3 N5 E20 N4 E7 N20\$ PTR=[YR=2010] E10 UUS=[YR=2010] E26 S24 W26 N24\$ W10\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0007 | OR       | 0.00  | 0.00  | 5.02        | AC        | 1.00 |