



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |
|--------------------------|------------------|------------------|--------------|
| ELEMENT                  | CD               |                  |              |
| Exterior Wall            | 26               | AL SIDING 100    |              |
| Roof Structur            | 03               | GABLE/HIP 100    |              |
| Roof Cover               | 01               | MINIMUM 100      |              |
| Interior Wall            | 04               | PLYWOOD 100      |              |
| Interior Floor           | 14               | CARPET 70        |              |
| Interior Floor           | 08               | SHT VINYL 30     |              |
| Air Condition            | 03               | CENTRAL 100      |              |
| Heating Type             | 04               | AIR DUCTED 100   |              |
| Bedrooms                 |                  | 3 100            |              |
| Bathrooms                |                  | 2 100            |              |
| Frame                    |                  | N/A 100          |              |
| Stories                  | 1.               | 1. 100           |              |
| Units                    |                  | 0 100            |              |
| Quality                  | 03               | Quality Level 03 |              |
| DOR CODE                 | 0200             | MOBILE HOME      |              |
| MAP NUM                  |                  | MKT AREA         | 09           |
| NEIGHBORHOOD/LOC         | 9001.00          |                  |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA |
| BAS                      | 924              | 100              | 924          |
|                          |                  |                  | 19,243       |
| TOTALS                   | 924              |                  | 924          |
|                          |                  |                  | 19,243       |

| MARKET ADJUSTMENTS   |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |            |  |  |
|--|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|--|
| TYPE   | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |          |         |          |          |           |         |  |  |  |            |  |  |
| 0820   | 02      | 924       | 106.8000    | 69.42          | 64,144         | 1986 | 1986 | 0    | 0    | 70.00 | 30.00  |  |          |         |          |          |           |         |  |  |  |            |  |  |
| 1 M/H 93- - 0% - 0 Heated Area: 924 HX Base Yr   |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |            |  |  |
|  |         |           |             |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |            |  |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>06/16/2023</td> <td></td> <td></td> </tr> </tbody> </table> |         |           |             |                |                |      |      |      |      |       |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 06/16/2023 |  |  |
| BLD DATE   | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |            |  |  |
|  |         |           | 06/16/2023  |                |                |      |      |      |      |       |        |  |          |         |          |          |           |         |  |  |  |            |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4       |
|---------------------------|--|-------------|---------|
| VALUATION SUMMARY         |  |             |         |
| VALUATION BY              |  | STANDARD    |         |
| Tax Group: 4              |  | Tax Dist:   |         |
| BUILDING MARKET VALUE     |  |             | 19,243  |
| TOTAL MARKET OB/XF VALUE  |  |             | 4,291   |
| TOTAL LAND VALUE - MARKET |  |             | 106,250 |
| TOTAL MARKET VALUE        |  |             | 129,784 |
| SOH/AGL Deduction         |  |             | 48,248  |
| ASSESSED VALUE            |  |             | 81,536  |
| TOTAL EXEMPTION VALUE     |  |             | 0       |
| BASE TAXABLE VALUE        |  |             | 81,536  |
| TOTAL JUST VALUE          |  |             | 129,784 |
| NCON VALUE                |  |             | 0       |
| INCOME VALUE              |  |             |         |
| PREVIOUS YEAR MKT VALUE   |  |             | 81,110  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1376/1646                      | 12/28/2005 | QC        | U   | V   | 01     | 100        |
| GRANTOR: HODGES CECIL D & POLL |            |           |     |     |        |            |
| GRANTEE: HODGES ANTHONY GLEN   |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                |  |
|------------------------------------|--|
| BAS=[YR=1996] W66 S14 E66 N14 \$ . |  |

| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                 | 0940       | SHEDS/PORT  | 0       | 0 | 10 | 8     |    |       | 30.00          | 100       | 1975    | 1975        | 3 | 20     | 480             |       |
| 2                 | 0940       | SHEDS/PORT  | 0       | 0 | 14 | 10    |    |       | 21.30          | 100       | 2000    | 2000        | 3 | 20     | 596             |       |
| 3                 | 0752       | USP         | 0       | 0 | 18 | 11    |    |       | 15.00          | 100       | 1990    | 1990        | 3 | 20     | 594             |       |
| 4                 | 0510       | GARAGE WD-  | 0       | 0 | 26 | 16    |    |       | 26.25          | 100       | 1995    | 1995        | 3 | 24     | 2,621           |       |
| TOTAL OB/XF 4,291 |            |             |         |   |    |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          | TOTAL OB/XF 4,291 |                      |     |      |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000102   | C                 | SFR/MH               | 0   | 0005 | OR       | 0.00  | 0.00  | 4.25        | AC        |     | 1.00     | 1.00   | 1.00    | 25,000.00  | 25,000.00      | 106,250    |                             |      |         |      |     |    |        |