

LEWIS JASON S TRUST/LEWIS JASON S TRUSTEE  
70 EAST STONE AVE  
LAKE FOREST, IL 60045

**38-2N-28-0180-0007-0000**

|                                                                    |  |             |  |              |  |                         |   |
|--------------------------------------------------------------------|--|-------------|--|--------------|--|-------------------------|---|
| NASSAU COUNTY PROPERTY                                             |  |             |  |              |  | PAGE 1 of 1             | 4 |
| VALUATION SUMMARY                                                  |  |             |  |              |  |                         |   |
| VALUATION BY                                                       |  |             |  | STANDARD     |  |                         |   |
| Tax Group: 4                                                       |  |             |  | Tax Dist:    |  |                         |   |
| BUILDING MARKET VALUE                                              |  |             |  | 701,587      |  |                         |   |
| TOTAL MARKET OB/XF VALUE                                           |  |             |  | 84,845       |  |                         |   |
| TOTAL LAND VALUE - MARKET                                          |  |             |  | 275,000      |  |                         |   |
| TOTAL MARKET VALUE                                                 |  |             |  | 1,061,432    |  |                         |   |
| SOH/AGL Deduction                                                  |  |             |  | 2,743        |  |                         |   |
| ASSESSED VALUE                                                     |  |             |  | 1,058,689    |  |                         |   |
| TOTAL EXEMPTION VALUE                                              |  |             |  | 0            |  |                         |   |
| BASE TAXABLE VALUE                                                 |  |             |  | 1,058,689    |  |                         |   |
| TOTAL JUST VALUE                                                   |  |             |  | 1,061,432    |  |                         |   |
| NCON VALUE                                                         |  |             |  | 786,439      |  |                         |   |
| INCOME VALUE                                                       |  |             |  |              |  |                         |   |
| PREVIOUS YEAR MKT VALUE                                            |  |             |  | 247,500      |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
| PERMIT NUM DESCRIPTION AMT ISSUED                                  |  |             |  |              |  |                         |   |
| 22003609                                                           |  | SCREEN ROOM |  | 45,448       |  | 03/07/2022              |   |
| 21015196                                                           |  | SWIM POOL   |  | 70,000       |  | 11/03/2021              |   |
| B2103460                                                           |  | NEW CONSTR  |  | 438,460      |  | 03/22/2021              |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
| SALES DATA                                                         |  |             |  |              |  |                         |   |
| OFF RECORD<br>Number                                               |  | DATE        |  | TYPE<br>INST |  | Q / V / RSN<br>CD PRICE |   |
| 2404/0666                                                          |  | 10/28/2020  |  | WD Q         |  | V 02 275,000            |   |
| GRANTOR:HOSKINS WILLIAM J & I                                      |  |             |  |              |  |                         |   |
| GRANTEE:LEWIS JASON S TRUST                                        |  |             |  |              |  |                         |   |
| 1322/0617                                                          |  | 6/03/2005   |  | WD Q V       |  | 403,800                 |   |
| GRANTOR:BRADY POINT PRESERVE                                       |  |             |  |              |  |                         |   |
| GRANTEE:HOSKINS WILLIAM J &                                        |  |             |  |              |  |                         |   |
| BUILDING NOTES                                                     |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
| BUILDING DIMENSIONS                                                |  |             |  |              |  |                         |   |
| USP=[YR=2022] W25 N20 W20 S13 UOP=[YR=2022] W6 S4                  |  |             |  |              |  |                         |   |
| BAS=[YR=2022] W9 S45 UOP=[YR=2022] W9 S24 E9 N24\$ S23             |  |             |  |              |  |                         |   |
| FGR=[YR=2022] S35 E5 S2 E12 N2 E5 N20 W2 N15 W20\$ E24             |  |             |  |              |  |                         |   |
| FOP=[YR=2022] S4 E8 STP=[YR=2022] S2 E6 N2 W6\$ E14 N4 W1 N7       |  |             |  |              |  |                         |   |
| W6 N3 W7 S6 W7 S4 W1\$ E1 N4 E7 N6 E7 S3 E6 S7 E15 N37             |  |             |  |              |  |                         |   |
| UOP=[YR=2022] E7 N14 W7 S14\$ N8 FOP=[YR=2022] N5 W27 U4 L4        |  |             |  |              |  |                         |   |
| N13 W14 S14 D3 R3 E11 S9 E16 N4 E15\$ W15 S4 W16 N9 W11 U3         |  |             |  |              |  |                         |   |
| L3 N15 W6\$ E6 N4\$ S4 E14 S13 D4 R4 E27 N14\$.                    |  |             |  |              |  |                         |   |
| ND LUE OTHER ADJUSTMENTS AND NOTES YEAR DENSITY DECL FRZ YR CONSRV |  |             |  |              |  |                         |   |
| 75,000                                                             |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
|                                                                    |  |             |  |              |  |                         |   |
| Common: 275,000 PRINTED 08/02/2023 BY SYS                          |  |             |  |              |  |                         |   |