

**GURLEY MELODY J**  
PO BOX 190  
YULEE, FL 32041-0190

**43-2N-27-4622-0007-0360**

BUILDING CHARACTERISTICS

| ELEMENT                  | CD               | CONSTRUCTION     |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|--------------------------|------------------|------------------|----------------------|----------------------|--------|-------------------|--------|----------------|-------------|---------------|-------------|-----------|--------|---------------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| Exterior Wall            | 05               | AVERAGE 100      |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Roof Structure           | 03               | GABLE/HIP 100    |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Roof Cover               | 03               | COMP SHNGL 100   |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Interior Wall            | 05               | DRYWALL 100      |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Interior Floor           | 14               | CARPET 100       |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Air Condition            | 03               | CENTRAL 100      |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Heating Type             | 04               | AIR DUCTED 100   |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Bedrooms                 |                  | 2 100            |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Bathrooms                |                  | 2 100            |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Frame                    | 02               | WOOD FRAME 100   |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Stories                  | 1.               | 1. 100           |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Units                    |                  | 0 100            |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Occupancy                | 00               | NONE 100         |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| Quality                  | 03               | Quality Level 03 |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| DOR CODE                 | 0100             | SINGLE FAMILY    |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| MAP NUM                  |                  | MKT AREA 04      |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| NEIGHBORHOOD/LOC 4048.00 |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA         | SUBAREA MARKET VALUE |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| BAS                      | 1,684            | 100              | 1,684                | 136,525              |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| FOP                      | 56               | 30               | 17                   | 1,378                |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| FOP                      | 144              | 30               | 43                   | 3,486                |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| FOP                      | 144              | 30               | 43                   | 3,486                |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| TOTALS                   | 2,028            |                  | 1,787                | 144,875              |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| EXTRA FEATURES           |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| L N                      | OB/XF CODE       | DESCRIPTION      | BLD CAP              | L W                  | UNITS  | UT                | Adj R  | ADJ UNIT PRICE | ORIG COND   | YEAR ON       | YEAR ACTUAL | Q         | % COND | OB/XF MKT VALUE           | NOTES      |                |            |                             |      |         |      |     |    |        |
| 1                        | 0940             | SHEDS/PORT       | 0 100                | 12 10                | 120.00 | SF                | 20.10  | 20.10          | 100         | 1986          | 1986        | 3         | 20     | 482                       |            |                |            |                             |      |         |      |     |    |        |
| 2                        | 0940             | SHEDS/PORT       | 0 100                | 14 8                 | 112.00 | SF                | 18.00  | 18.00          | 100         | 1986          | 1986        | 3         | 20     | 403                       |            |                |            |                             |      |         |      |     |    |        |
| 4                        | 1242             | WD DECK A        | 0 100                | 10 12                | 120.00 | SF                | 10.00  | 10.00          | 100         | 1986          | 1986        | 3         | 20     | 240                       |            |                |            |                             |      |         |      |     |    |        |
| 6                        | 0350             | CARPORT WD       | 0 100                | 11 12                | 132.00 | SF                | 13.00  | 13.00          | 100         | 1994          | 1994        | 3         | 20     | 343                       |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| LAND DESCRIPTION         |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| L N                      | USE CODE         | CLS              | LAND USE DESCRIPTION | CAP                  | R D    | LOC ZONE          | FRONT  | DEPTH          | TOT LND UTS | UNIT TYPE     | D T         | DPTH FACT | % COND | TOT ADJ                   | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                        | 000100           | C                | SFR                  | 100                  |        | OR                | 0.00   | 0.00           | 1.00        | LT            |             | 1.00      | 1.00   | 1.00                      | 80,000.00  | 80,000.00      | 80,000     |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
|                          |                  |                  |                      |                      |        |                   |        |                |             |               |             |           |        |                           |            |                |            |                             |      |         |      |     |    |        |
| REVIEW DATE              | 08/13/2018       | BY               | SBX                  | Total Acres:         | 0.00   | Total Land Value: | 80,000 | Market:        | 0           | Agricultural: | 0           | Common:   | 80,000 | PRINTED 08/02/2023 BY SYS |            |                |            |                             |      |         |      |     |    |        |

MARKET ADJUSTMENTS

| TYPE                                                 | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
|------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| 0100                                                 | 01  | 1,787     | 106.0000    | 95.66          | 170,944        | 1960 | 1990 | 0    | 0    | 0 15.25 | 84.75  |
| 1 SINGLE FAM - 100% - 0 Heated Area: 1684 HX Base Yr |     |           |             |                |                |      |      |      |      |         |        |
|                                                      |     |           |             |                |                |      |      |      |      |         |        |

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