



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 70      |
| Interior Floor           | 11 | CLAY TILE 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

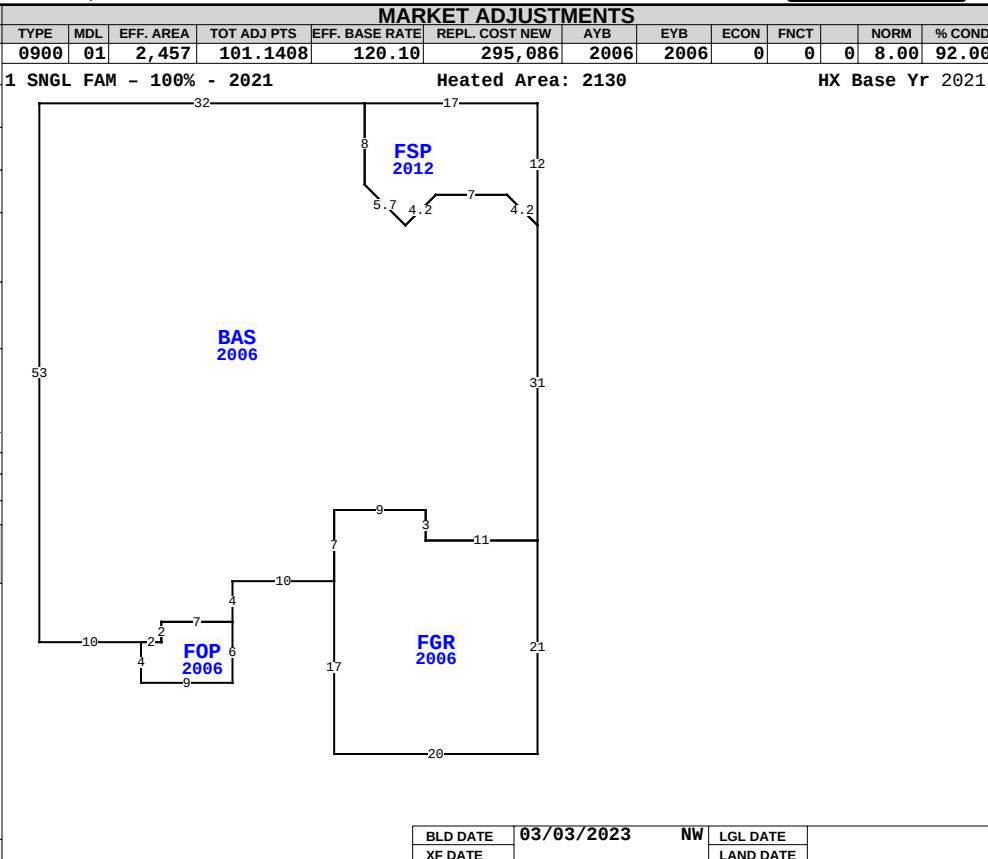
|          |      |                  |
|----------|------|------------------|
| Quality  | 02   | Quality Level 02 |
| DOR CODE | 0100 | SINGLE FAMILY    |
| MAP NUM  |      | MKT AREA         |
|          |      | 04               |

|                  |         |                  |    |  |
|------------------|---------|------------------|----|--|
| Quality          | 02      | Quality Level 02 |    |  |
| DOR CODE         | 0100    | SINGLE FAMILY    |    |  |
| MAP NUM          |         | MKT AREA         | 04 |  |
| NEIGHBORHOOD/LOC | 4045.00 |                  |    |  |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,793 |  | 2,457 | 271,479 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0810       | CONCRETE A  | 0 100   | 47 | 16 | 752.00 | SF | 6.50  | 6.50           | 100       | 2006    |
| 2              | 0810       | CONCRETE A  | 0 100   | 30 | 4  | 120.00 | SF | 6.50  | 6.50           | 100       | 2006    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        | LT        |     |



|                            |                        |           |
|----------------------------|------------------------|-----------|
| 86449 MEADOWWOOD DR, YULEE | BLD DATE 03/03/2023 NW | LGL DATE  |
|                            | XF DATE                | LAND DATE |
|                            | INC DATE               | AG DATE   |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 271,479     |        |
| TOTAL MARKET OB/XF VALUE  |  | 4,987       |        |
| TOTAL LAND VALUE - MARKET |  | 65,000      |        |
| TOTAL MARKET VALUE        |  | 341,466     |        |
| SOH/AGL Deduction         |  | 91,878      |        |
| ASSESSED VALUE            |  | 249,588     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 199,588     |        |
| TOTAL JUST VALUE          |  | 341,466     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 269,014     |        |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| E16888     | ELEC OTHER  | 2,000   | 03/01/2006 |
| M11132     | TANKS/BLRS  | 0       | 02/01/2006 |
| P10672     | OTHER       | 0       | 01/01/2006 |
| C16813     | CO ISSUED   | 197,940 | 12/01/2005 |
| R08711     | REPAIR/RRF  | 4,550   | 12/01/2005 |
| B16813     | NEW CONSTR  | 197,940 | 12/01/2005 |

| SALES DATA                     |            |           |     |     |        |
|--------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2404/1857                      | 10/30/2020 | WD        | Q   | I   | 01     |
| GRANTOR: HOULE JEANIE MARIE NK |            |           |     |     |        |
| GRANTEE: DUARTE YASIHRS & A    |            |           |     |     |        |
| 2021/1445                      | 12/31/2015 | WD        | Q   | I   | 01     |
| GRANTOR: QUEARRY DANNY E & L M |            |           |     |     |        |
| GRANTEE: HOULE JEANIE MARIE    |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FSP=[YR=2012] W17 BAS=[YR=2006] W32 S53 E10 FOP=[YR=2006] S4 E9 N6 W7 S2 W2\$ E2 N2 E7 N4 E10 FGR=[YR=2006] S17 E20 N21 W11 N3 W9 S7\$ N7 E9 S3 E11 N31 L3 U3 W7 D3 L3 U4 L4 N8\$ S8 R4 D4 R3 U3 E7 D3 R3 N12\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        | LT        |     |