



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 70   |
| Exterior Wall            | 16 | WD FR STUC 30  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 06   | Quality Level 06 |
| DOR CODE | 0100 | SINGLE FAMILY    |

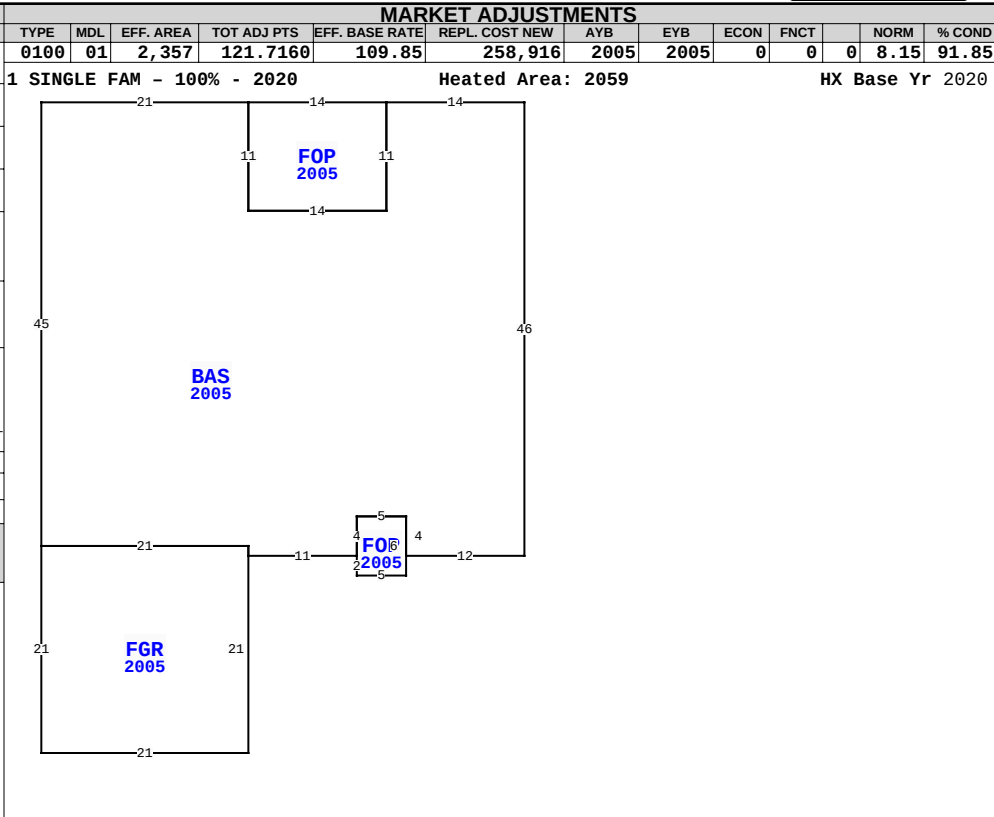
|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4047.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,059            | 100         | 2,059        | 207,747              |
| FGR       | 441              | 55          | 243          | 24,518               |
| FOP       | 30               | 30          | 9            | 908                  |
| FOP       | 154              | 30          | 46           | 4,641                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,684 |  | 2,357 | 237,814 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |        |    |        |
|----------------|------------|-------------|-----|-----|----|---|--------|----|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS  | UT | Adj R  |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0 | 688.00 | SF | 5.20   |
| 2              | 0810       | CONCRETE A  | 0   | 100 | 30 | 3 | 90.00  | SF | 6.50   |
| 3              | 0476       | VF 6 SBPL   | 0   | 100 | 0  | 0 | 220.00 | LF | 32.00  |
| 4              | 0470       | VNYL GATE   | 0   | 100 | 0  | 0 | 3.00   | UT | 300.00 |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | RS-2     | 0.00  | 0.00  | 1.00        |



|          |            |    |           |  |
|----------|------------|----|-----------|--|
| BLD DATE | 03/14/2023 | NW | LGL DATE  |  |
| XF DATE  |            |    | LAND DATE |  |
| INC DATE |            |    | AG DATE   |  |

| TOTAL OB/XF |            |             |     |     |    |   |        |    |        |
|-------------|------------|-------------|-----|-----|----|---|--------|----|--------|
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| TOTAL OB/XF |            |             |     |     |    |   |        |    |        |
|-------------|------------|-------------|-----|-----|----|---|--------|----|--------|
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| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 237,814     |        |
| TOTAL MARKET OB/XF VALUE  |  | 9,656       |        |
| TOTAL LAND VALUE - MARKET |  | 55,000      |        |
| TOTAL MARKET VALUE        |  | 302,470     |        |
| SOH/AGL Deduction         |  | 89,734      |        |
| ASSESSED VALUE            |  | 212,736     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 162,736     |        |
| TOTAL JUST VALUE          |  | 302,470     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 246,787     |        |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 23002592   | SWIM POOL   | 75,000 | 02/27/2023 |
| R1213191   | REPAIR/RRF  | 14,500 | 10/01/2012 |
| M09394     | MECH OTHER  | 0      | 03/01/2005 |
| E0514125   | ELEC OTHER  | 2,000  | 02/01/2005 |
| P0508976   | OTHER       | 0      | 02/01/2005 |
| R046936    | REPAIR/RRF  | 1,500  | 12/01/2004 |

| SALES DATA                     |            |           |       |            |            |
|--------------------------------|------------|-----------|-------|------------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / V | RSN I / CD | SALE PRICE |
| 2320/1428                      | 11/16/2019 | WD Q      | I     | 01         | 243,000    |
| GRANTOR: ADDISON-CIRILLO KRIST |            |           |       |            |            |
| GRANTEE: DUMMERMUTH TYLER M    |            |           |       |            |            |
| 2140/0156                      | 8/11/2017  | WD Q      | I     | 01         | 230,000    |
| GRANTOR: SORRELLS BENJAMIN & J |            |           |       |            |            |
| GRANTEE: CIRILLO KRISTINA L    |            |           |       |            |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W14 FOP=[YR=2005] W14 S11 E14 N11\$ S11 W14 N11 W21 S45 FGR=[YR=2005] S21 E21 N21 W21\$ E21 S1 E11FOP=[YR=2005] S2 E5 N6 W5 S4\$ N4 E5 S4 E12 N46\$. |  |  |  |  |  |  |  |  |  |