

BLOCK 2 LOT 13  
TRINITY CIRCLE SUB PB 3/34  
RP 107401

WILSON JAMES & PAMELA  
85258 TRINITY CIR  
YULEE, FL 32097

2023

42-2N-27-4380-0002-0130



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 02 | SHED 100       |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 90    |
| Interior Floo            | 11 | CLAY TILE 10   |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 |    | 0 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 04 | DIST 01 100    |
| Occupancy                | 00 | NONE 100       |

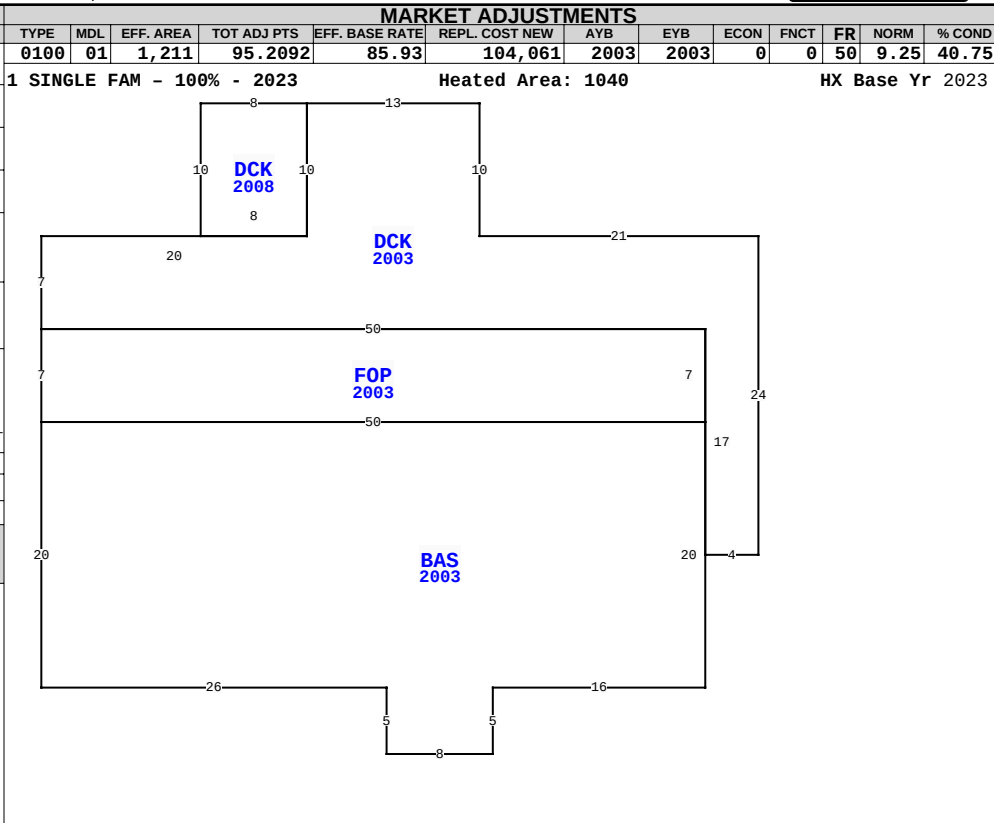
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 01      | Quality Level 01 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4052.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,040            | 100         | 1,040        | 36,417               |
| DCK       | 576              | 10          | 58           | 2,031                |
| DCK       | 80               | 10          | 8            | 280                  |
| FOP       | 350              | 30          | 105          | 3,677                |

|        |       |       |        |
|--------|-------|-------|--------|
| TOTALS | 2,046 | 1,211 | 42,405 |
|--------|-------|-------|--------|

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 5              | 0510       | GARAGE WD-  | 0   | 100 | 24 | 24 | 576.00 | SF | 19.60 | 19.60          |       |
| 6              | 0810       | CONCRETE A  | 0   | 100 | 12 | 26 | 312.00 | SF | 6.50  | 6.50           |       |
| 7              | 0681       | POLE SHED   | 0   | 100 | 10 | 11 | 110.00 | SF | 15.00 | 15.00          |       |
| 8              | 0681       | POLE SHED   | 0   | 100 | 18 | 10 | 180.00 | SF | 15.00 | 15.00          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     | RMH      | 140.00 | 153.00 | 1.00        | LT        |       |



|          |  |           |  |
|----------|--|-----------|--|
| BLD DATE |  | LGL DATE  |  |
| XF DATE  |  | LAND DATE |  |
| INC DATE |  | AG DATE   |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 6,579       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |              |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--------------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | PAGE 1 of 2  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD     |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  | Tax Dist:    |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 70,146       |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 6,579        |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 60,000       |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 136,725      |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 0            |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 136,725      |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | HX HB 50,000 |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 86,725       |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 136,725      |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0            |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |              |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 136,467      |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| R024320    | REPAIR/RRF  | 1,000 | 08/01/2002 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2541/1517                      | 2/23/2022 | WD           | Q      | I      | 02        | 155,100       |  |
| GRANTOR: PANNELL SHERRI LYNN   |           |              |        |        |           |               |  |
| GRANTEE: WILSON JAMES & PAME   |           |              |        |        |           |               |  |
| 2492/0955                      | 5/25/2021 | WD           | U      | I      | 11        | 100           |  |
| GRANTOR: PANNELL SHERRI L & ER |           |              |        |        |           |               |  |
| GRANTEE: PANNELL SHERRI L      |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| DCK=[YR=2003] W21 N10 W13 DCK=[YR=2008] W8 S10 E8 N10 \$ S10 W20 S7 FOP=[YR=2003] S7 BAS=[YR=2003] S20 E26 S5 E8 N5 E16 N20 W50 \$ E50 N7 W50 \$ E50 S17 E4 N24 \$ . |  |  |  |  |  |  |  |  |  |  |  |

