

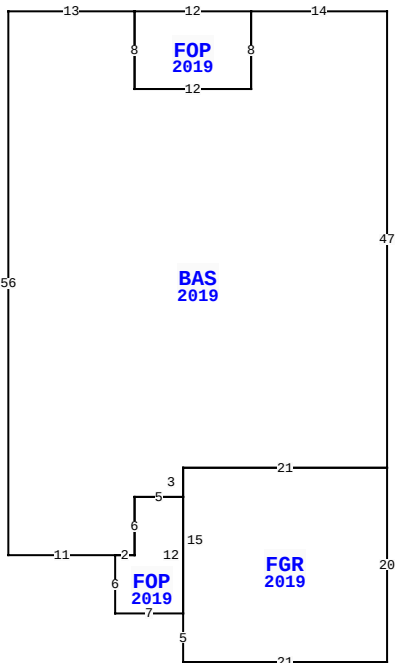


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 70      |
| Interior Floor           | 08 | SHT VINYL 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4074.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,869            | 100         | 1,869        | 193,747              |
| FGR       | 420              | 55          | 231          | 23,947               |
| FOP       | 72               | 30          | 22           | 2,281                |
| FOP       | 96               | 30          | 29           | 3,006                |
| TOTALS    | 2,457            |             | 2,151        | 222,981              |

| EXTRA FEATURES |            |             |     |     |    |   |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|---|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0810       | CONCRETE A  | 0   | 100 | 11 | 4 | 44.00  | SF | 6.50  | 6.50           | 283   |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 0  | 0 | 555.00 | SF | 6.50  | 6.50           | 3,571 |

| MARKET ADJUSTMENTS                                                                |     |           |             |                |                |      |      |      |      |      |        |
|-----------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                                                                              | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100                                                                              | 01  | 2,151     | 117.5020    | 106.05         | 228,114        | 2019 | 2019 | 0    | 0    | 2.25 | 97.75  |
| 1 SINGLE FAM - 100% - 2020 Heated Area: 1869 HX Base Yr 2020                      |     |           |             |                |                |      |      |      |      |      |        |
|  |     |           |             |                |                |      |      |      |      |      |        |

|                            |  |  |  |           |  |  |  |  |  |  |  |
|----------------------------|--|--|--|-----------|--|--|--|--|--|--|--|
| 87147 FARNSWORTH LN, YULEE |  |  |  |           |  |  |  |  |  |  |  |
| BLD DATE                   |  |  |  | LGL DATE  |  |  |  |  |  |  |  |
| XF DATE                    |  |  |  | LAND DATE |  |  |  |  |  |  |  |
| INC DATE                   |  |  |  | AG DATE   |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |             |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-------------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | PAGE 1 of 1 |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD    |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 222,981     |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 3,854       |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 50,000      |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 276,835     |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 74,050      |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 202,785     |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 55,000      |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 147,785     |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 276,835     |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0           |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 257,087     |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| C1808143   | CO ISSUED   | 0       | 03/29/2019 |
| B1808143   | NEW CONSTR  | 251,222 | 11/01/2018 |

| SALES DATA                    |           |              |        |        |           |               |  |  |  |
|-------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number          | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 2264/1491                     | 3/26/2019 | SW           | Q      | I      | 02        | 226,300       |  |  |  |
| GRANTOR:ADAMS HOMES OF NORTHW |           |              |        |        |           |               |  |  |  |
| GRANTEE:KELLUM AARON K & CA   |           |              |        |        |           |               |  |  |  |
| 2178/0001                     | 2/01/2018 | WD           | Q      | V      | 05        | 645,000       |  |  |  |
| GRANTOR:D E C K LLC           |           |              |        |        |           |               |  |  |  |
| GRANTEE:ADAMS HOMES OF NORT   |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W14 FOP=[YR=2019] W12 S8 E12 N8\$ S8 W12 N8 W13 S56 E11 FOP=[YR=2019] S6 E7 FGR=[YR=2019] S5 E21 N20 W21 S15\$ N12 W5 S6 W2\$ E2 N6 E5 N3 E21 N47\$. \ |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-2     | 0.00  | 0.00  | 1.00        | LT        |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |       |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| 3,854       |          |     |                      |     |     |          |       |       |             |           |       |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1           | 000100   | C   | SFR                  | 100 |     | RS-2     | 0.00  | 0.00  | 1.00        | LT        |       |