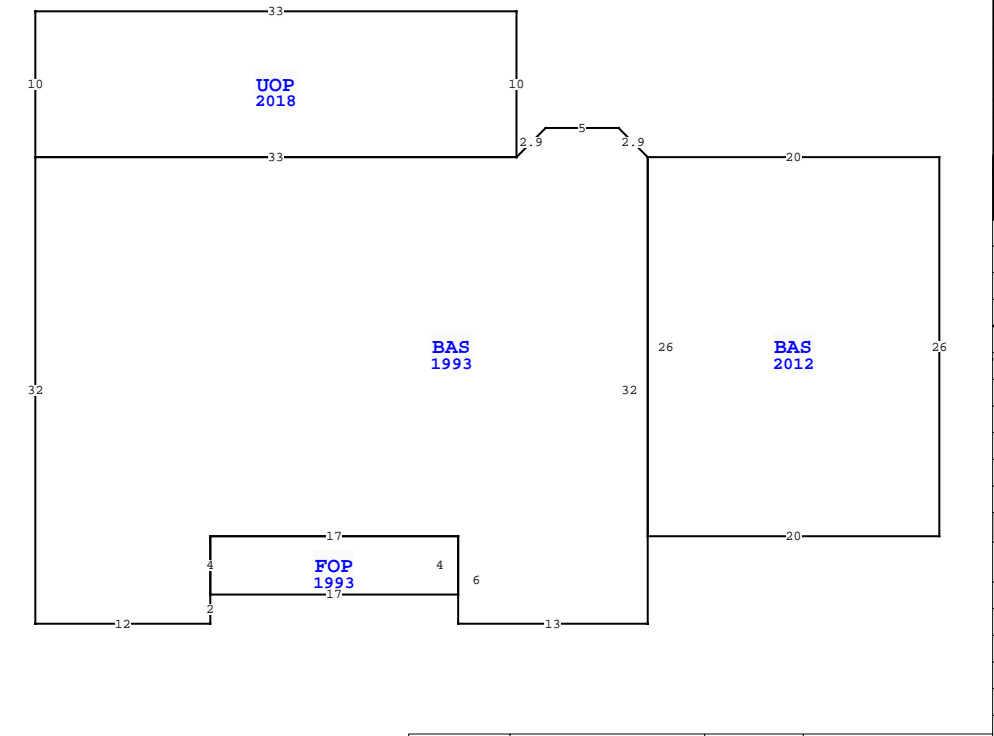


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 12 MODULAR MT 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 13 LVT/LAMMT 50   |
| Interior Floor           | 14 CARPET 50      |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| BUD8 Adjustme            | 04 DIST 01 100    |
| Occupancy                | 00 NONE 100       |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,862     | 121.7160    | 109.85         | 204,541        | 1992 | 1995 | 0    | 0    | 13.25 | 86.75  |



| Quality          | 06 Quality Level 06 |             |              |                      |
|------------------|---------------------|-------------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY  |             |              |                      |
| MAP NUM          | MKT AREA 04         |             |              |                      |
| NEIGHBORHOOD/LOC | 4048.00             |             |              |                      |
| AREA TYPE        | TOTAL GROSS AREA    | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,256               | 100         | 1,256        | 119,691              |
| BAS              | 520                 | 100         | 520          | 49,553               |
| FOP              | 68                  | 30          | 20           | 1,906                |
| UOP              | 330                 | 20          | 66           | 6,289                |
| TOTALS           | 2,174               |             | 1,862        | 177,439              |

| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 4        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 4              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 177,439  |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,690    |
| TOTAL LAND VALUE - MARKET |           |             | 80,000   |
| TOTAL MARKET VALUE        |           |             | 267,129  |
| SOH/AGL Deduction         |           |             | 81,779   |
| ASSESSED VALUE            |           |             | 185,350  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000      |          |
| BASE TAXABLE VALUE        |           |             | 135,350  |
| TOTAL JUST VALUE          |           |             | 267,129  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 212,447  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 7976       | NEW CONSTR  | 60,604 | 04/02/1992 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2187/0642                      | 3/30/2018 | WD Q      | Q   | I   | 01     | 220,000    |
| GRANTOR: REYNOLDS WILLIAM H JR |           |           |     |     |        |            |
| GRANTEE: DAVIS KYLE            |           |           |     |     |        |            |
| 0417/0435                      | 4/01/1984 | WD Q      | Q   | V   |        | 9,000      |
| GRANTOR:                       |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0812       | CONCRETE C  | 0       | 100 | 0 | 1,060.00 | SF | 4.00     | 4.00           | 100       | 1992    | 1992        | 3 | 66     | 2,798           |       |
| 2              | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       | 100       | 1992    | 1992        | 3 | 74     | 2,590           |       |
| 3              | 0476       | VF 6 SBPL   | 0       | 100 | 0 | 140.00   | LF | 32.00    | 32.00          | 100       | 2015    | 2015        | 3 | 90     | 4,032           |       |
| 4              | 0470       | VNYL GATE   | 0       | 100 | 0 | 1.00     | UT | 300.00   | 300.00         | 100       | 2015    | 2015        | 3 | 90     | 270             |       |

| TOTAL OB/XF |  | 9,690 |
|-------------|--|-------|
|-------------|--|-------|

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS=[YR=2012] W20 BAS=[YR=1993] L2 U2 W5 D2 L2<br>UOP=[YR=2018] N10 W33 S10 E33\$ W33 S32 E12 N2 FOP=[YR=1993] E17 N4 W17 S4\$ N4 E17 S6 E13 N32\$ S26E20 N26\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 9,690 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C                 | SFR                  | 100 |     | OR       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 80,000.00  | 80,000.00      | 80,000     |                             |      |         |      |     |    |        |