



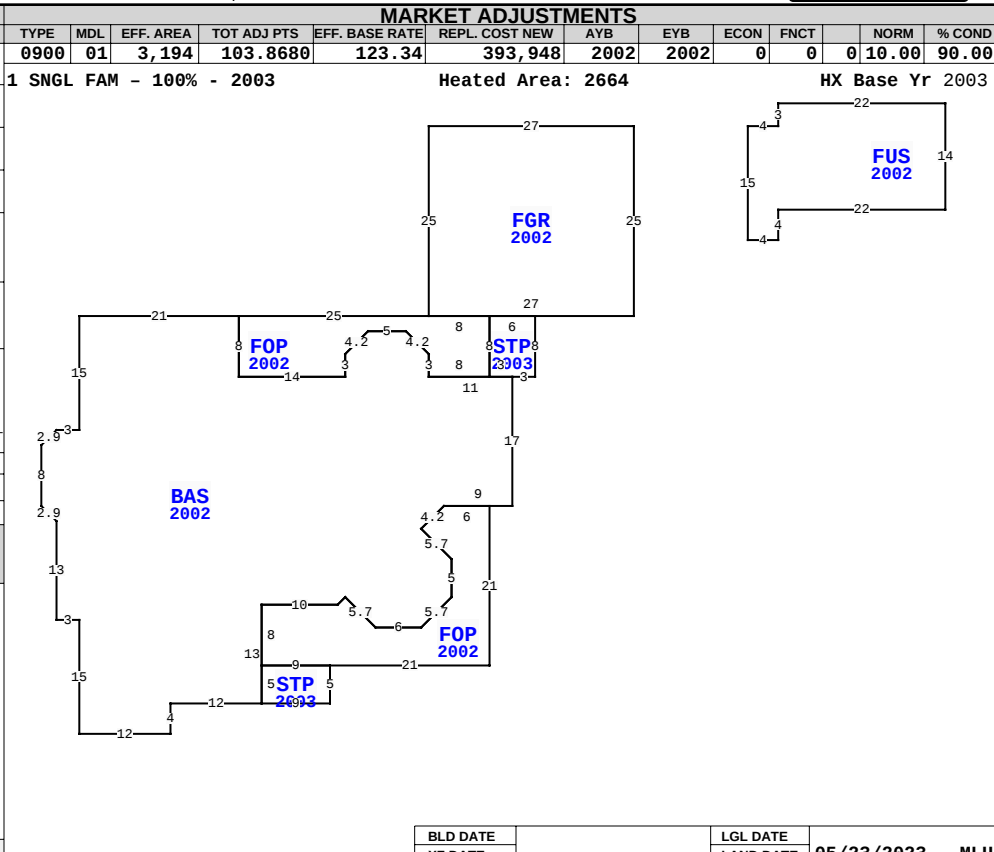
| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 16 WD FR STUC 100 |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 70      |
| Interior Floor           | 11 CLAY TILE 30   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 3 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 2. 100            |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|                  |         |                  |    |
|------------------|---------|------------------|----|
| Quality          | 03      | Quality Level 03 |    |
| DOR CODE         | 0100    | SINGLE FAMILY    |    |
| MAP NUM          |         | MKT AREA         | 04 |
| NEIGHBORHOOD/LOC | 4016.00 |                  |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,296            | 100         | 2,296        | 254,870              |
| FGR       | 675              | 55          | 371          | 41,183               |
| FOP       | 207              | 30          | 62           | 6,882                |
| FOP       | 295              | 30          | 88           | 9,769                |
| FUS       | 368              | 100         | 368          | 40,850               |
| STP       | 45               | 10          | 4            | 444                  |
| STP       | 48               | 10          | 5            | 555                  |
| TOTALS    | 3,934            |             | 3,194        | 354,553              |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       |
| 2              | 0861       | POOL GUNIT  | 0 100   | 0 | 0 | 450.00   | SF | 85.00    | 85.00          |
| 3              | 0845       | KOOL DECK   | 0 100   | 0 | 0 | 866.00   | SF | 7.25     | 7.25           |
| 4              | 0910       | SCRN RM L   | 0 100   | 0 | 0 | 1,316.00 | SF | 15.00    | 15.00          |
| 5              | 0810       | CONCRETE A  | 0 100   | 0 | 0 | 66.00    | SF | 6.50     | 6.50           |
| 6              | 0810       | CONCRETE A  | 0 100   | 0 | 0 | 220.00   | SF | 6.50     | 6.50           |
| 7              | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 4,336.00 | SF | 4.00     | 4.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-1     | 0.00  | 0.00  | 1.00        |



|                                   |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|--|--|
| 94024 LIMPIN LN, FERNANDINA BEACH |  |  |  |  |  |  |  |  |  |
| BLD DATE                          |  |  |  |  |  |  |  |  |  |
| XF DATE                           |  |  |  |  |  |  |  |  |  |
| INC DATE                          |  |  |  |  |  |  |  |  |  |
| LGL DATE                          |  |  |  |  |  |  |  |  |  |
| LAND DATE                         |  |  |  |  |  |  |  |  |  |
| AG DATE                           |  |  |  |  |  |  |  |  |  |
| 05/23/2023 MLU                    |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 41,540      |  |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |
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|             |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1  |  |
|---------------------------|--|--------------|--|
| VALUATION SUMMARY         |  | STANDARD     |  |
| VALUATION BY              |  | Tax Group: 7 |  |
| BUILDING MARKET VALUE     |  | Tax Dist:    |  |
| TOTAL MARKET OB/XF VALUE  |  | 354,553      |  |
| TOTAL LAND VALUE - MARKET |  | 41,540       |  |
| TOTAL MARKET VALUE        |  | 125,000      |  |
| SOH/AGL Deduction         |  | 521,093      |  |
| ASSESSED VALUE            |  | 217,281      |  |
| TOTAL EXEMPTION VALUE     |  | 303,812      |  |
| BASE TAXABLE VALUE        |  | HX HB        |  |
| TOTAL JUST VALUE          |  | 50,000       |  |
| NCON VALUE                |  | 253,812      |  |
| INCOME VALUE              |  | 521,093      |  |
| PREVIOUS YEAR MKT VALUE   |  | 0            |  |
|                           |  | 382,467      |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B0209712   | SWIM POOL   | 5,000  | 06/01/2002 |
| B0108915   | NEW CONSTR  | 24,533 | 11/01/2001 |

| SALES DATA        |           |           |     |     |        |
|-------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD |
| 0493/0398         | 7/01/1986 | WD Q      | V   |     |        |
| SALE PRICE        |           |           |     |     |        |
| 15,000            |           |           |     |     |        |

|          |  |  |  |  |  |
|----------|--|--|--|--|--|
| GRANTOR: |  |  |  |  |  |
| GRANTEE: |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                        |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2002] W27 S25 FOP=[YR=2002] W25 BAS=[YR=2002] W21  |  |  |  |  |  |  |  |  |  |
| S15 W3 D2 L2 S8 R2 D2 S13 E3 S15 E12 N4 E12 STP=[YR=2003]  |  |  |  |  |  |  |  |  |  |
| E9 N5 FOP=[YR=2002] E21 N21 W6 D3 L3 D4 R4 S5 L4 D4 W6     |  |  |  |  |  |  |  |  |  |
| U4 L4 D1 L1 W10 S8 E9 \$ W9 S5 \$ N13 E10 U1 R1 D4 R4 E6   |  |  |  |  |  |  |  |  |  |
| U4 R4 N5 U4 L4 U3 R3 E9 N17 STP=[YR=2003] E3 N8 W6 S8      |  |  |  |  |  |  |  |  |  |
| E3\$ W11N3 L3 U3 W5 D3 L3 S3 W14 N8 \$ S8 E14 N3 R3 U3 E5  |  |  |  |  |  |  |  |  |  |
| D3 R3 S3 E8 N8 W8\$ E27N25 \$ PTR= E15 FUS=[YR=2002] E4 N3 |  |  |  |  |  |  |  |  |  |
| E22 S14 W22 S4 W4 N15 \$ W15 \$ .                          |  |  |  |  |  |  |  |  |  |