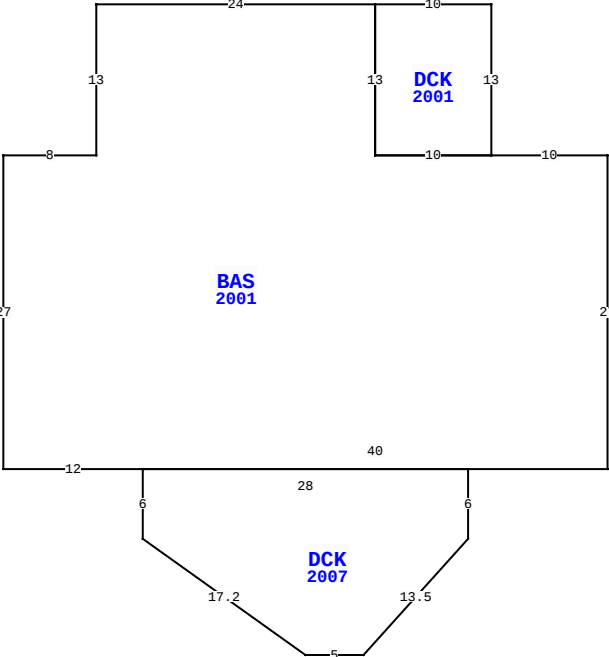


ALLEN RICHARD M & ROBIN A  
96841 BLACKROCK ROAD  
YULEE, FL 32097

**43-3N-28-0000-0017-0040**

| BUILDING CHARACTERISTICS |                  |             |                      |                      |     |          |                    |       |                | MARKET ADJUSTMENTS                                                                 |         |             |                 |                |                 |                     |            |                             |                | NASSAU COUNTY PROPERTY          |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|--------------------------|------------------|-------------|----------------------|----------------------|-----|----------|--------------------|-------|----------------|------------------------------------------------------------------------------------|---------|-------------|-----------------|----------------|-----------------|---------------------|------------|-----------------------------|----------------|---------------------------------|-------|----------------------------------|-------------------|-------------------|--|-----|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                  |                  | CD          | CONSTRUCTION         |                      |     |          |                    |       |                | TYPE                                                                               | MDL     | EFF. AREA   | TOT ADJ PTS     | EFF. BASE RATE | REPL. COST NEW  | AYB                 | EYB        | ECON                        | FNCT           | AP                              | NORM  | % COND                           | VALUATION SUMMARY |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Exterior Wall            |                  | 05          | AVERAGE 100          |                      |     |          |                    |       |                | 0800                                                                               | 02      | 1,786       | 121.6000        | 85.12          | 152,024         | 2001                | 2001       | 0                           | 0              | 30                              | 50.00 | 20.00                            | STANDARD          |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Roof Structur            |                  | 03          | GABLE/HIP 100        |                      |     |          |                    |       |                | 1 M/H 94+ - 100% - 2023                                                            |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   | Heated Area: 1716 |  |     |  |  |  |  |  |  |  | HX Base Yr 2023 |  |  |  |  |  |  |  |  |  |
| Roof Cover               |                  | 05          | COMP SHNGL 100       |                      |     |          |                    |       |                |  |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Interior Wall            |                  | 03          | DRYWALL 100          |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Interior Floo            |                  | 11          | CLAY TILE 70         |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Interior Floo            |                  | 13          | LVT/LAMNT 30         |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Air Condition            |                  | 03          | CENTRAL 100          |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Heating Type             |                  | 04          | AIR DUCTED 100       |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Bedrooms                 |                  |             | 3 100                |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Bathrooms                |                  |             | 2 100                |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Frame                    |                  | 02          | WOOD FRAME 100       |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Stories Units            |                  | 1.          | 1. 100<br>0 100      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| Quality                  |                  | 03          | Quality Level 03     |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| DOR CODE                 |                  | 5000        | IMPROVED AG          |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| MAP NUM                  |                  |             | MKT AREA             |                      |     |          | 04                 |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 4031.00     |                      |                      |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA         | SUBAREA MARKET VALUE |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| BAS                      | 1,716            | 100         | 1,716                | 29,213               |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| DCK                      | 130              | 15          | 20                   | 340                  |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| DCK                      | 333              | 15          | 50                   | 851                  |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| TOTALS                   |                  | 2,179       | 1,786                | 30,405               |     |          |                    |       |                |                                                                                    |         |             |                 |                |                 |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES           |                  |             |                      |                      |     |          |                    |       |                | 96841 BLACKROCK RD, YULEE                                                          |         |             |                 |                |                 |                     |            |                             |                | BLD DATE<br>XF DATE<br>INC DATE |       | LGL DATE<br>LAND DATE<br>AG DATE |                   | 06/20/2023        |  | MLU |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION | BLD CAP              | L                    | W   | UNITS    | UT                 | Adj R | ADJ UNIT PRICE | ORIG COND                                                                          | YEAR ON | YEAR ACTUAL | Q               | % COND         | OB/XF MKT VALUE | NOTES               |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 3                        | 0350             | CARPORT WD  | 0 100                | 12                   | 9   | 108.00   | SF                 | 9.75  | 9.75           | 100                                                                                | 2004    | 2004        | 3               | 24             | 253             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 4                        | 0681             | POLE SHED   | 0 0                  | 10                   | 10  | 100.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2004    | 2004        | 3               | 40             | 450             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 5                        | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2004    | 2004        | 3               | 40             | 900             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 6                        | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2004    | 2004        | 3               | 40             | 900             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 7                        | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2004    | 2004        | 3               | 40             | 900             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 8                        | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2005    | 2005        | 3               | 44             | 990             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 9                        | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2005    | 2005        | 3               | 44             | 990             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 10                       | 0681             | POLE SHED   | 0 0                  | 10                   | 20  | 200.00   | SF                 | 11.25 | 11.25          | 100                                                                                | 2005    | 2005        | 3               | 44             | 990             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 11                       | 0940             | SHEDS/PORT  | 0 0                  | 12                   | 16  | 192.00   | SF                 | 18.30 | 18.30          | 100                                                                                | 2005    | 2005        | 3               | 27             | 949             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 12                       | 0681             | POLE SHED   | 0 100                | 8                    | 8   | 64.00    | SF                 | 15.00 | 15.00          | 100                                                                                | 2004    | 2004        | 3               | 40             | 384             |                     |            |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION         |                  |             |                      |                      |     |          |                    |       |                | TOTAL OB/XF                                                                        |         |             |                 |                |                 |                     |            |                             |                | 7,706                           |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| L N                      | USE CODE         | CLS         | LAND USE DESCRIPTION | CAP                  | R D | LOC ZONE | FRONT              | DEPTH | TOT LND UTS    | UNIT TYPE                                                                          | D T     | DPTH FACT   | % COND          | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE      | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR           | DENSITY                         | DECL  | FRZ                              | YR                | CONSRV            |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 1                        | 005000           | C           | RURAL HOME           | 100                  |     | RS-1     | 0.00               | 0.00  | 1.00           | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 80,000.00       | 80,000.00           | 80,000     |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 2                        | 005601           | A           | TIMB2-3 SI           | 0                    |     |          | 0.00               | 0.00  | 10.00          | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 350.00          | 350.00              | 3,500      |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 3                        | 006005           | A           | PAST/GRAZE           | 0                    |     |          | 0.00               | 0.00  | 3.00           | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 440.00          | 440.00              | 1,320      |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 4                        | 005902           | A           | HARDWOOD SI          | 0                    |     |          | 0.00               | 0.00  | 2.00           | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 175.00          | 175.00              | 350        |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 5                        | 005010           | A           | SVCE ACRGE           | 0                    |     |          | 0.00               | 0.00  | 2.00           | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 500.00          | 500.00              | 1,000      |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 6                        | 009530           | C           | POND                 | 0                    |     |          | 0.00               | 0.00  | 4.28           | AC                                                                                 |         | 1.00        | 1.00            | 1.00           | 2,500.00        | 2,500.00            | 10,700     |                             |                |                                 |       |                                  |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| REVIEW DATE              |                  | 04/28/2016  |                      | BY                   | KW  |          | Total Acres: 22.28 |       |                | Total Land Value: 96,870                                                           |         |             | Market: 386,750 |                |                 | Agricultural: 6,170 |            |                             | Common: 90,700 |                                 |       | PRINTED 08/02/2023 BY SYS        |                   |                   |  |     |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |

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| BUILDING CHARACTERISTICS |  |    |              |  |  |  |  |  |  | MARKET ADJUSTMENTS |     |           |             |                |                |  |     |     |      | NASSAU COUNTY PROPERTY |  |  |      |        |                   |              |  |              |                       | PAGE 2 of 2 |                          | 4      |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|--------------------------|--|----|--------------|--|--|--|--|--|--|--------------------|-----|-----------|-------------|----------------|----------------|--|-----|-----|------|------------------------|--|--|------|--------|-------------------|--------------|--|--------------|-----------------------|-------------|--------------------------|--------|---------------------------|--|---------|--------------------|--|---------|-------------------|-------|----------------|--|--|---------|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| ELEMENT                  |  | CD | CONSTRUCTION |  |  |  |  |  |  | TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW |  | AYB | EYB | ECON | FNCT                   |  |  | NORM | % COND | VALUATION SUMMARY |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   | VALUATION BY |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  | STANDARD     |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  | Tax Group: 4 |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              | Tax Dist:             |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              | BUILDING MARKET VALUE |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       | 38,495      |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             | TOTAL MARKET OB/XF VALUE |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          | 38,463 |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        | TOTAL LAND VALUE - MARKET |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  | 477,450 |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         | TOTAL MARKET VALUE |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  | 157,738 |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         | SOH/AGL Deduction |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   | 8,751 |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       | ASSESSED VALUE |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  | 148,987 |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         | TOTAL EXEMPTION VALUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                          |  |    |              |  |  |  |  |  |  |                    |     |           |             |                |                |  |     |     |      |                        |  |  |      |        |                   |              |  |              |                       |             |                          |        |                           |  |         |                    |  |         |                   |       |                |  |  |         |                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |